

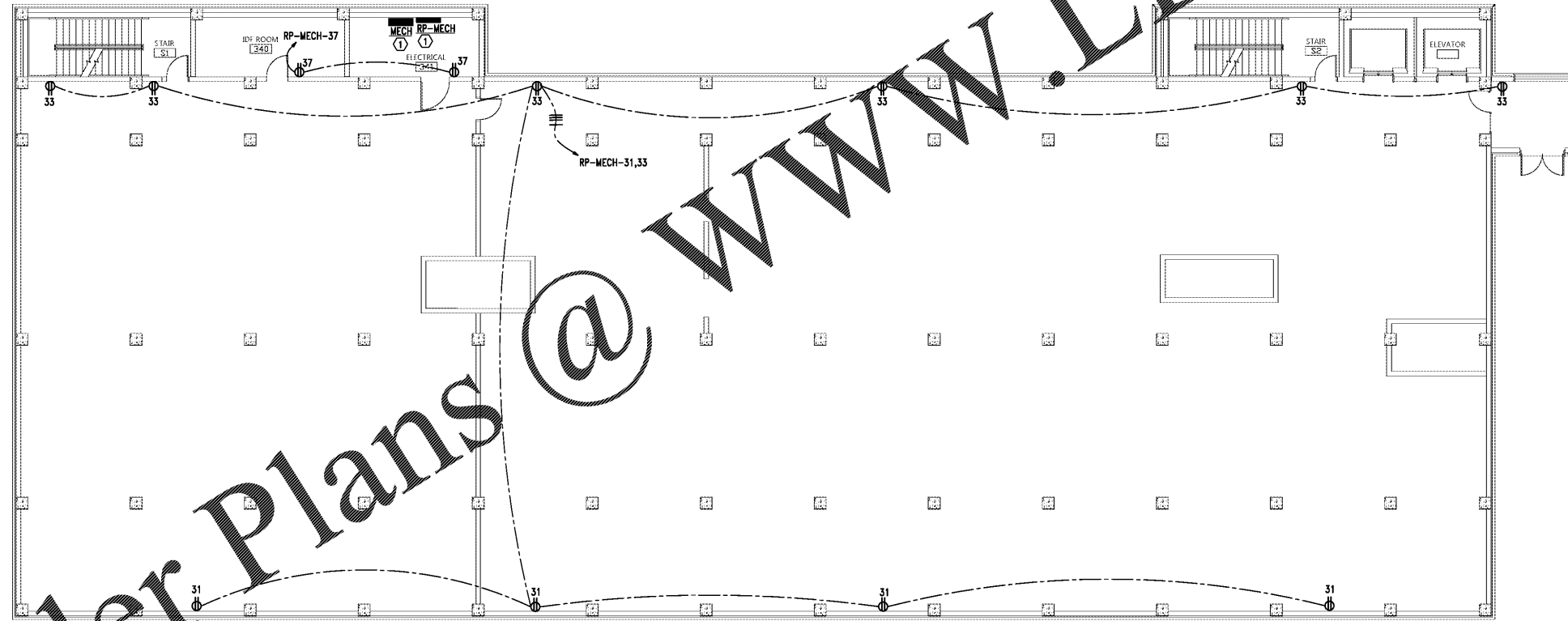
NOTE:  
 ALL CONDUITS/CIRCUITRY SHALL BE  
 CONCEALED IN THE CONCRETE SLABS.  
 BEHIND WALLS, OR IN CHASES.

architects inc.  
 Montgomery, Alabama

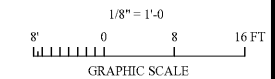
Order Plans @ [www.LDILine.com](http://www.LDILine.com)

SHEET NOTES:

- ① THESE PANELS ARE IN THE BASE BID, LOWER TO THE 2ND FLOOR ELECTRICAL ROOM IF 3RD FLOOR ALTERNATE IS NOT ACCEPTED.



3RD FLOOR PLAN - ALTERNATE - POWER  
 SCALE: 1/8"=1'-0"



**GA** Gunn & Associates, P.C.  
 Consulting Engineers  
 3102 Highway 14  
 Millbrook, AL 36054  
 Tel: 334.285.1273

500 Southland Drive Suite 250  
 Hoover, AL 35226  
 GAI18-192

CIP-2017-001  
 UPGRADES TO THE MOBILE COUNTY METRO JAIL  
 For The MOBILE COUNTY COMMISSION  
 MOBILE, ALABAMA



DRAWN	J.C.T.	CHECK	K.A.G.
DATE	April 2, 2019 RTA		
REVISED			
REVISED			

SHEET TITLE  
 3RD FLOOR PLAN -  
 ALTERNATE - POWER

JOB NO.  
 PH&J 1801-GV

SEQUENCE  
 NO. 147 OF 175

E3.3

© PH&J ARCHITECTS, INC.  
 ALL RIGHTS RESERVED