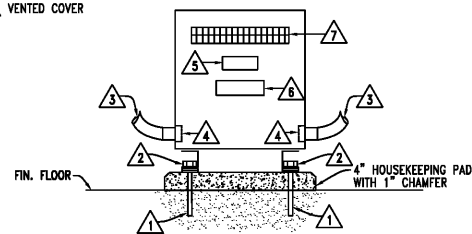


**KEYED NOTES**

- 1 FLOOR ANCHOR SYSTEM
- 2 VIBRATION ISOLATORS - TYP. FOR FOUR
- 3 FLEXIBLE CONNECTION
- 4 GROUND BUSSING TERMINATIONS
- 5 NAMEPLATE
- 6 TRANSFORMER IDENTIFICATION PLATE
- 7 VENTED COVER

**INSTALLATION NOTES:**

1. SIZE ALL SUPPORTS, ANCHOR SYSTEMS, BOLTS, ETC., AS REQUIRED FOR A SECURE INSTALLATION IN ACCORDANCE WITH THE SPECIFICATIONS.

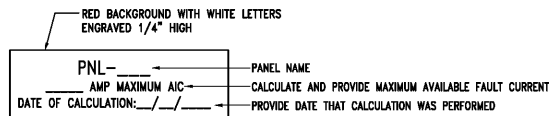


3 E8.0 NO SCALE  
**FLOOR MOUNTED  
 DETAIL-TYPICAL INDOOR INSTALLATION OF DRY TYPE TRANSFORMERS**

DRY TYPE TRANSFORMER SCHEDULE					
MARK	KVA	VOLTAGE		°C RISE	K FACTOR
		PRIMARY	SECONDARY		
TX-EM	112.5	480 V. DELTA 3 PH, 3 W.	208Y/120 V. 3 PH, 4 W.	150	4
T-L	112.5	480 V. DELTA 3 PH, 3 W.	208Y/120 V. 3 PH, 4 W.	150	4

**NOTES:**

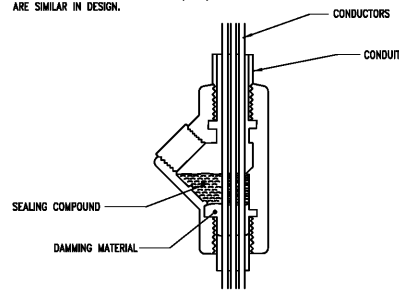
1. CONTRACTOR SHALL CALCULATE AND PROVIDE NAMEPLATE ON THE SERVICE ENTRANCE EQUIPMENT THAT INDICATES THE MAXIMUM AVAILABLE FAULT CURRENT AND THE DATE THE CALCULATION WAS PERFORMED. SEE NAMEPLATE REQUIREMENTS BELOW.



3 E8.0 NO SCALE  
**DETAIL - SERVICE ENTRANCE FAULT CURRENT NAMEPLATE**

**NOTES:**

1. SEALING COMPOUND MUST HAVE A MINIMUM THICKNESS OF NOT LESS THAN THE TRADE SIZE OF CONDUIT IN WHICH IT IS INSTALLED AND IN NO CASE LESS THAN 5/8" (15.875mm).
2. SEALING FITTING AND COMPOUND SHALL BE FURNISHED AS ONE PACKAGE FROM ONE MANUFACTURER WITH A COMPLETE SET OF INSTRUCTIONS.
3. VERTICAL FITTING SHOWN, HORIZONTAL, TEE, ELBOW AND OTHER FITTINGS ARE SIMILAR IN DESIGN.



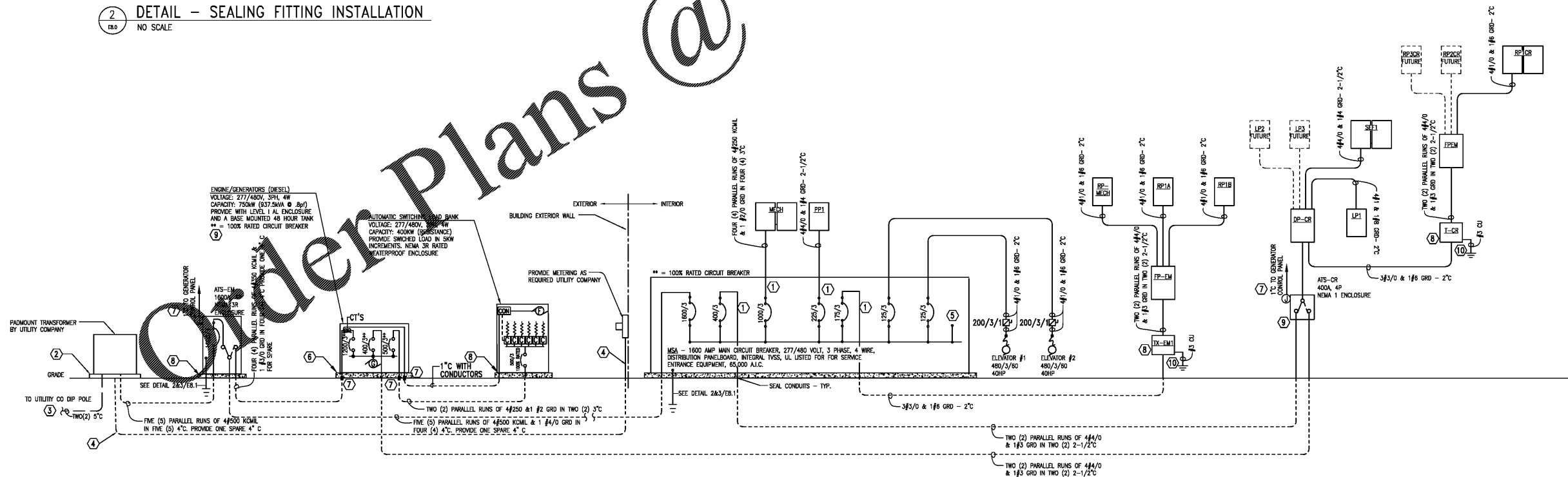
2 E8.0 NO SCALE  
**DETAIL - SEALING FITTING INSTALLATION**

**SINGLE LINE DIAGRAM NOTES:**

1. INSTALLATION AND CONNECTION OF ALL DEVICES SHALL BE IN ACCORDANCE WITH NEC, MANUFACTURER'S RECOMMENDATIONS, AND STATE AND LOCAL CODES.
2. CONTRACTOR IS RESPONSIBLE FOR THE CONNECTING, INSTALLATION, AND MARKING OF ALL POWER FEEDER CONDUCTORS FOR THE PROPER PHASE SEQUENCE AND LOADING. CONTRACTOR SHALL TEST EACH FEEDER AND EQUIPMENT FEEDERS WITH A PHASE METER PRIOR TO CONNECTING LOADS.
3. THE CONTRACTOR IS RESPONSIBLE FOR COORDINATING AND VERIFYING WITH ALL DIVISIONS THE ACTUAL NAMEPLATE DATA OF ALL EQUIPMENT AND DEVICES SUPPLIED ON THIS PROJECT PRIOR TO BID. CONTRACTOR SHALL THEN PROVIDE THE PROPERLY SIZED OVERCURRENT DEVICES (CIRCUIT BREAKERS, CONDUCTORS, DISCONNECTS, FUSES, ETC.) TO PROPERLY PROTECT THE EQUIPMENT PER THE NEC, ENGINEER'S DESIGN BASED ON DATA GIVEN TO HIM BY DESIGNERS OF OTHER DIVISIONS, ACTUAL NAMEPLATE DATA COULD DIFFER.
4. SEAL ALL CONDUITS FROM THE EXTERIOR WITH A SEALING COMPOUND, ONCE ALL CABLING HAS BEEN INSTALLED.

**SHEET NOTES:**

- 1 FEEDER CIRCUIT SHALL BE INSTALLED UNDERGROUND BELOW SLAB.
- 2 INSTALL CONCRETE PAD FOR PADMOUNT TRANSFORMER AS DIRECTED BY UTILITY COMPANY.
- 3 INSTALL UNDERGROUND PRIMARY CONDUITS FROM THE PADMOUNT TRANSFORMER TO THE UTILITY DIP POLE AS DIRECTED BY UTILITY COMPANY. COORDINATE NUMBER AND TYPE OF CONDUITS WITH UTILITY COMPANY PRIOR TO BID. ADJUST ACCORDINGLY. SEE PLAN SHEET.
- 4 INSTALL A MINIMUM 1-1/4" CONDUIT FROM THE SECONDARY CONNECTION COMPARTMENT OF THE PADMOUNT TRANSFORMER TO THE METER BASE. VERIFY THE EXACT CONDUIT SIZE, TERMINATION POINTS, AND ROUTING WITH APCO PRIOR TO ROUGH-IN. MOUNT METER BASE TO TRANSFORMER. PROVIDE UNISTRUT SET IN CONCRETE FOR MOUNTING OF METER.
- 5 SEE PANELBOARD SCHEDULE FOR CIRCUIT BREAKER AND SPACE PROVISIONS.
- 6 INSTALL CONCRETE PAD FOR PAD MOUNTED GENERATOR. COORDINATE EXACT DIMENSIONS WITH MANUFACTURER. EXTEND PAD 6 INCHES BEYOND GENERATOR ENCLOSURE FOOTPRINT.
- 7 PROVIDE SHUT-OFF FITTING AT THE LOCATION AND AT LOCATION WHERE CONTROLS AND ANNUNCIATOR PANEL ENTER BUILDING AND GENERATOR ENCLOSURE. SEE DETAIL 2 THIS SHEET.
- 8 PROVIDE CONCRETE HOUSEKEEPING PAD FOR TRANSFORMERS, LOAD BANK, MAIN PANELBOARD, AUTOMATIC TRANSFER SWITCHES, ETC.
- 9 PROVIDE SIGNALS COMPLYING WITH NEC ARTICLE 700.8 AND 701.9 AT MAIN SERVICE ENTRANCE PANEL THAT IDENTIFIES ALTERNATE SOURCE OF POWER FOR THIS FACILITY. PROVIDE GROUND TO BUILDING STEEL.



1 E8.0 NO SCALE  
**SINGLE LINE RISER DIAGRAM**

**PH&J architects inc.**  
 Montgomery, Alabama

CIP-2017-001  
 UPGRADES TO THE MOBILE COUNTY METRO JAIL  
 For The MOBILE COUNTY COMMISSION  
 MOBILE, ALABAMA



DRAWN: J.C.T.	CHECK: K.A.G.
DATE: April 2, 2019 RTA	
REVISED:	
REVISED:	
SHEET TITLE SINGLE LINE DIAGRAM, DETAILS & NOTES	
JOB NO. PH&J 1801-GV	
FREQUENCY NO. 173 OF 175	

**E8.0**  
 © PH&J ARCHITECTS, INC.  
 ALL RIGHTS RESERVED

**Gunn & Associates, P.C.**  
 Consulting Engineers  
 3102 Highway 14  
 Millbrook, AL 36054  
 Tel: 334.285.1273

500 Southland Drive Suite 250  
 Hoover, AL 35226  
 GAI18-192