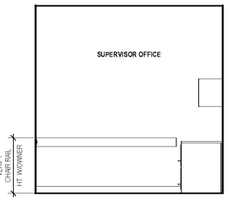
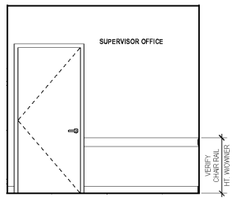
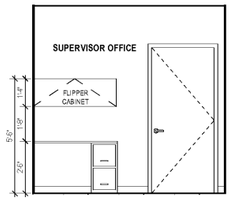


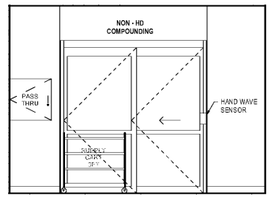
19 **SUPERVISOR OFFICE-WEST**
3/8" = 1'-0"



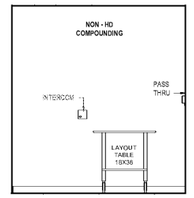
18 **SUPERVISOR OFFICE-SOUTH**
3/8" = 1'-0"



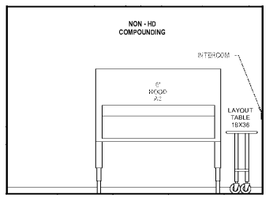
17 **SUPERVISOR OFFICE-N**
3/8" = 1'-0"



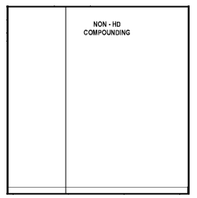
16 **NON-HD COMP - WEST**
3/8" = 1'-0"



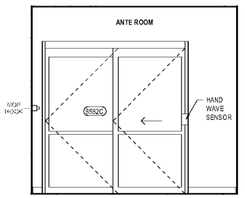
15 **NON-HD COMP - SOUTH**
3/8" = 1'-0"



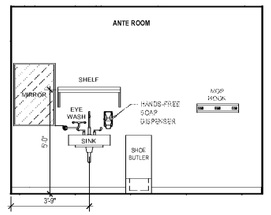
14 **NON-HD COMPOUNDING - EAST**
3/8" = 1'-0"



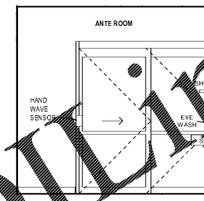
13 **NON-HD COMP - NORTH**
3/8" = 1'-0"



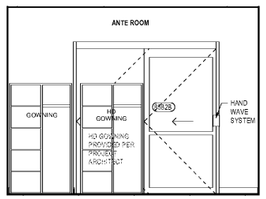
12 **ANTE-ROOM - WEST**
3/8" = 1'-0"



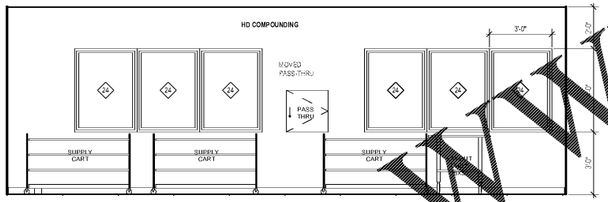
11 **ANTE-ROOM - SOUTH**
3/8" = 1'-0"



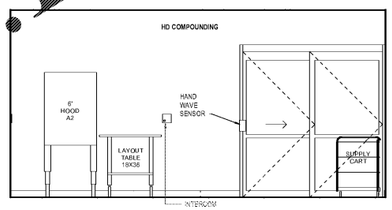
10 **ANTE-ROOM - EAST**
3/8" = 1'-0"



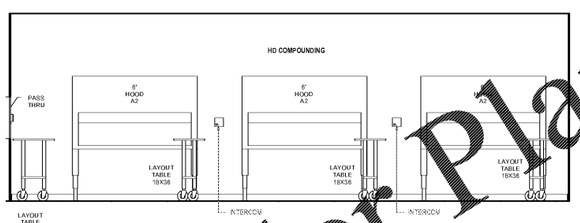
9 **ANTE-ROOM - NORTH**
3/8" = 1'-0"



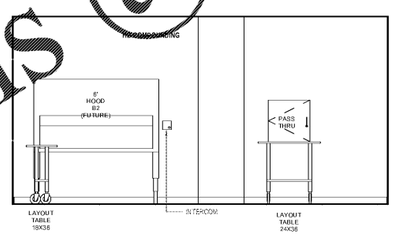
8 **HD COMPOUNDING - WEST**
3/8" = 1'-0"



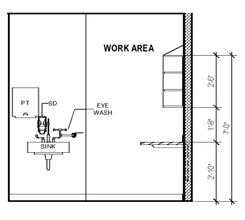
7 **HD COMPOUNDING - SOUTH**
3/8" = 1'-0"



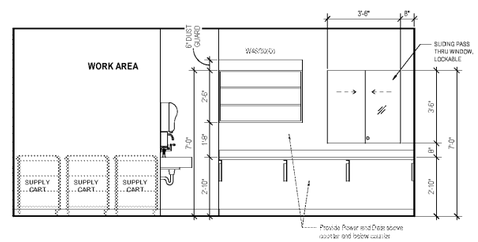
6 **HD COMPOUNDING - EAST**
3/8" = 1'-0"



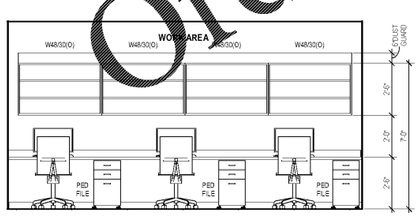
5 **HD COMPOUNDING - NORTH**
3/8" = 1'-0"



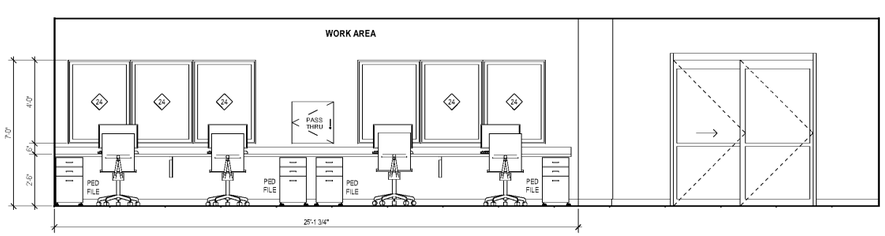
4 **WORK AREA - S**
3/8" = 1'-0"



3 **WORK AREA - WEST**
3/8" = 1'-0"



2 **WORK AREA - WEST 2**
3/8" = 1'-0"



1 **WORK AREA - EAST**
3/8" = 1'-0"

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GENERAL NOTES - INTERIOR ELEVATIONS

A. COORDINATE ALL WORK, DEMO & NEW WITH PME DRAWINGS - SEE PME DRAWINGS FOR OTHER REQUIREMENTS NOT SHOWN ON INTERIOR ELEVATIONS. NOTIFY ARCHITECT OF DISCREPANCIES FOR CLARIFICATION.
B. PATCH & REPAIR EXISTING WALLS TO REMAIN AS NECESSARY
C. SEE DOOR AND WINDOW SCHEDULES FOR GLAZING TYPES.
D. SEE FINISH SCHEDULE FOR FINISH INFORMATION.
E. SEE EQUIPMENT PLAN FOR ALL EQUIPMENT INFORMATION. COORDINATE WITH EQUIPMENT VENDOR TO ENSURE PROPER SPACE ALLOCATION AND ALL ITEMS NEEDED FOR INSTALLATION OF EQUIPMENT.
F. PATCH & REPAIR EXISTING WALLS TO REMAIN AS NECESSARY.
G. ALL BASE CABINETS ARE 24" DEEP U.N.O.
H. ALL EXPOSED ENDS OF CASEWORK AND INSIDE FACES OF OPEN CASEWORK ARE TO BE FINISHED WITH THE SAME FINISH AS THE FACE OF CABINET.
I. CASEWORK MANUFACTURER SHALL VERIFY / MEASURE ALL FIELD CONDITIONS PRIOR TO FABRICATION OF CASEWORK / COUNTERTOPS. ANY ALTERATIONS TO THE CASEWORK AS THE RESULT OF FIELD CONDITIONS SHALL BE APPROVED BY THE ARCHITECT AND OWNER PRIOR TO FABRICATION. CONTRACTOR MANUFACTURER SHALL COORDINATE WITH CONTRACTOR INSTALLATION OF BLOCKING AND SUPPORT BRACKETS.
J. ALL DIMENSIONS SHOWN ARE TO FACE OF FINISH.
K. ALL MOUNTING HEIGHTS ARE ABOVE FINISH FLOOR (A.F.F.).
L. ALL FULL HEIGHT CABINETS ARE 24" DEEP U.N.O.
M. ALL COUNTERTOPS ARE TO INCLUDE A CONTINUOUS MATCHING 4" BACKSPLASH U.N.O. ALL BACKSPLASHES ASSUMED TO INCLUDE SIDESPLASHES AT ADJOINING WALLS AND/OR OTHER VERTICAL INTERRUPTIONS.
N. ALL OUTBOARD EXPOSED CORNERS OF COUNTERTOPS TO BE EASED 1 1/2" RADIUS, U.N.O.
O. GENERAL CONTRACTOR IS RESPONSIBLE FOR PROVIDING IN-WALL BLOCKING ADEQUATE FOR THE SUPPORT OF ALL CASEWORK NOTED HEREIN. IN ADDITION, THE CONTRACTOR SHALL PROVIDE ADEQUATE IN-WALL BLOCKING FOR ANY WALL FINISH CARPENTRY OR MILLWORK COMPONENTS (INCLUDING BUT NOT LIMITED TO WALL PANELS, WALL PROTECTION, SIGNAGE, GRAPHIC PANELS, BANNERS, ETC.) NOTED ON ELEVATIONS AND DETAILS HEREIN AS RIGIDLY ATTACHED TO WALL ASSEMBLIES OR BLOCKING OR STRUCTURAL COMPONENTS. SEE SPECIFICATIONS & BLOCKING REQUIREMENTS. NOTE: SPECIFICATION OF BLOCKING ARE SHOWN IN DETAIL DRAWINGS FOR CLARITY AND MAY NOT BE TAKEN AS FULL ACCOUNTING. GENERALLY TYPICAL BLOCKING MAY OCCUR MAY NOT BE SHOWN.
P. POWER AND DATA OUTLETS PROVIDED BELOW COUNTERS, WITH DESIGNATED ACCESS OPENINGS. LOCATIONS TO BE IDENTIFIED IN THE FIELD, ASSUME TWO PER LENGTH OF WORKSPACE U.N.O.
Q. ELECTRICAL OUTLETS ARE TO BE 18" A.F.F. AND CENTERED IN SPACES U.N.O. SEE PME DRAWINGS.
R. LIGHT SWITCHES ARE TO BE CENTERED IN SPACE AND 3'-6" A.F.F. U.N.O. – SEE PME DRAWINGS.
S. PROVIDE BLIND CABINETS WHERE APPLICABLE.
T. PROVIDE SCRIBES / FILLERS BETWEEN ALL WALLS AND CABINET ENDS, U.N.O. PROVIDE MINIMUM 2" FILLERS BETWEEN THE CORNER CABINETS IN AN "L" SHAPE CONFIGURATION.
U. PROVIDE CORNER CLOSURE PIECE UNDER THE WALL CABINETS IN AN "L" SHAPE CONFIGURATION.
V. PROVIDE FINISH ENDS/SIDES FOR ALL EXPOSED END CABINETS.

CODED NOTES - INTERIOR ELEVATIONS

1. COUNTER MOUNTED SINK - SEE PLUMBING DRAWINGS.
2. WALL MOUNTED SINK - SEE PLUMBING DRAWINGS.
3. P-LAM ADA PLUMBING GUARD - SEE DETAIL.
4. INTEGRATED INSULATION PROTECTION BELOW SINK - SEE PME DRAWINGS.
5. PAPER TOWEL DISPENSER, O.F.C.I. - SEE MOUNTING HEIGHTS.
6. WALL MOUNTED SOAP DISPENSER, O.F.C.I. - SEE MOUNTING HEIGHTS.
7. HAND GEL DISPENSER, O.F.C.I. - SEE MOUNTING HEIGHTS.
8. DESK TOP PHONE - SEE PME DRAWINGS
9. EXISTING/RELOCATED EQUIPMENT TO REMAIN – SEE EQUIPMENT DRAWINGS.
10. NEW EQUIPMENT – SEE EQUIPMENT DRAWINGS.
11. PYXIS MAIN EQUIPMENT TERMINAL - SEE EQUIPMENT DRAWINGS.
12. PYXIS EQUIPMENT - SEE EQUIPMENT DRAWINGS.
13. CLINICAL REFERIGERATOR – SEE EQUIPMENT DRAWINGS.
14. CLINICAL FREEZER – SEE EQUIPMENT DRAWINGS.
15. 36" REFRIGERATOR – SEE EQUIPMENT DRAWINGS.
16. 12" X 12" STACKED PURSE LOCKERS - SEE EQUIPMENT DRAWINGS.
17. PNEUMATIC TUBE STATION – SEE EQUIPMENT DRAWINGS.
18. LIGHT FIXTURE LOCATION – SEE PME DRAWINGS.
19. LIGHT SWITCH LOCATION – SEE PME DRAWINGS.
20. PLUMBING FIXTURE - SEE PME DRAWINGS
21. POWER OUTLET/DATA CONNECTION LOCATION - SEE PME DRAWINGS.
22. FIRE EXTINGUISHER CABINET
23. BASE AS SPECIFIED - SEE FINISH SCHEDULE
24. P-LAM CABINETRY WITH LOCKS ON ALL DOORS AND DRAWERS - SEE FINISH SCHEDULE.
25. P-LAM COUNTERTOP (PL-1) WITH BACKSIDE SPLASH - SEE FINISH SCHEDULE. PROVIDE GROMMET(S) AS NEEDED AND VERIFY LOCATION(S) WITH OWNER PRIOR TO MANUFACTURING.
26. APRON TO MATCH COUNTERTOP FINISH/MATERIAL
27. TRANSACTION COUNTERTOP - SEE FINISH SCHEDULE.
28. P-LAM WALL CABINETRY WITH BLOCKING - SEE CASEWORK DETAILS.
29. P-LAM FILLER PANELS - SEE FINISH SCHEDULE.
30. P-LAM END PANEL SUPPORT – SEE FINISH SCHEDULE.
31. LINE OF PLASTIC LAMINATED SLOPED TOP - SEE CASEWORK DETAILS.
32. LINE OF SOFFIT - SEE REFLECTED CEILING PLANS.
33. DASHED LINE OF PENCIL DRAWER – SEE FURNITURE SPECIFICATIONS
34. CONCEALED STEEL ANGLE MOUNTING BRACKET - SEE SECTION DETAIL.
35. SURFACE MOUNTED STEEL COUNTERTOP SUPPORT BRACKET – SEE SECTION DETAIL.
36. SHELF AND ROD (PL-1) - SEE DETAIL.
37. ADA SHELF AND ROD (PL-1) - SEE DETAIL.
38. RIGID SHEET WALL PROTECTION (WP-1) - SEE FINISH SCHEDULE.
39. CORNERGUARD - SEE FINISH SCHEDULE

Grady

Project
CASS Pharmacies

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Atlanta, GA 30303

Prepared For
GRADY HEALTH SYSTEM

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No.	Description	Date
1	DD - GMP	2019-07-03

Project No: 18534.01

Sheet Title
INTERIOR ELEVATIONS AND DETAILS - INFUSION PHARMACY

Original is 30 x 42. Do not scale contents of this drawing.

Sheet Number
PH911

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