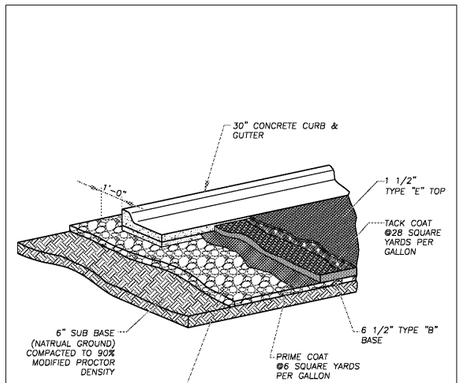
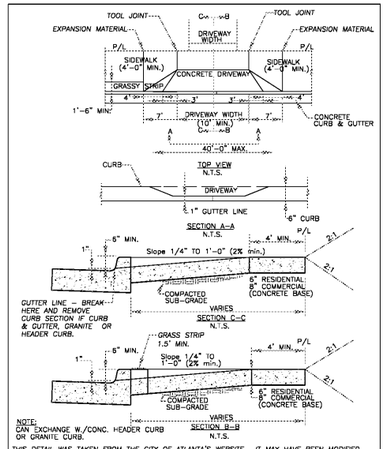


NOTE:
ASPHALTIC PAVEMENT SHALL BE INSTALLED IN ACCORDANCE WITH GEORGIA DOT SPECIFICATIONS. ASPHALTIC TYPES AND MIXES SHALL BE GEORGIA DOT APPROVED MIX TYPES.

THIS DETAIL WAS TAKEN FROM THE CITY OF ATLANTA'S WEBSITE. IT MAY HAVE BEEN MODIFIED AND SHOULD BE REVIEWED THOROUGHLY.

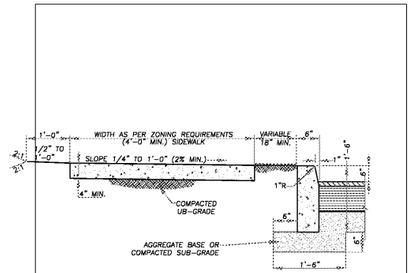
City of Atlanta	STANDARD DETAILS	REV. DATE: SEPT 2011 ORIG. DATE: NOV 2004 SCALE: N.T.S.
	COMMERCIAL STREET PAVEMENT SECTION	DETAIL NO. TR-G_PV009



NOTE:
CAN EXCHANGE W./CONC. HEADER CURB OR GRANITE CURB.

THIS DETAIL WAS TAKEN FROM THE CITY OF ATLANTA'S WEBSITE. IT MAY HAVE BEEN MODIFIED AND SHOULD BE REVIEWED THOROUGHLY.

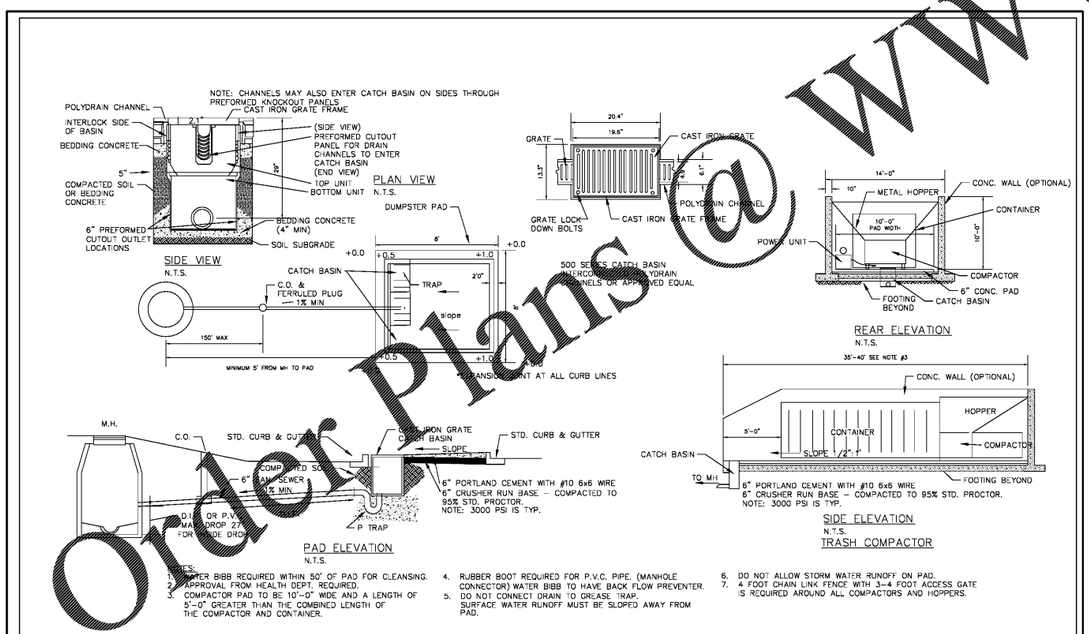
City of Atlanta	STANDARD DETAILS	REV. DATE: SEPT 2011 ORIG. DATE: NOV 2004 SCALE: N.T.S.
	STANDARD DRIVEWAY DETAIL	DETAIL NO. TR-B_DR005



NOTES:
1. SIDEWALK SHALL BE SCRIBED WITH TRANSVERSE CONTROL JOINTS TO FORM SQUARES EQUAL TO SIDEWALK WIDTH (NOT TO EXCEED 10 FEET).
2. CONCRETE SHALL BE TYPE "A", 3,000 P.S.I. MIN. STRENGTH.
3. EXPANSION JOINTS SHALL BE PLACED ACROSS THE FULL WIDTH OF THE SIDWALK. CONTROL JOINTS SHALL BE LOCATED ON EACH SIDE OF A DRIVEWAY AND NOT MORE THAN 10 FEET APART.
4. PREFORMED BITUMINOUS MATERIAL SHALL BE PLACED BETWEEN ALL FIXED OBJECTS AND ALL NEW CONCRETE SIDEWALK.
5. ALL CONCRETE WORK SHALL BE IN CITY OF ATLANTA STANDARD SPECIFICATIONS FOR CONSTRUCTION.

THIS DETAIL WAS TAKEN FROM THE CITY OF ATLANTA WEBSITE. IT MAY HAVE BEEN MODIFIED AND SHOULD BE REVIEWED THOROUGHLY.

City of Atlanta	STANDARD DETAILS	REV. DATE: SEPT 2011 ORIG. DATE: JAN 1997 SCALE: N.T.S.
	CONCRETE SIDEWALK AND CONCRETE HEADER CURB	DETAIL NO. TR-B_SW003

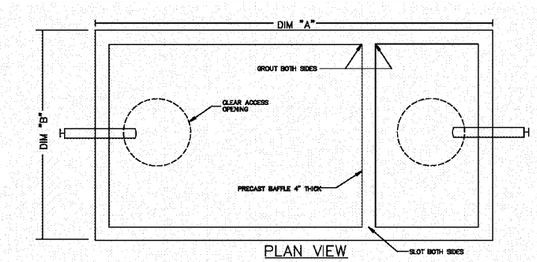


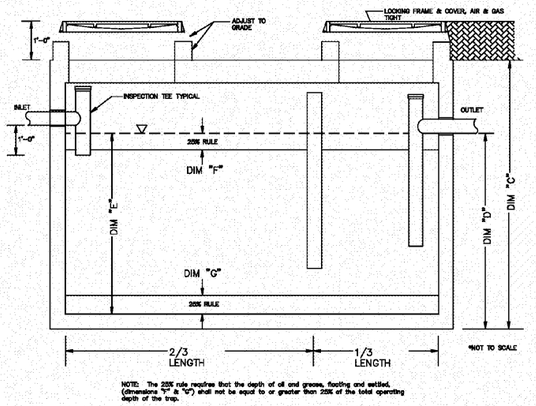
NOTES:
1. WATER BIBB REQUIRED WITHIN 50' OF PAD FOR CLEANSING.
2. APPROVAL FROM HEALTH DEPT. REQUIRED.
3. COMPACTOR PAD TO BE 10'-0" WIDE AND A LENGTH OF 5'-0" GREATER THAN THE COMBINED LENGTH OF THE COMPACTOR AND CONTAINER.
4. RUBBER BOOT REQUIRED FOR P.V.C. PIPE. (MANHOLE CONNECTOR) WATER BIBB TO HAVE BACK FLOW PREVENTER.
5. DO NOT CONNECT DRAIN TO GREASE TRAP. SURFACE WATER RUNOFF MUST BE SLOPED AWAY FROM PAD.
6. DO NOT ALLOW STORM WATER RUNOFF ON PAD.
7. 4 FOOT CHAIN LINK FENCE WITH 3-4 FOOT ACCESS GATE IS REQUIRED AROUND ALL COMPACTORS AND HOPPERS.

FULTON COUNTY STANDARD DETAIL 703 TRASH COMPACTOR AND DUMPSTER PAD DETAILS	DATE	REVISIONS	DATE	REVISIONS	DGS/DRN/CHKD: JM APPROVED: REW DATE: 12-2-05	FULTON COUNTY	FULTON COUNTY PUBLIC WORKS 141 PRYOR ST. ATLANTA, GA. 30303 404-730-7400 FAX: 404-224-0498	DRAWING NO. 703

GREASE TRAP SIZING CHART

	DIM "A"	DIM "B"	DIM "C"	DIM "D"	DIM "E"
	9'-0"	5'-0"	7'-2"	4'-2"	3'-10"
	11'-2"	5'-6"	7'-2"	4'-0"	4'-0"





NOTE: The 25% rule requires that the depth of oil and grease, floating and settled, (dimensions "F" & "G") shall not be equal to or greater than 25% of the total operating depth of the trap.

1 CONSTRUCTION DETAILS
NTS

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ATLANTA, GA 30303

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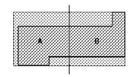
Key Plan



Professional Seals

NOT FOR CONSTRUCTION

No.	Description	Date
1	DD - GMP	2019-07-03

Project No: 18.16013.00
Sheet Title
CONSTRUCTION DETAILS

Original is 30 x 42. Do not scale contents of this drawing.
Sheet Number
C700