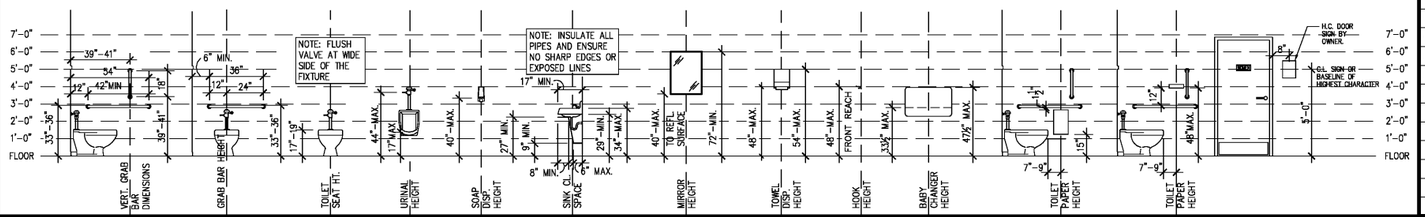
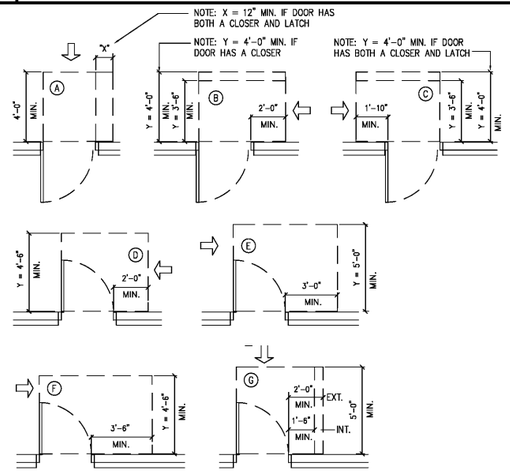
ACCESSIBILITY REQUIREMENTS



① HANDICAP HEIGHT REQUIREMENTS

SCALE: 1"=1'-0"

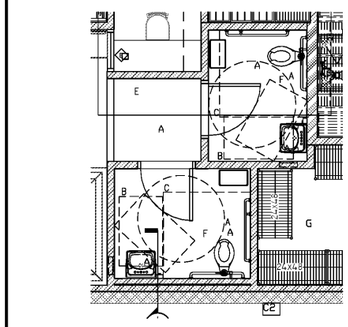


② DOOR CLEARANCE REQUIREMENTS

SCALE: 1/4"=1'-0"

CLEAR FLOOR AREA

A	5' DIA. TURNING RADIUS	E	DOOR - 36" x 48"
B	LAVATORY - 30" x 48"	F	DOOR - 60" x 54"
C	TOILET - 60" x 59"	G	DOOR - 54" x 48"
D	URINAL - 30" x 48"		

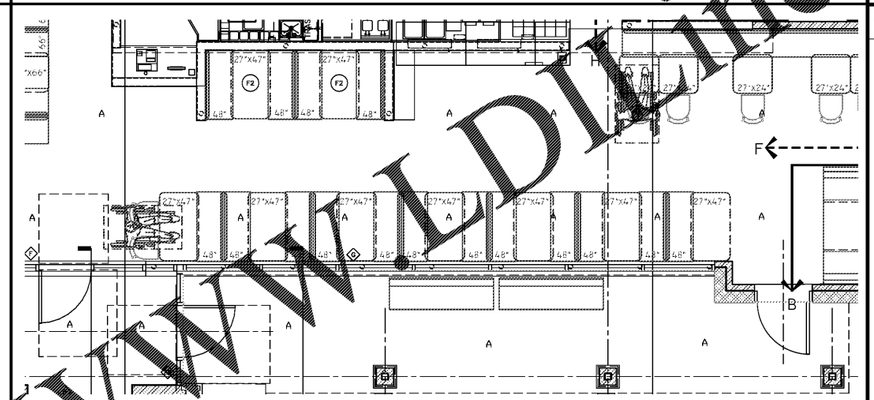


③ ENLARGED RESTROOM PLAN

SCALE: 1/4"=1'-0"

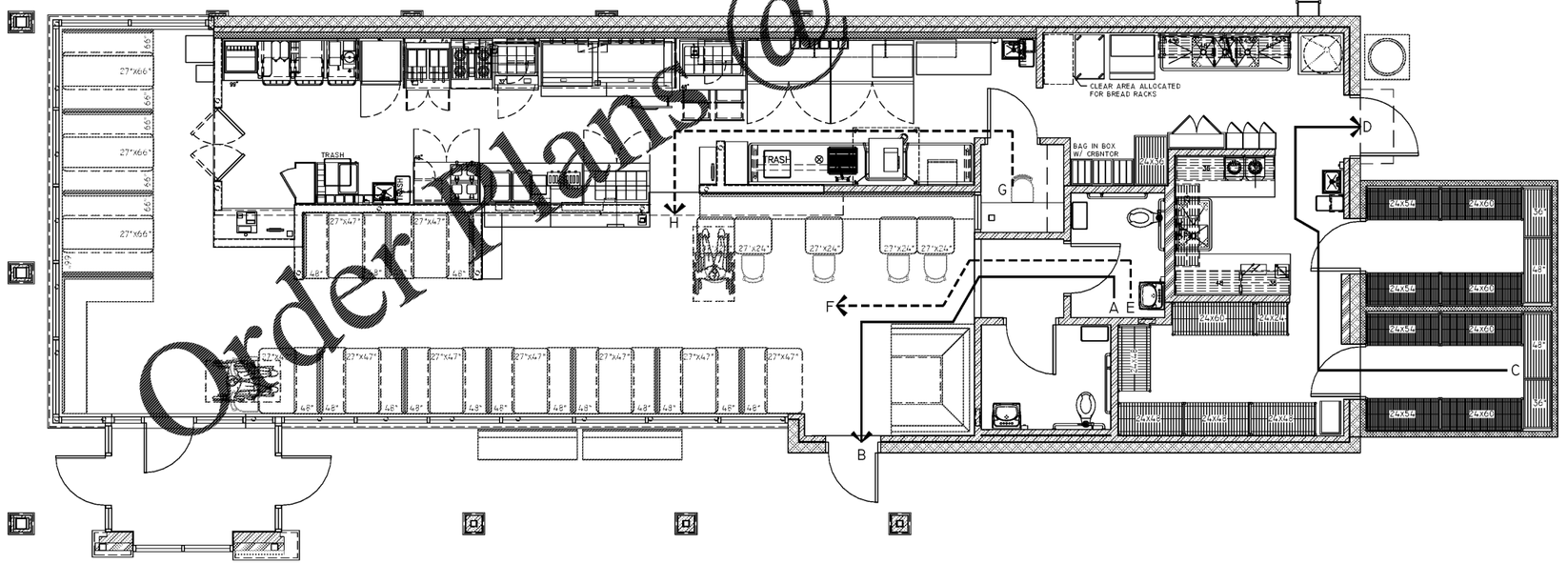
ACCESSIBLE SEATING NOTE

BOOTH PACKAGE TO BE FURNISHED & INSTALLED BY THE OWNER. SEATING SUPPLIER SHALL PROVIDE A MINIMUM OF 5% HANDICAP ACCESSIBLE SEATS. PROVIDE KNEE CLEARANCE @ 27" HIGH, 30" WIDE AND 19" DEEP. TABLE HEIGHTS SHALL BE 28" MINIMUM & 34" MAXIMUM.



④ HANDICAP SEATING PLAN

SCALE: 1/4"=1'-0"



④ SQAURE FOOTAGE EGRESS SUMMARY

SCALE: 1/4"=1'-0"

PLUMBING FIXTURE REQUIREMENTS

NO. OF OCCUPANTS SERVED: 67 PERSONS (33 MALE / 34 FEMALE) - 2018 IPC, CH.4, TABLE 403.1, TABULATION

	MALE		FEMALE	
FIXTURES:	REQUIRED	PROVIDED	REQUIRED	PROVIDED
WATER CLOSETS:	1	1	1	1
URINALS:	0	0	N/A	N/A
LAVATORIES:	1	1	1	1
DRINKING FOUNTAINS	N/A	N/A	N/A	N/A

GENERAL BUILDING CODE DATA

2003 INTERNATIONAL BUILDING CODE
2003 INTERNATIONAL FUEL GAS CODE
2003 INTERNATIONAL PLUMBING CODE
2003 INTERNATIONAL MECHANICAL CODE
2003 PERFORMANCE CODE FOR BUILDINGS AND FACILITIES
2003 INTERNATIONAL PROPERTY MAINTENANCE CODE
2003 INTERNATIONAL FIRE CODE WITH REFERENCE TO THE NFPA CODES 101 LIFE SAFETY CODE
2002 NATIONAL ELECTRIC CODE

USE GROUP OR OCCUPANCY: A-2 ASSEMBLY

CONSTRUCTION TYPE CLASSIFICATION: V-B CONSUSTIBLE - UNPROTECTED - NON SPRINKLERED

BUILDING SQUARE FOOTAGE & OCCUPANT LOAD (BASED ON AREA - SECTION 1004.1.1)

ENTRY VESTIBULE:	70 S.F.		0 OCCUPANTS (SIMULTANEOUS USE)
HOST AREA	52 S.F.	/ 100 =	1 OCCUPANT
WAITING/STANDING	43 S.F.	/ 5 =	9 OCCUPANTS
DINING - BOOTH SEATING	109 L.F. @ 24"/PERSON	=	55 OCCUPANTS
DINING - LOOSE SEATING	12 SEATS	=	12 OCCUPANTS
	DINING SEATS (IN ELEV.) (2 HANDICAPPED PROVIDED)	TOTAL	67 OCCUPANTS
RESTROOMS AND RESTROOM VEST.	120 S.F.		0 OCCUPANTS (SIMULTANEOUS USE)
KITCHEN	1,000 S.F.	/ 200 =	5 OCCUPANTS
OFFICE	100 S.F.	/ 100 =	1 OCCUPANT
COOLER/FREEZER AREA	MAU		0 OCCUPANTS (NON HABITABLE)
REMAINING AREAS (WALK)	18 S.F.		0 OCCUPANTS

TOTAL GROSS BUILDING AREA (S.F.): 2,269 S.F.
TOTAL OCCUPANTS BASED ON COMBINATION OF S.F. & SEATING: 63 OCCUPANTS

ALLOWABLE AREA: TYPE V-B w/o CALCULATED INCREASES

BUILDING HEIGHT:
- ACTUAL: 1 STORY, 20'-0" (TOP OF MAIN PARAPET) — CODE REF. - TABLE 504.3 & SECTION 504.4
- ALLOWABLE: 1 STORY, 40'-0" 28'-0" (TOP OF HIGHEST)

EXITS:
- NO. REQUIRED: 2 @ DINING, 1 @ KITCHEN
- NO. PROVIDED: 2 @ DINING, 1 @ KITCHEN
- EGRESS WIDTH REQUIRED: 17" (.2" PER PERSON X 83 PERSONS = 17")
- EGRESS WIDTH PROVIDED: 108" (INCLUDES KITCHEN) — CODE REFERENCE SECTION 1005.3.2.

CODE NOTES

1. ALL WORK OF THIS PROJECT SHALL BE CONSTRUCTED IN FULL COMPLIANCE WITH ALL FEDERAL, STATE AND LOCAL LAWS, CODES AND ORDINANCES. ALL CONTRACTORS PERFORMING WORK ON THE PROJECT SHALL BE RESPONSIBLE FOR KNOWING THE QUALITY AND PUBLIC SAFETY REGULATIONS SET FORTH IN THESE GOVERNING CODES AND ALL OTHER APPLICABLE REGULATIONS OF LOCAL AND STATE AGENCIES HAVING JURISDICTION OVER THE WORK OF THIS PROJECT.
2. INTERIOR FINISH & TRIM REQUIREMENTS:
   A. ALL MATERIAL USED FOR INTERIOR WALL FINISH AND TRIM SHALL BE CLASSIFIED IN ACCORDANCE W/ ASTM E84.
   B. ALL INTERIOR WALL FINISHES IN ROOMS OR ENCLOSED SPACES WITHIN THE BUILDING SHALL BE CLASS C OR C BETTER INCLUDING WOOD TRIM UNLESS NOTED OTHERWISE.
   INTERIOR FLOOR FINISHES SHALL BE CLASSIFIED IN ACCORDANCE W/NFPA 253.
   CLASS I: 0.45 WATTS/CM
   CLASS II: 0.22 WATTS/CM
   D. ALL INTERIOR FLOOR FINISHES IN ROOMS OR ENCLOSED SPACES WITHIN THE BUILDING SHALL COMPLY WITH DOC FF1 "PILL TEST" (CPSC 16 CFI2 1630).
   E. OWNER WILL SUBMIT TEST RESULTS TO THE LOCAL FIRE PREVENTION BUREAU FOR ANY OR ALL INTERIOR FINISHES AS REQUESTED BY AUTHORITIES HAVING JURISDICTION OVER THE PROJECT.
   F. PROVIDE FIRE RETARDANT TREATMENTS TO INTERIOR FINISHES WHERE REQUIRED TO MEET THE ABOVE LISTED CRITERIA.
3. MAIN EXIT AISLES SERVING 50 OR MORE OCCUPANTS SHALL BE A MINIMUM OF 44" IN WIDTH & SECONDARY AISLES SHALL BE A MINIMUM OF 36" IN WIDTH.
4. ALL EXIT DOORS TO BE OPENABLE FROM THE INSIDE WITH A SINGLE EFFORT WITHOUT THE USE OF A KEY OR SPECIAL KNOWLEDGE.
5. PROVIDE ILLUMINATED EXIT SIGNS AT ALL EXIT DOORS AS REQUIRED BY LOCAL FIRE DEPARTMENT. EVERY EXIT SIGN AND DIRECTIONAL EXIT SIGN SHALL HAVE PLAINLY LEGIBLE LETTERS NOT LESS THAN 6 INCHES (152 MM) HIGH WITH THE PRINCIPAL STROKES OF THE LETTERS NOT LESS THAN 0.75 INCH (19.1 MM) WIDE. THE WORD "EXIT" SHALL HAVE LETTERS HAVING A WIDTH NOT LESS THAN 2 INCHES (51 MM) WIDE EXCEPT THE LETTER "I", AND THE MINIMUM SPACING BETWEEN LETTERS SHALL NOT BE LESS THAN 0.375 INCH (9.5 MM). SIGNS LARGER THAN THE MINIMUM ESTABLISHED IN THIS SECTION SHALL HAVE LETTER WIDTHS, STROKES AND SPACING IN PROPERTION TO THEIR HEIGHT.
   THE WORD "EXIT" SHALL BE IN HIGH CONTRAST WITH THE BACKGROUND AND SHALL BE CLEARLY DISCERNABLE WHEN THE EXIT SIGN ILLUMINATION MEANS IS OR IS NOT ENERGIZED. IF AN ARROW IS PROVIDED AS PART OF THE EXIT SIGN, THE CONSTRUCTION SHALL BE SUCH THAT THE ARROW DIRECTION CANNOT BE READILY CHANGED.
   EXIT SIGNS SHALL BE ILLUMINATED AT ALL TIMES. TO ENSURE CONTINUED ILLUMINATION FOR A DURATION OF NOT LESS THAN 90 MINUTES IN CASE OF PRIMARY POWER LOSS, THE EXIT SIGNS SHALL BE CONNECTED TO AN EMERGENCY ELECTRICAL SYSTEM PROVIDED FROM BATTERIES. THE INSTALLATION OF THE EMERGENCY POWER SYSTEM SHALL BE IN ACCORDANCE WITH THE ELECTRICAL CODE.
6. PROVIDE A TACTILE EXIT SIGN ADJACENT TO EGRESS DOORS IN COMPLIANCE WITH A.N.S.I. 117.1. SIGNS SHALL READ, "EXIT" AND SHALL BE OF SUFFICIENT SIZE TO ACCOMMODATE 1" TALL LETTERS RAISED 1/32" ABOVE THE SIGN BACKGROUND. SIGNS SHALL BE MOUNTED 48" A.F.F. TO CENTERLINE AT LOCATIONS AS APPROVED BY THE LOCAL BUILDING OFFICIAL.
7. PROVIDE MAXIMUM OCCUPANCY SIGN AND POST PER LOCAL CODE AT MAIN ENTANCE/VESTIBULE AREA. CONTRACTOR SHALL CLARIFY MAX. OCCUPANCY LOAD AND NUMBER OF SIGNS REQUIRED WITH INSPECTOR.
8. PROVIDE 6" TALL STREET NUMBERS ON BUILDING IN BLOCK LETTERS AT CONSPICUOUS LOCATION AS APPROVED BY LOCAL OFFICIALS HAVING JURISDICTION OVER THE PROJECT.
9. PROVIDE NO LESS THAN (1) 10 LB. A.B.C. MULTI-PURPOSE FIRE EXTINGUISHER IN THE DINING AREA AND (1) 15 LB. "K" TYPE FIRE EXTINGUISHER IN THE KITCHEN AREA W/ 30' OF THE KITCHEN EXHAUST HOOD. FIELD VERIFY & COORDINATE EXACT LOCATIONS W/ LOCAL FIRE PREVENTION BUREAU HAVING JURISDICTION OVER THE PROJECT. REFER ALSO TO EQUIPMENT SCHEDULE.
10. PROVIDE NO LESS THAN (1) 10 LB. A.B.C. MULTI-PURPOSE FIRE EXTINGUISHER IN THE DINING AREA AND (1) 15 LB. "K" TYPE FIRE EXTINGUISHER IN THE KITCHEN AREA W/ 30' OF THE KITCHEN EXHAUST HOOD. FIELD VERIFY & COORDINATE EXACT LOCATIONS W/ LOCAL FIRE PREVENTION BUREAU HAVING JURISDICTION OVER THE PROJECT. REFER ALSO TO EQUIPMENT SCHEDULE.
11. PROVIDE A KNOX-BOX IN ACCORDANCE WITH LOCAL CODE REQUIREMENTS. COORDINATE EXACT TYPE AND LOCATION WITH THE LOCAL OFFICE OF FIRE PREVENTION.
12. PROVIDE TERMITE TREATMENT PER SPECIFICATION SECTION 02282.

HEALTH DEPT NOTES

1. ALL EXTERIOR DOORS SHALL BE SELF CLOSING AND RODENT PROOF. NO OPENING IN OR AROUND ANY DOOR SHALL EXCEED 1/4".
2. ALL LIGHTING SHALL BE SHIELDED WHEN LOCATED OVER OPEN FOOD AND OPEN STORAGE AND UTENSIL WASHING AREAS. ALL LIGHTING IN KITCHEN, FOOD STORAGE & TOILET ROOMS SHALL BE A MINIMUM OF 20 FOOT CANDLES. ALL LIGHTING IN DINING AREAS SHALL BE A MINIMUM OF 10 FOOT CANDLES.
3. ALL PIPING, CONDUIT, BOX CABLE AND SIMILAR CONSTRUCTION SHALL BE EITHER LOCATED IN WALLS OR INSTALLED W/ A MINIMUM 3/4" SPACE FROM WALLS OR SEALED TO THE WALL.
4. ALL EQUIPMENT AND INSTALLATION SHALL MEET NATIONAL SANITATION FOUNDATION (NSF) STANDARDS.
5. ALL EQUIPMENT AND INSTALLATION SHALL MEET NATIONAL SANITATION FOUNDATION (NSF) STANDARDS.
6. PROVIDE A SPLASH BARRIER AT ALL HAND SINKS WHERE THERE IS LESS THAN 18" HORIZONTAL DISTANCE FROM WORK TABLES OR DRAIN BOARDS.
7. ALL SINKS AND PLUMBING FIXTURES SHALL BE SEALED TO WALL WITH MILDEW RESISTANT WHITE OR CLEAR CAULK. USE WHITE AT PORCELAIN FIXTURES AND CLEAR AT STAINLESS STEEL.

LIFE SAFETY NOTES

1. IN EXISTING BUILDINGS THE EXISTING DOOR LEAF WIDTH SHALL BE NOT LESS THAN (28") IBC 7.2.1.1.4.

TRAVEL DISTANCES
- A TO B: 25'-0"
- C TO D: 30'-0"

COMMON PATH OF TRAVEL
- E TO F: 22'-6"
- G TO H: 28'-0"

CODE DATA & ACCESSIBILITY PLANS

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STATE OF ALABAMA
JAMES N. VAUGHAN II
6792
REGISTERED ARCHITECT

HUDDLE HOUSE

JOB NO. L1908

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15477 HWY 43 RUSSELLVILLE, AL 35653
FRANKLIN CO.

NO.	ISSUE DATE
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