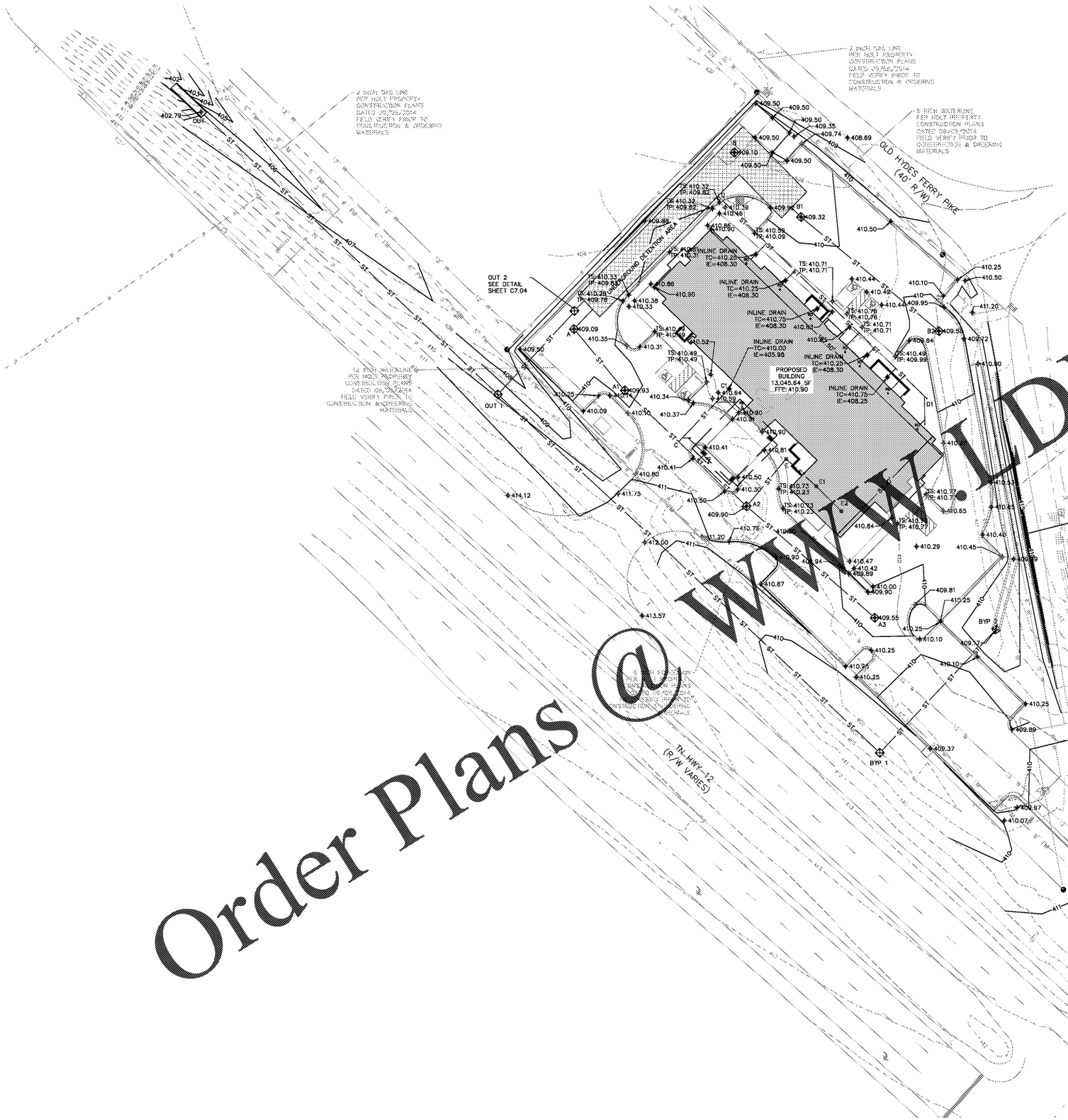

Order Plans @ WWW.DILine.com
PERMIT SET - NOT FOR BIDDING OR CONSTRUCTION

GENERAL INFORMATION:

OWNER:
D & S HOSPITALITY ASHLAND CITY
1212 N MAIN ST
ASHLAND CITY, TN 37015

DEVELOPER:
D & S HOSPITALITY ASHLAND CITY
1212 N. Main St
ASHLAND CITY, TN 37015

TAX MAP NO. 062 PARCEL NO. 004.00
CURRENT ZONING: C-2
DEED REF. # O.R.V. 537, PG 1602
CIVIL DISTRICT: 01

SITE DATA:

PROPOSED USAGE: HOTEL (75 ROOMS)
TOTAL ACREAGE: 1.73 +/- ACRES (75,433.03 SF)
PARKING REQUIRED: 75
PARKING PROVIDED: 77
HANDICAP PARKING REQUIRED: 4 SPACES
HANDICAP PARKING PROVIDED: 4 SPACES
ELECTRIC CAR STATION PROVIDED: 2 SPACES
1 PARKING SPACE = 9' X 18' (162)
GREEN SPACE: 17,811.00 SF (23.61%)
VEHICULAR USE AREA:36,549.60 SF (48.45%)
BUILDING HEIGHT: 56.083'

SITE LEGEND

- BOUNDARY LINE
- PROPERTY LINE
- FENCE
- CONTOUR LINE
- OVERHEAD POWERLINE
- EDGE OF PAVEMENT
- PROPOSED CURB
- WATERLINE PER MAPS BY OTHERS
- GAS LINE PER MAPS BY OTHERS
- FORCEMAIN PER MAPS BY OTHERS
- ST — PROPOSED STORM SEWER
- 550 — PROPOSED CONTOUR LINE
- IRON PIN
- TRAFFIC SIGNAL POLE
- UTILITY POLE
- ELECTRIC METER
- WATER VALVE
- FIRE HYDRANT
- WATER METER
- GRATE INLET
- CLEAN OUT
- SIGN
- 550.50 PROPOSED SPOT ELEVATION
- PROPOSED AREA DRAIN
- PROPOSED BUILDING
- PROPOSED HANDICAP PARKING
- PROPOSED HANDICAP AISLE / NO PARKING AREA

RD6= 6 INCH ROOF DRAIN*
RD4= 4 INCH ROOF DRAIN*
RD3= 3 INCH ROOF DRAIN*
*REFERNCE MPE PLANS FOR ROOF DRAIN INFORMATION

NORTH BASED ON TENNESSEE STATE PLAN COORDINATES N.A.D. 83 GRID NORTH VERTICAL DATUM: N.A.V.D. 88

GRAPHIC SCALE 1"=30'
0 30 60 90

NOTES:

1. CONTRACTOR SHALL REFERENCE SHEET C1.00 FOR ADDITIONAL GRADING & STORM PIPE NOTES.
2. TOPOGRAPHIC INFORMATION AS PER BOUNDARY & PARTIAL TOPOGRAPHIC SURVEY DATED JULY 27, 2018 BY YOUNG-HOBBS AND ASSOCIATES.
3. THE LOCATION OF EXISTING PIPING AND UNDERGROUND UTILITIES, INCLUDING BUT NOT LIMITED TO GAS MAINS, WATER MAINS, SEWER MAINS, SERVICE LINES, ELECTRIC TELEPHONE, AND CABLE DUCT LINES, ETC. AS SHOWN ON THE PLANS HAVE BEEN DETERMINED FROM THE BEST AVAILABLE INFORMATION, BY ACTUAL OR FURNISHED SURVEYS, AND TAKEN FROM THE RECORDS OF THE PARENT UTILITY COMPANIES DRAWINGS OF THE EXISTING FACILITIES. HOWEVER, THE DESIGNER DOES NOT ASSUME THE RESPONSIBILITY FOR THE POSSIBILITY THAT DURING CONSTRUCTION, UTILITIES OTHER THAN THOSE SHOWN MAY BE ENCOUNTERED OR THAT ACTUAL LOCATION OF THOSE SHOWN MAY BE DIFFERENT FROM THE LOCATIONS DESIGNATED ON THE PLANS. THE CONTRACTOR SHALL VERIFY DEPTH, LOCATION, AND SIZE OF EXISTING UTILITIES PRIOR TO CONSTRUCTION AND ORDERING MATERIALS.
4. HANDICAP ACCESSIBLE PARKING, WALKWAYS, LOADING/DROPOFF AREAS AND ELECTRIC CAR CHARGING STATIONS SHALL NOT EXCEED 2% SLOPE IN ANY DIRECTION
5. CONTRACTOR SHALL INSTALL HDPE PIPE AND NYOPLAST DRAIN BASINS IN ACCORDANCE WITH THE INCLUDED DETAILS AND MANUFACTURERS SPECIFICATIONS. ALL NYOPLAST STRUCTURES LOCATED IN PAVEMENT SHALL HAVE CONCRETE APRONS AS SPECIFIED BY THE MANUFACTURER.
6. UNDERGROUND DETENTION SHALL BE INSTALLED PER THE DETAILS PROVIDED AND THE MANUFACTURERS SPECIFICATIONS.
7. E1 AND E2 AS DEPICTED ARE FLOOR DRAINS SERVING THE "WALLED PATIO" AREA. REFERENCE AND COORDINATE LOCATION AND ELEVATION OF DRAINS WITH ARCHITECTURAL PLANS.
8. ALL AREA DRAINS CONTRIBUTION WATER TO UNDERGROUND DETENTION SHALL RECEIVE BASIN INSERTS FOR COLLECTION OF TRASH AND DEBRIS.
9. THE CONTRACTOR SHALL REVIEW AND FAMILIARIZE THEMSELVES WITH THE GEOTECHNICAL REPORT BY BEAVER ENGINEERING DATED JANUARY 11, 2019, PROJECT #19-7369.
10. WORK WITHIN STATE OF TENNESSEE RIGHT OF WAY SHALL INCLUDE TRAFFIC CONTROL IN COMPLIANCE WITH THE LATEST EDITION OF THE MANUAL ON UNIFORM TRAFFIC CONTROL DEVICES AND TENNESSEE DEPARTMENT OF TRANSPORTATION STANDARDS.

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Engineers • Surveyors • Planners

GARY ALEX HENRY — REGISTERED ENGINEER — AGRICULTURE — COMMERCE — No. 121803 — STATE OF TENNESSEE — 05/09/19

HAMPTON INN

GRADING & DRAINAGE PLAN

TN HWY12, ASHLAND CITY
CHEATHAM COUNTY, TENNESSEE

NO.	ISSUED	DATE
1	PERMIT SET-TDEC	05/03/19
2	PERMIT SET-ASHLAND CITY	05/09/19

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DRAWN BY: D. THARPE
CHECKED BY: A. HENRY

C4.00

PROJECT NO.	CC 66780
PROJECT DATE	11/20/18

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CC 66780 - 4/30/2019 4:14 PM