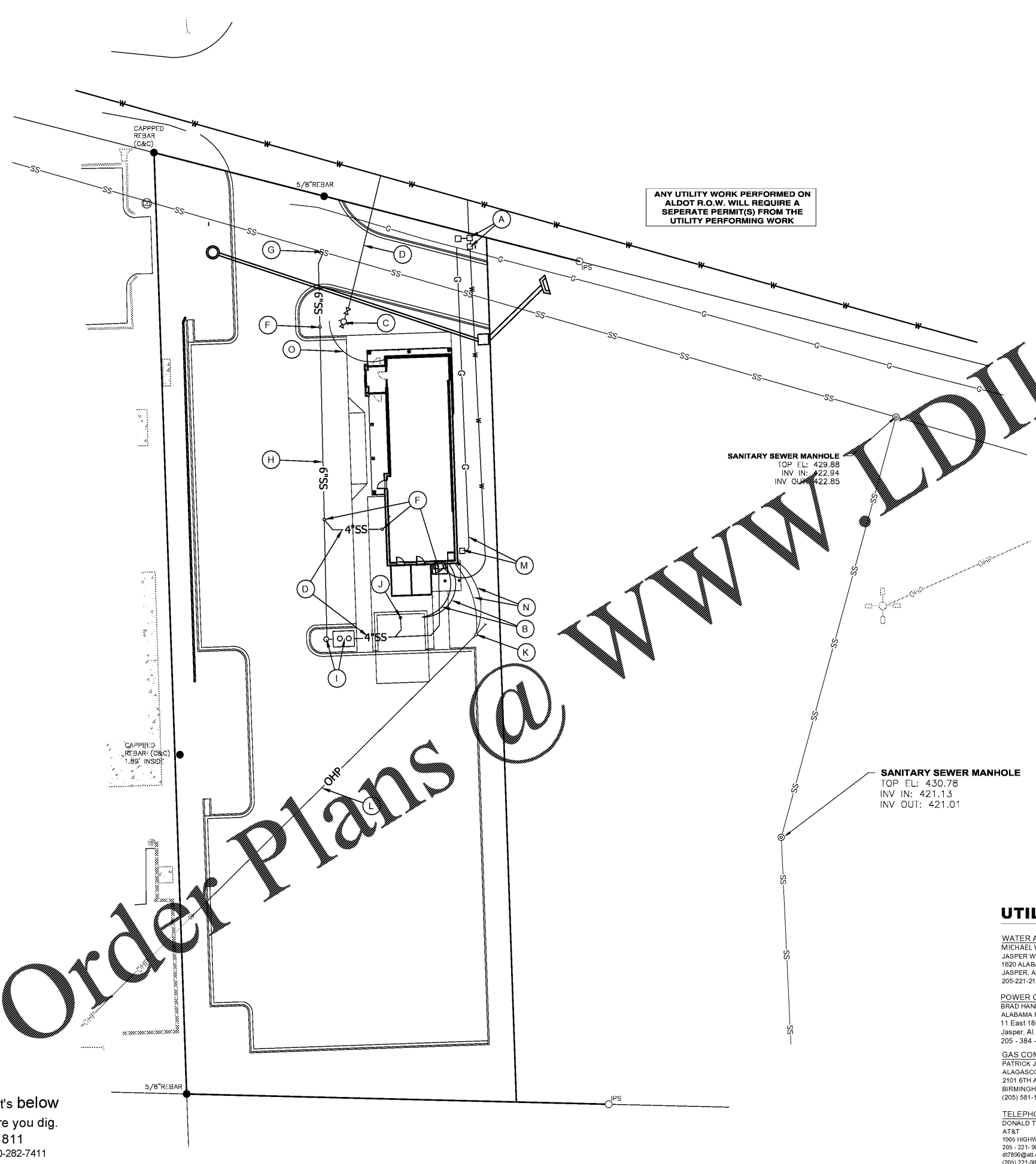
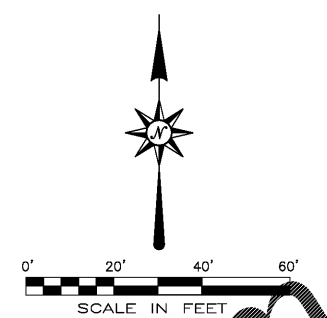


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ANY UTILITY WORK PERFORMED ON ALDOT R.O.W. WILL REQUIRE A SEPERATE PERMIT(S) FROM THE UTILITY PERFORMING WORK



UTILITY LEGEND

- (A) 1.5" SERVICE LINE TAP, 1.5" DOMESTIC WATER METER AND RPZ REQ'D. PER JASPER WATER WORKS SPECIFICATIONS. CONTRACTOR SHALL BE RESPONSIBLE FOR COORDINATING, ASSISTING AND INSTALLING ANY APPURTENANCES REQ'D BY LOCAL WATER COMPANY.
- (B) 3 / 4" HOT AND COLD WATER SERVICE TO WASHER ENCLOSURE. PROVIDE FREE PROOF BIBBS AS REQUIRED.
- (C) PROPOSED FIRE HYDRANT ASSEMBLY.
- (D) 6" FIRE LINE EQUIP'D. INSTALL PER JASPER WATER WORKS REQUIREMENTS.
- (E) 4' SANITARY SEWER LATERAL @ 2.0% MINIMUM GRADE REQUIRED.
- (F) SANITARY SEWER MANHOLE REQUIRED. SEE DETAIL. MAX SPACING 75' C.T.
- (G) TIE TO EXISTING SANITARY SEWER SERVICE MANHOLE.
- (H) SCHED. 40 PVC SANITARY SEWER LATERAL @ 2.0% MINIMUM GRADE REQUIRED.
- (I) GREASE TRAP WITH SAMPLING PORT REQUIRED. SEE PLUMBING PLAN FOR DETAILS.
- (J) FLOOR DRAIN REQUIRED. REFER TO PLUMBING PLANS FOR DETAILS.
- (K) PROPOSED LOCATION FOR NEW POLE MOUNTED TRANSFORMER. CONTRACTOR TO COORDINATE AND ASSIST LOCAL POWER PROVIDER AS REQUIRED FOR NEW SERVICE.
- (L) PROPOSED LOCATION FOR NEW OVERHEAD POWER AND TELEPHONE SERVICE. CONTRACTOR TO COORDINATE AND ASSIST LOCAL UTILITY PROVIDERS AS REQUIRED FOR NEW SERVICE.
- (M) PROPOSED LOCATION FOR GAS METER AND GAS SERVICE LINE. CONTRACTOR TO COORDINATE AND ASSIST GAS SERVICE PROVIDER AS REQUIRED. PROVIDE METER PROTECTION AS REQUIRED BY GAS COMPANY.
- (N) 2" UNDERGROUND PVC CONDUITS WITH PULL ROPES FOR TELEPHONE SERVICE REQ'D. SEE ARCHITECTURAL AND ELECTRICAL PLANS FOR CONTINUATION INTO BUILDING. CONTRACTOR SHALL COORDINATE WITH TELEPHONE COMPANY FOR ALL REQUIREMENTS AND SPECIFICATIONS.
- (O) 1.5" CONDUIT TO PRIMARY IDENTIFICATION SIGN. REFER TO ELECTRICAL PLANS FOR POWER WIRING.

SANITARY SEWER MANHOLE
 TOP EL: 429.88
 INV IN: 422.94
 INV OUT: 422.85

SANITARY SEWER MANHOLE
 TOP EL: 430.78
 INV IN: 421.13
 INV OUT: 421.01

UTILITY CONTACTS

WATER AND SANITARY SEWER COMPANY
 MICHAEL WILLIAMS
 JASPER WATER WORKS AND SANITARY SEWER BOARD
 1620 ALABAMA AVENUE
 JASPER, AL 35501
 205-221-2141 PHONE

POWER COMPANY
 BRAD HAND
 ALABAMA POWER COMPANY
 11 East 18th Street
 Jasper, Al. 35501
 205 - 384 - 7333

GAS COMPANY
 PATRICK J. O'KELLEY
 ALAGASCO
 2101 6TH AVE NORTH
 BIRMINGHAM, AL 35203
 (205) 581-1100 PHONE

TELEPHONE COMPANY
 DONALD TALLEY
 AT&T
 1905 HIGHWAY 78 W
 205 - 221 - 9047
 607890@att.com
 (205) 221-9074 fax

NOTE:
 CONTRACTOR SHALL NOT PERFORM ANY ELECTRICAL-RELATED WORK PRIOR TO PRE-CONSTRUCTION MEETING WITH ALABAMA POWER CO.

NOTE:
 CONTRACTOR IS RESPONSIBLE FOR PROVIDING BURIED ELECTRICAL CONDUITS FROM ALL SIGNS, LIGHT STANDARDS, OR OTHER EXTERIOR ELECTRICAL DEVICES ON-SITE TO ELECTRICAL PANEL IN BUILDING. REF. ELECTRICAL PLANS.

NOTE:
 CONTRACTOR SHALL COORDINATE ALL PROPOSED ON-SITE CONDUIT ROUTING FOR TELEPHONE, POWER AND CABLE TV SERVICE WITH THE UTILITY COMPANIES. CONTRACTOR SHALL BE RESPONSIBLE FOR INSTALLING ANY APPURTENANCES THAT ARE REQUIRED.

NO.	REVISIONS DESCRIPTION	DATE

SITE UTILITY PLAN HUDDLE HOUSE U.S. HWY 78, JASPER, AL FOR HUDDLE HOUSE SANDY SPRINGS, GEORGIA		LAST FIELD SURVEY DATE 1/8/18
DWG. BY TT	SCALE 1" = 20'	COORDINATE FILE
CDS. BY DAR	FIELD BOOK/PAGE	DWG. NAME
CREW CHIEF TB	SECTION 11	TOWNSHIP 14 SOUTH RANGE 7 WEST

GONZALEZ - STRENGTH & ASSOCIATES, INC.
 CIVIL ENGINEERING, LAND SURVEYING, PLANNING, TRAFFIC & TRANSPORTATION
 2176 PARKWAY LAKE DRIVE
 HOOVER, ALABAMA 35244
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 FAX: (205) 942-3033
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 JUNE 14 2019

DWG. NO.
C4 - R0
 PROJECT
19-0256



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