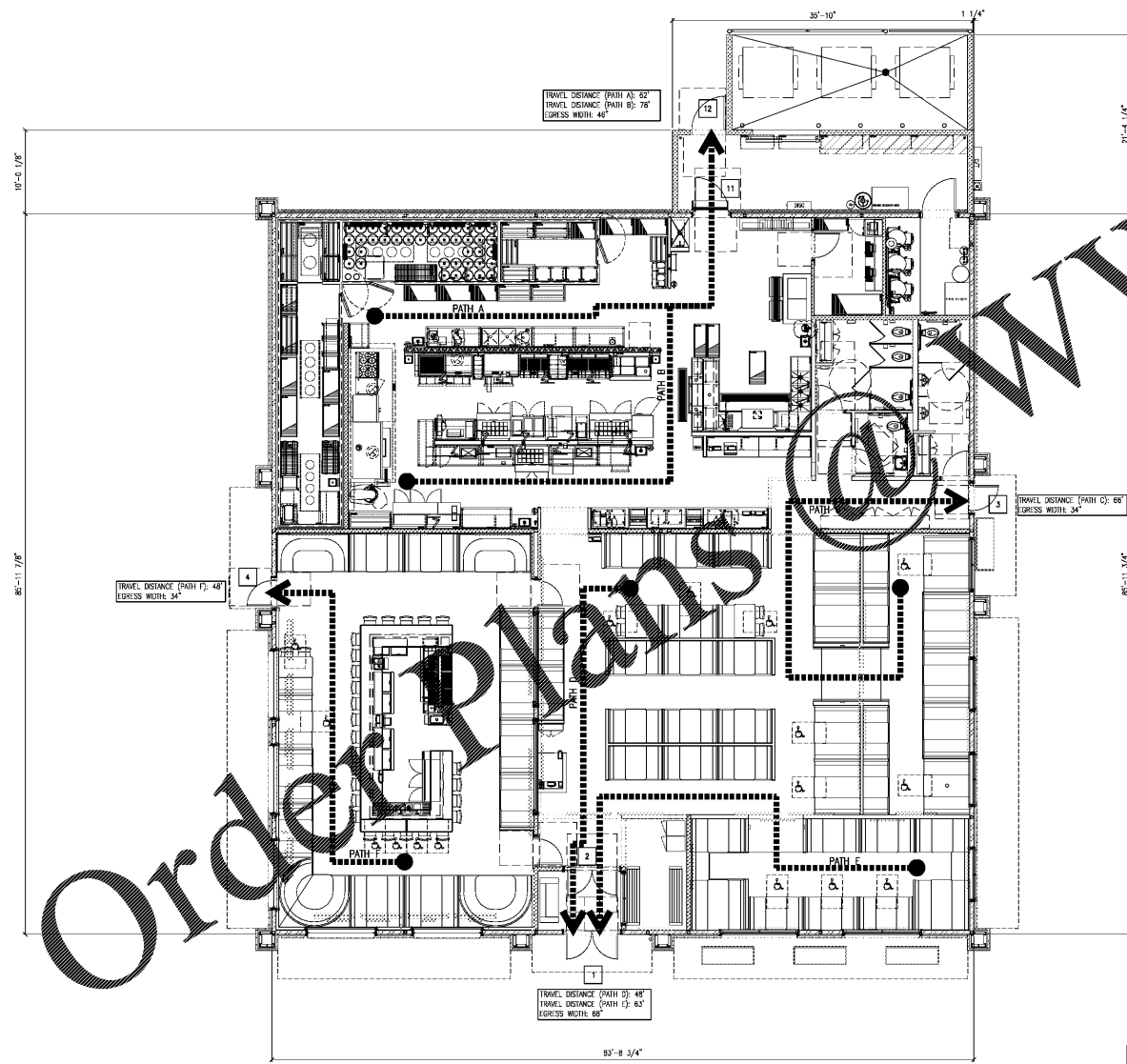
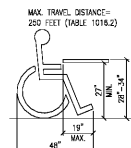




**BUBBA'S 33**  
**3287 E. FRANKLIN BLVD**  
**GASTONIA, NORTH CAROLINA**



1 TABLE & BOOTH ACCESS AND EGRESS PATH PLAN  
 SCALE: 1/8" = 1'-0"



### CODE ANALYSIS

**BUILDING CODE INFORMATION**

1. SUBMITTER: GREENBERGFARROW
2. SUBMITTER ADDRESS: 21 S. EVERGREEN AVE., SUITE 200, ARLINGTON HEIGHTS, IL 60005, T: 847.788.9536
3. PROJECT NAME: BUBBA'S 33
4. PROJECT ADDRESS: EAST FRANKLIN BLVD. & FRANKLIN PARK RD. GASTONIA, NC
5. BUILDING CODES:
  - 2018 NORTH CAROLINA BUILDING CODE
  - 2018 NORTH CAROLINA PLUMBING CODE
  - 2018 NORTH CAROLINA MECHANICAL CODE
  - 2014 NATIONAL ELECTRICAL CODE
  - 2018 NORTH CAROLINA FIRE CODE
  - 2018 NORTH CAROLINA ENERGY CONSERVATION CODE
6. CONSTRUCTION TYPE: V9
7. USER GROUP: A2
8. NUMBER OF STORES: ONE (1)
9. HEIGHT OF BUILDING: 25'-4" HIGH
10. GROSS FLOOR AREA PER FLOOR: 7199 S.F.  
 \*SPRINKLER INCREASE PER 500.3: 8,000 + [(8,000) - 24,000 S'F]
11. FULLY SPRINKLERED: YES. SPRINKLER CONTRACTOR TO SUBMIT DRAWINGS TO BUILDING DEPARTMENT FOR REVIEW (OTHERS SUBMITTAL)
12. SCOPE OF WORK: NEW BUILDING FOR RESTAURANT ARCHITECTURAL, STRUCTURAL, MECHANICAL, PLUMBING & ELECTRICAL.

**OCCUPANCY LOAD (PER 2018 NORTH CAROLINA BUILDING CODE)**

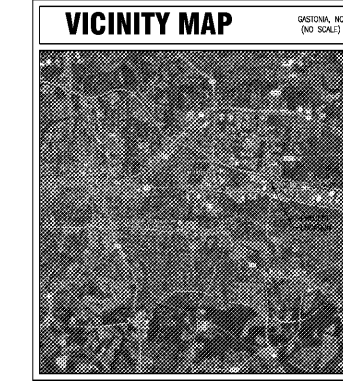
AREA	OCCUPANTS PER AREA	ACCESSIBLE SEATING REQUIRED
DINING AREA (FIXED SEATS)	4443 S.F. / 258 SEATS	13 SEATS
WAITING (1-17)	108 S.F. / 18 PERSONS	N/A
KITCHEN (1-200)	2850 S.F. / 14 PERSONS	N/A
TOTAL INTERIOR	7199 S.F. / 286 PERSONS TO TOTAL	13 SEATS

**EXIT & EGRESS WIDTHS (BUILDING)**  
 (PER 2018 NORTH CAROLINA BUILDING CODE)

DOORS REQUIRED	REQUIRED	PROVIDED
0 < 296 < 500 OCCUPANCY	1 REQUIRED	1 PROVIDED
299 PERSON + 2" MIN. CLEARANCE	57 1/2" MIN.	57 1/2" MIN.
EGRESS WIDTHS	57 1/2" / 2 = 28 3/4" (138" TRAVELING AREA)	57 1/2" / 2 = 28 3/4" (138" TRAVELING AREA)

**PLUMBING FIXTURE COUNT (PER 2018 NORTH CAROLINA PLUMBING CODE)**

FIXTURE LOAD/2	MALE REQUIREMENTS	FEMALE REQUIREMENTS	MALE PROVIDED	FEMALE PROVIDED
WATER CLOSETS (1-75)	143/250 = 0.57	1 W.C.	3 W.C.	3 W.C.
URINALS (1-200)	2 x 867 = 1 ALLOWED (MALE ONLY)	2 URINALS	N/A	N/A
LAVATORIES (1-200)	143/200 = 0.72	2 LAVS.	2 LAVS.	2 LAVS.
TOTAL WATER CLOSETS REQUIRED	6 W.C.	3 W.C.	3 W.C.	3 W.C.
FAMILY RESTROOMS REQUIRED	NOT REQUIRED			
FAMILY RESTROOM WATER CLOSET	1 W.C. PROVIDED			
FAMILY RESTROOM LAVATORY	1 LAV. PROVIDED			



### GENERAL NOTES

**SPECIAL CONDITIONS**

THE CONTRACTOR SHALL CAREFULLY EXAMINE THE CONSTRUCTION DOCUMENTS AND SPECIFICATIONS AND SHALL BE RESPONSIBLE FOR THE CORRECTION OF THE SAME. NO EXTRA CHARGE OR COMPENSATION WILL BE ALLOWED ON ACCOUNT OF DISCREPANCIES BETWEEN THE CONSTRUCTION DOCUMENTS AND THE MEASUREMENTS INDICATED ON THE DRAWINGS. ANY DISCREPANCIES WHICH MAY BE FOUND SHALL BE SUBMITTED TO THE ARCHITECT FOR CONSIDERATION BEFORE PROCEEDING WITH THE WORK.

PRIOR TO STARTING CONSTRUCTION, THE CONTRACTOR SHALL MAKE CERTAIN THAT ALL REQUIRED PERMITS AND APPROVALS HAVE BEEN OBTAINED. NO CONSTRUCTION SHALL BE INITIATED UNTIL THE CONTRACTOR HAS RECEIVED AND THOROUGHLY REVIEWED ALL PLANS AND OTHER DOCUMENTS APPROVED BY ALL OF THE PERTINENT AGENCIES.

### SYMBOL LEGEND

ROOM NAME & NUMBER IDENTIFICATION	WALL SECTION	INTERIOR ELEVATION MARK	BUILDING CLIPPING	TYPICAL DETAIL DESIGNATION
XXX (SEE)	XX	XX	XX	XX (DETAIL NUMBER)
DOOR NUMBER IDENTIFICATION				XX (DETAIL IS SHOWN)
DETAIL MARK				
KEYED NOTE				
WINDOW TYPE				
REVISION MARK WITH Delta				

### INDEX OF DRAWINGS

GENERAL		ELECTRICAL	
SHEET #	SHEET TITLE	SHEET #	SHEET TITLE
CS1	COVER SHEET	E1	POWER PLAN LEGENDS & DETAILS
CS2	APPENDIX B BUILDING CODE SUMMARY	E2	KEY TO LIGHTING
		E3	ELECTRICAL RISER DIAGRAM & PANEL SCHEDULES
		E4	ELECTRICAL NOTIS & DETAILS
		E5	
CIVIL		LC SYSTEMS	
SHEET #	SHEET TITLE	SHEET #	SHEET TITLE
SE1	COVER SHEET FOR DRAWING INDEX	LC1	COOKLINE HOOD HOOD SCHEDULE
		LC2	PREP HOOD
		LC3	HOOD HOOD FIN SCHEDULE
		LC4	DETAILS & ELECTRICAL CONNECTIONS
		LC5	UL DUCT
STRUCTURAL		EQUIPMENT	
SHEET #	SHEET TITLE	SHEET #	SHEET TITLE
CS1	GENERAL NOTES	EQ-1.0	ELECTRICAL PANEL SCHEDULE
SI.1	SPECIAL INSPECTIONS	EQ-2.0	ELECTRICAL PANEL SCHEDULE
SI.2	FOUNDATION PLAN	EQ-3.0	ELECTRICAL PANEL SCHEDULE
SI.3	ROOF FRAMING PLAN	EQ-4.0	ELECTRICAL PANEL SCHEDULE
SI.4	FOUNDATION DETAILS	EQ-5.0	ELECTRICAL PANEL SCHEDULE
SI.5	ROOF FRAMING DETAILS	EQ-6.0	ELECTRICAL PANEL SCHEDULE
SI.6	ROOF FRAMING DETAILS	EQ-7.0	ELECTRICAL PANEL SCHEDULE
SI.7	ROOF FRAMING DETAILS	EQ-8.0	ELECTRICAL PANEL SCHEDULE
SI.8	DAMPSTER ENCLOSURE PLANS	EQ-9.0	ELECTRICAL PANEL SCHEDULE
ARCHITECTURAL		MECHANICAL	
SHEET #	SHEET TITLE	SHEET #	SHEET TITLE
SA1	DAMPSTER ENCLOSURE PLAN & DETAILS	M1	MECHANICAL FLOOR PLAN
SA2	DAMPSTER ENCLOSURE ROOF SECTION	M2	MECHANICAL ROOF PLAN
A1	FLOOR PLAN	M3	MECHANICAL SCHEDULES
A2	ROOF PLAN	M4	MECHANICAL SCHEDULES
A3	EXTERIOR ELEVATIONS	M5	MECHANICAL SCHEDULES
A4	EXTERIOR ELEVATIONS		
A5	BUILDING SECTIONS		
A6	WALL SECTIONS		
A7	WALL SECTIONS		
A8	WALL SECTIONS & WALLS		
A9	WALL SECTIONS & WALLS		
A10	WALL SECTIONS & WALLS		
A11	WALL SECTIONS & WALLS		
A12	WALL SECTIONS & WALLS		
A13	WALL SECTIONS & WALLS		
A14	WALL SECTIONS & WALLS		
PLUMBING		SIGN DRAWINGS (FOR REFERENCE ONLY)	
SHEET #	SHEET TITLE	SHEET #	SHEET TITLE
P1	SOIL, WASTE & VENT PLUMBING PLAN	N-1	SIGN DRAWINGS
P2	WATER & GAS PLUMBING PLAN	N-2	SIGN DRAWINGS
P3	PLUMBING ROOF PLAN	N-3	SIGN DRAWINGS
P4	SOIL, WASTE AND VENT DIAGRAM	N-4	SIGN DRAWINGS
P5	DOMESTIC WATER RISER DIAGRAM		
P6	PLUMBING DETAILS		
P7	GAS PIPING RISER DIAGRAM NOTES AND SCHEDULES		

### ISSUANCE RECORD

REVISION #	DATE	SHEETS ISSUED	DESCRIPTION
-	07/29/19	ALL DRAWINGS ISSUED	COORDINATION SET
-	02/20/19	ALL DRAWINGS ISSUED	HEALTH SUBMITTAL

DEVIATIONS FROM PROTOTYPE:  
 1. CITY REQUIRED DAMPSTER DRAIN, FOR MODEL 00600 DEMAND DRIVEN DIVISION SYSTEM

### DEFERRED SUBMITTALS

FIRE SPRINKLERS	FIRE ALARM SYSTEMS	STEEL JOISTS	SIGNALING/ALARMING

### CONSULTANTS

MECHANICAL & PLUMBING	GREENBERGFARROW	STRUCTURAL	GREENBERGFARROW
1430 WEST PEACHTREE ST., NW SUITE 200 ATLANTA, GEORGIA 30309 TEL: (404) 801-4000 FAX: (404) 801-3880 CONTACT: ERIC WOLF	21 S. EVERGREEN AVENUE SUITE 200 ARLINGTON HEIGHTS, IL 60005 TEL: (847) 788-9536 CONTACT: MICHAEL THWIS	6040 OLDFASHION LANE LOUISVILLE, KY 40228 TEL: (502) 855-5688 FAX: (502) 215-7229 CONTACT: KELLY SHELTON	3 EXECUTIVE DRIVE, SUITE 180 SOMERSET, NJ 08873 TEL: (732) 537-0611 CONTACT: ANDREW FRANKEL

**GreenbergFarrow**  
 21 S. Evergreen Ave. Suite 200  
 Arlington Heights, Illinois 60005  
 t: 847 788 9200 f: 847 788 9536

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**ISSUE/REVISION RECORD**

DATE	DESCRIPTION
07/29/19	COORDINATION SET
02/20/19	HEALTH SUBMITTAL
04/24/19	HEALTH RESPONSE
05/03/19	PERMIT/BD SET

**PROFESSIONAL SEAL**

**PROFESSIONAL IN CHARGE**  
 S. KOUGAS

**PROJECT MANAGER**  
 E. ARELLANO

**QUALITY CONTROL**  
 S. KOUGAS

**DRAWN BY**  
 E. ARELLANO

**PROJECT NAME**  
**BUBBA'S 33**

**GASTONIA NORTH CAROLINA**

**3287 E. FRANKLIN BLVD.**

**PROJECT NUMBER**  
 20181046.0

**SHEET TITLE**  
 TABLE & BOOTH ACCESS AND EGRESS PATH PLAN

**COVER SHEET**

**SHEET NUMBER**  
**CS1**