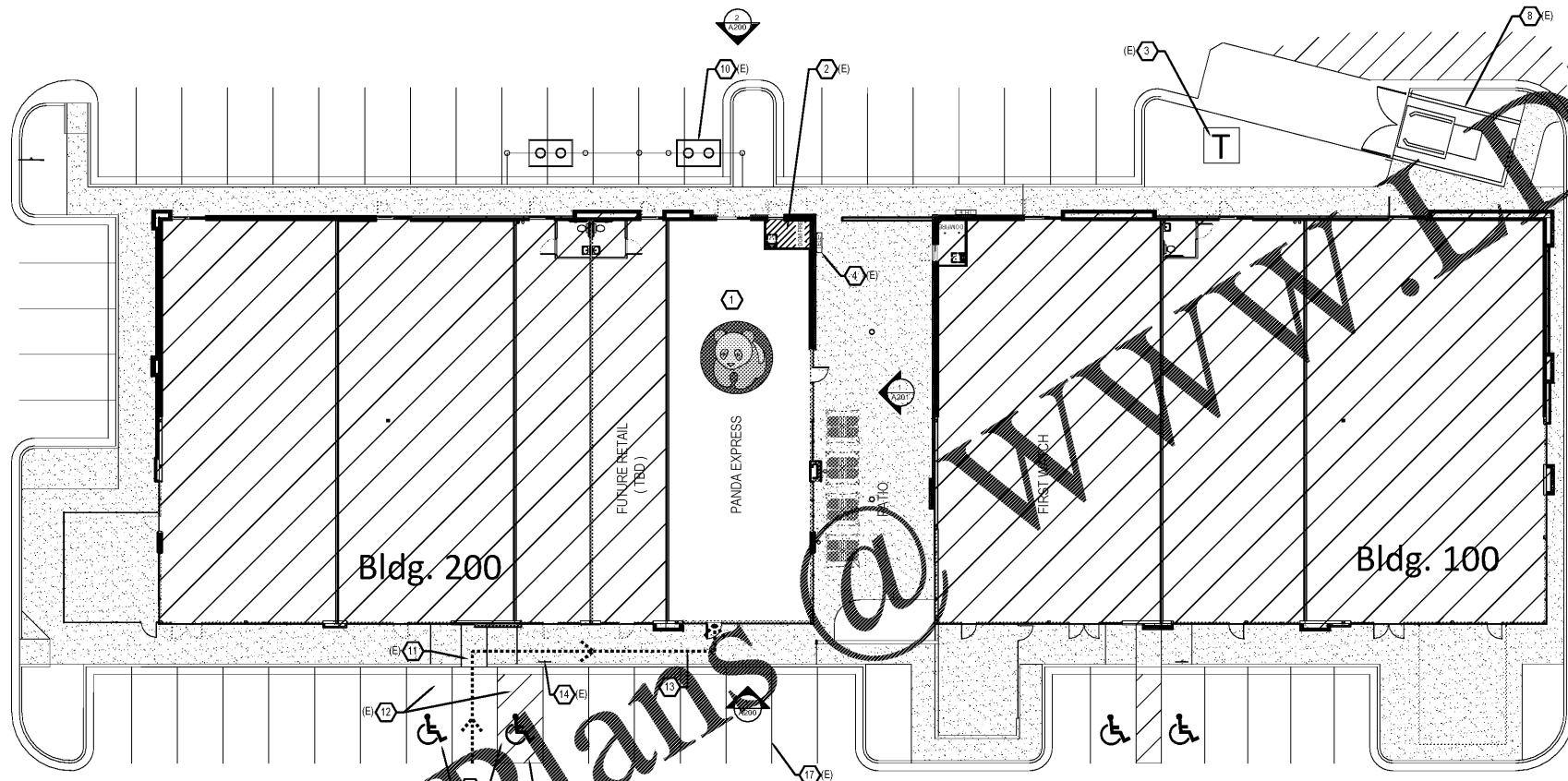


Order Plans



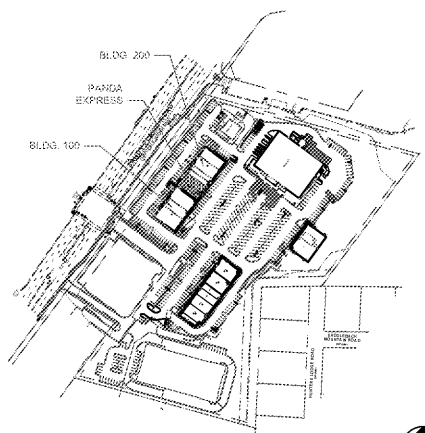
**DEMOLITION NOTE:**  
G.C. TO REMOVE ALL EXISTING ABOVE/UNDER GROUND STRUCTURAL WALLS, FOUNDATION, ASPHALT, CONC. CURBS AND DEBRIS PRIOR TO NEW CONSTRUCTION.

**GENERAL NOTE:**

- G.C. TO VERIFY AND PROVIDE ALL UNDERGROUND WIRING AND CONDUIT (INSTALLED BY LOCAL UTILITY COMPANY) FROM TRANSFORMER TO ELECTRICAL MAIN SWITCHGEAR, DRIVE THRU MENU BOARD, BY G.C. VERIFY WITH PANDA FM.
- WATER METER FOR IRRIGATION SHALL BE A SEPARATE METER THAN MAIN WATER METER. G.C. TO COORDINATE WITH LANDSCAPE IRRIGATION CONTRACTOR TO INSTALL A SEPARATE METER.
- PROVIDE & INSTALL GAGE AND COVER FOR THE BACK-FLOW PREVENTER AT 4" CONCRETE CURB IN LANDSCAPE AREA: GORILLA GAGE, MANUFACTURED BY HOUSTON IRRIGATION SERVICES SPRING, TEXAS (281-705-9701). PROVIDE INSULATED COVER 'AQUA SHIELD' MODEL # BFP1-S FOR COLDER REGIONS OF US. COORDINATE WITH PANDA FM. REFER TO DETAIL 11/ A-407
- FOR HORIZONTAL CONTROL PLAN REFER TO CIVIL DRAWINGS
- KEY SYMBOLS

- ① LIMIT OF CONSTRUCTION
- ② UTILITY/ ROOF ACCESS & FIRE ALARM ROOM (NIC)
- ③ EXISTING ELEC TRANSFORMER. REF. CIVIL DRAWING
- ④ EXISTING TELEPHONE BO. REF. CIVIL DRAWING
- ⑤ PAVING. REF. CIVIL PLAN
- ⑥ IRRIGATED LANDSCAPING. REFER TO LANDSCAPE DRAWINGS
- ⑦ CONC. APRON, REFERENCE CIVIL DRAWINGS
- ⑧ TRASH ENCLOSURE. RE: CIVIL
- ⑨ GC TO COORDINATE LOCATION OF SIGN WITH SIGN CO. PROVIDE ELECTRICAL AS NEEDED
- ⑩ EXISTING GREASE TRAP. RE: CIVIL FOR ADDITIONAL INFORMATION
- ⑪ ACCESSIBLE RAMP. RE: CIVIL
- ⑫ DESIGNATED HANDICAP PARKING SPACE. RE: CIVIL
- ⑬ ACCESSIBLE PATH OF TRAVEL. RE: CIVIL
- ⑭ ACCESSIBLE PARKING POLE SIGN. RE: CIVIL
- ⑮ INTERNATIONAL ACCESSIBILITY SYMBOL @ PARKING SPACE. RE: CIVIL
- ⑯ ACCESSIBLE PARKING SPACE AND LOADING ZONE PAINT LOADING ZONE W/ 4" WIDE STRIPES @ 3'-0" O.C. RE: CIVIL
- ⑰ PAINT 4" WIDE SOLID PARKING STRIPPING W/ TWO (2) COATS HIGHWAY WHITE PAINT. RE: CIVIL

KEY NOTES      A  
Scale= NTS      A-100



SITE PLAN      1  
Scale= 1/16" = 1'-0"      A-100

KEY PLAN      B  
Scale= NTS      A-100



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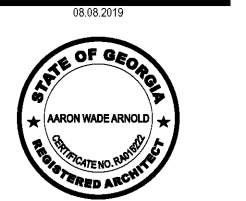
REVISIONS:


ISSUE DATE:

1	05.29.19 ISSUE FOR PERMIT
2	08.08.19 ISSUE FOR BID

DRAWN BY:      ALV

PANDA PROJECT #      - S4-20-D7060  
C&P PROJECT #      - 2190238



**PANDA EXPRESS**  
TRUE WARM AND WELCOME  
3460 SANDY PLAINS RD, NE SUITE 210  
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A-100

SITE PLAN  
ARCHITECTURAL