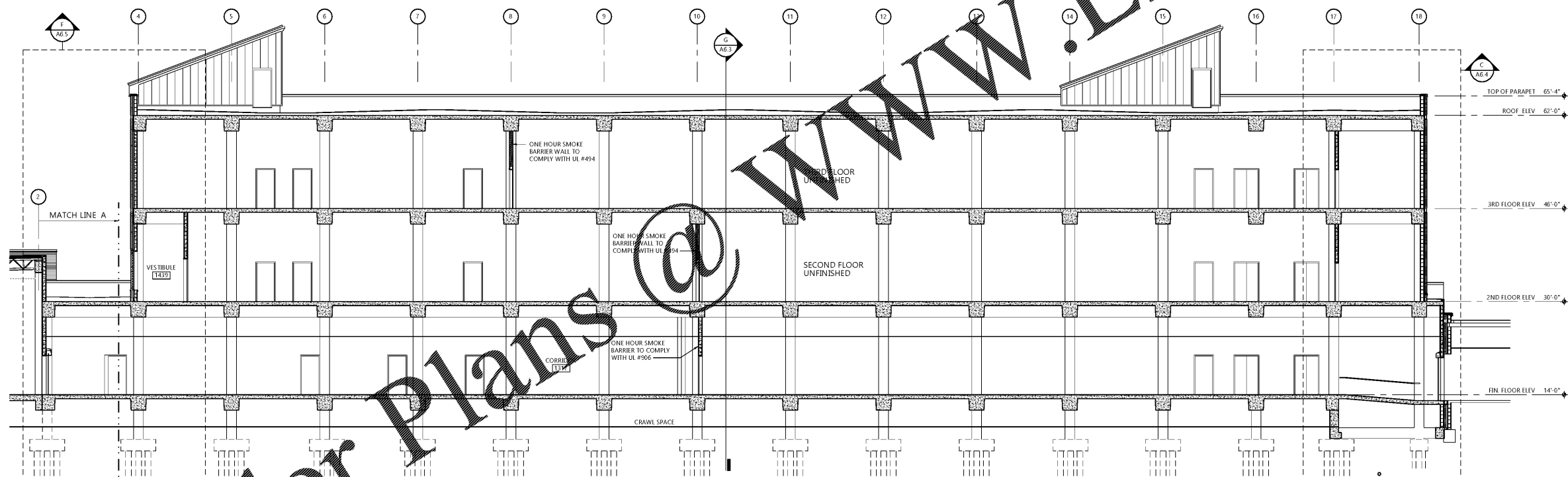
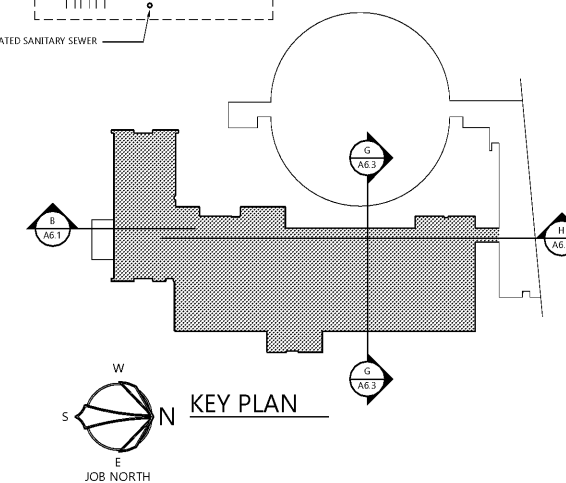


**TRANSVERSE SECTION**  
SCALE: 1/8" = 1'-0"



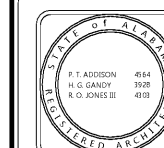
**LONGITUDINAL SECTION**  
SCALE: 1/8" = 1'-0"



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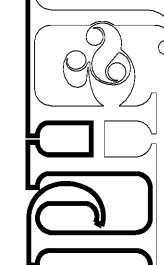
CIP-2017-001  
UPGRADES TO THE MOBILE COUNTY METRO JAIL  
For The MOBILE COUNTY COMMISSION  
MOBILE, ALABAMA



DRAWN	RTS	CHECK	WJS
DATE	April 2, 2019 RTA		
REVISED			
REVISED			
SHEET TITLE			
BUILDING SECTIONS - BASE BID + ALTERNATE 2 + ALTERNATE 3			
JOB NO.	PH&J 1801-GV		
SEQUENCE NO.	58 of 175		

A6.3

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