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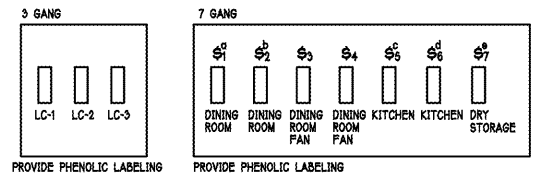
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ELECTRICAL LIGHTING PLAN
 1/4" = 1' - 0"

- GENERAL LIGHTING NOTES:**
- L1: SEE ARCHITECTURAL PLANS AND COORDINATE WITH OWNER FOR THE EXACT LOCATION OF ALL LIGHTING FIXTURES.
 - L2: LIGHTING DESIGN FOR THIS PROJECT ASSUMES 80% REFLECTANCE ON THE CEILING, 80% REFLECTANCE ON THE WALLS AND 20% REFLECTANCE ON THE FLOORS.
 - L3: EXIT LIGHTS SHALL NOT BE SWITCHED.
 - L4: EXIT, EMERGENCY AND NIGHT LIGHTS SHALL BE CONNECTED TO THE BRANCH CIRCUIT INDICATED. BREAKER SHALL BE EQUIPPED WITH A HANDLE-LOCKING DEVICE. ASSOCIATED BOXES AND CIRCUIT BREAKER (EVEN 5 FEET MINIMUM) SHALL BE PAINTED RED.

ELECTRICAL CONTRACTOR SHALL VERIFY THAT ALL AREAS IN WHICH FOOD AND/OR DRINKS ARE PREPARED, OR IN WHICH UTENSILS ARE WASHED, SHALL BE PROVIDED WITH AT LEAST 50FC OF LIGHT ON FOOD PREPARATION WORK LEVELS AND AT UTENSILS WASHING WORK LEVELS. AT LEAST 10FC OF LIGHT AT 30 INCHES ABOVE THE FLOOR SHALL BE PROVIDED IN ALL OTHER AREAS, INCLUDING STORAGE ROOMS AND WALK-IN UNITS. LIGHT BULBS IN FOOD PREPARATION, STORAGE, AND DISPLAY AREAS SHALL BE SHATTERPROOF OR SHIELDED SO AS TO PRECLUDE THE POSSIBILITY OF BROKEN BULBS OR LAMPS FALLING INTO FOOD. HEAT LAMPS SHALL BE PROTECTED AGAINST BREAKAGE BY A SHIELD SURROUNDING AND EXTENDING BEYOND THE BULB, LEAVING ONLY THE FACE OF THE BULB EXPOSED.

- TAGGED NOTES:**
- 1 SWITCH BANK LOCATION. SEE DETAIL 2 ON SHEET E3. COORDINATE EXACT LOCATION WITH OWNER PRIOR TO ROUGH-IN.
 - 2 COORDINATE EXACT LOCATION AND MOUNTING HEIGHT WITH OWNER PRIOR TO ROUGH-IN.



1. PROVIDE 1500W RATED DIMMING SWITCHES FOR S1-S6.
2. PROVIDE PHENOLIC LABELS AS SHOWN.
3. LIGHT SWITCH MOUNTING HEIGHT SHALL BE 48" AFF.

2 SWITCH BANK DETAIL
 E3 N.T.S.

Mk	Date	Description
		Revisions

ELECTRICAL LIGHTING PLAN

Date 06/13/19
 Drawn By DAG
 Check By DRP
 Job No. 19-037
 Sheet

E3