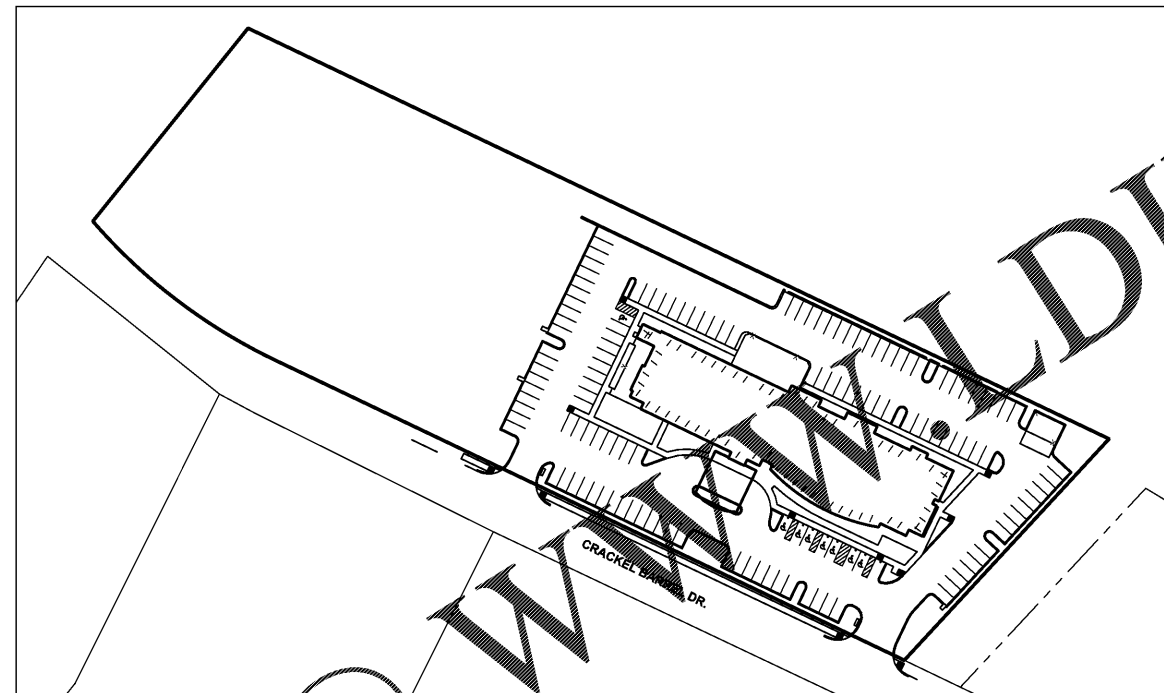
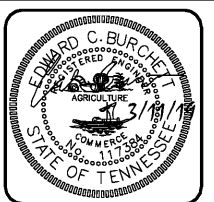


VICINITY MAP
(NOT TO SCALE)

COVER SHEET FOR HOLIDAY INN MONTGOMERY CO., TENNESSEE



SITE LEGEND	
---	LOT LINE
---	PROPERTY LINE
---	BOUNDARY LINE
---	TREE LINE
---	ROADWAY CENTERLINE
---	GAS MAIN & SERVICE LINE
---	UNDERGROUND ELECTRIC
---	WATER MAIN & SERVICE LINE
---	SANITARY SEWER MAIN & SERVICE
---	STORM SEWER LINE
---	OVERHEAD POWER LINE
---	UNDERGROUND ELECTRIC
---	PUDE
---	MBSL
---	FENCELINE
---	STREAM LINE
---	SILT FENCE
---	EXISTING CURB
---	UNDERGROUND TELEPHONE
---	PROPOSED WATER MAIN (SIZE TBD)
---	PROPOSED SANITARY SEWER
●	EXISTING IRON PIN
○	PROPOSED IRON PIN
○	STREET LIGHT
⊙	UTILITY POLE
⊕	POWER POLE
⊗	SANITARY SEWER MANHOLE
⊠	STORM SEWER INLET
+	BENCHMARK
⊕	WATER VALVE
⊗	WATER METER
⊠	FIRE HYDRANT
⊠	ELECTRICAL TRANSFORMER
⊠	TELEPHONE BOX



DATE	REVISIONS
12/5/18	COMMENTS
1/07/19	CHANGED PARKING LAYOUT
3/7/19	REMOVED ONE 90° BEND, MOVED FIRE HYDRANT, ADDED SIDEWALK ALONG BARREL DRIVE
	NEW FLOOR PLAN, ALL UTILITIES EXISTING BUILDING MOVED, CHANGED/ADDED ROOF DRAINS

HOLIDAY INN
COVER SHEET
215 CRACKER BARREL DR., CLARKSVILLE
MONTGOMERY COUNTY, TENNESSEE
March 11, 2019

LOCAL UTILITIES	
CITY STREETS: CLARKSVILLE STREET DEPARTMENT PH: 931-645-7464 CONTACT: DAVID SHEPARD (DIRECTOR)	WATER AND SANITARY SEWER: CLARKSVILLE GAS AND WATER DEPARTMENT PH: 931-645-7418 CONTACT: PAT CHESNEY
COUNTY ROADS: MONTGOMERY COUNTY HIGHWAY DEPARTMENT PH: 931-648-5740 CONTACT: MIKE FROST (HIGHWAY COMMISSIONER)	ELECTRICITY: (INSIDE CITY LIMITS) CLARKSVILLE DEPARTMENT OF ELECTRICITY PH: 931-648-2151 CONTACT: TERRY REA
STATE ROADS AND STREETS: TENNESSEE DEPARTMENT OF TRANSPORTATION PH: 931-648-5570	ELECTRICITY: (OUTSIDE CITY LIMITS) TIMBERLAND ELECTRIC MEMBERSHIP COOPERATIVE PH: 931-648-2151 CONTACT: KENNY DAVIS
CITY BUILDING AND CODES DEPARTMENT: CLARKSVILLE BUILDING CODES DEPARTMENT PH: 931-645-7426 CONTACT: MIKE BAKER	NATURAL GAS: CLARKSVILLE GAS AND WATER DEPARTMENT PH: 931-645-7422 CONTACT: MARK RIGGINS
PLANNING COMMISSION: MONTGOMERY COUNTY REGIONAL PLANNING COMMISSION PH: 931-645-7448 CONTACT: JEFFREY TYNDALL (DIRECTOR)	CITY FIRE DEPT: CLARKSVILLE FIRE RESCUE PH: 931-645-7462 CONTACT: FIRE MARSHALL RICKY CUMBERLAND

INDEX OF SHEETS	
SHEET #	SHEET NAME
C 0.10	EXISTING CONDITIONS & DEMOLITION PLAN
C 1.00	SITE LAYOUT PLAN
C 2.00	OVERALL GRADING & DRAINAGE PLAN
C 2.01	EROSION PREVENTION & SEDIMENT CONTROL PHASE I
C 2.02	EROSION PREVENTION & SEDIMENT CONTROL PHASE II
C 3.00	UTILITY PLAN
STANDARD DETAILS	

GENERAL SITE INFORMATION:
MEHAR GROUP, LLC

CURRENT ZONING: C-4
DISTRICT: 2nd
DEED REF. #O.R.V. 1797, PG. 1723
TAX MAP NO. 33.0 PARCEL NO. 3.01

TOTAL ACREAGE: 189,583 SF (4.35 ± ACRES)

15 LF 8" WATER MAIN
2 WATER SERVICES
1 SEWER SERVICE

MCKAY-BURCHETT & COMPANY ENGINEERS
1545 Madison Street
Clarksville, TN 37040
Ph # 931-245-3095

DRAWN BY: KCOOK
CHECKED BY: C.BURCHETT

SHEET: COVER