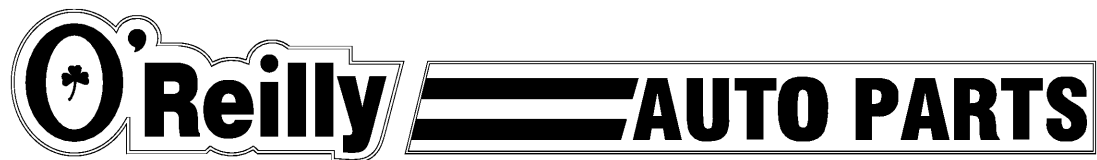


SITE PLAN



COUNTY LINE RD. LIMESTONE COUNTY MADISON, AL

SITE DATA SUMMARY	
ZONING:	B-2 GENERAL BUSINESS DISTRICT
MAXIMUM HEIGHT 35'	BUILDING SETBACKS:
AREA SUMMARY:	FRONT (E) 25'
TOTAL SITE AREA: 43,494 SF	SIDE (S) 15'
1.0 ACRES ±	SIDE (N) 15'
BUILDING: 7,000 SF GFA	REAR(W) 20'
ASPHALT PAVING: 20,805 SF	LANDSCAPE REQUIREMENTS:
CONCRETE: 736 SF	5' BUFFER ENTIRE SITE
GREEN AREA: 13,188 SF	
PARKING SUMMARY:	INTERIOR LANDSCAPING REQ'D
REQUIRED:	VEHICLE PARKING (31) X 18 = 558 S.F.
26 SPACES (RATIO: 1/275 SF)	2110 S.F. INTERIOR LANDSCAPING PROVIDED
PROVIDED: 31 SPACES	6560 S.F. EXTERIOR LANDSCAPING PROVIDED
SPACE SIZE: 10' X 18'	Proposed Building Construction Type=2B
1 STORY BUILDING	Proposed Building Occupancy Type=M

"CONSTRUCTION SPECIFICATIONS FOR WATER AND SANITARY SEWER", LATEST EDITION AS ADOPTED BY MADISON UTILITIES, IS HEREBY MADE A PART OF THESE PLANS.

CONTRACTOR SHALL CONTACT MU TO SCHEDULE A PRE CONSTRUCTION MEETING PRIOR TO THE START OF ANY WATER OR SEWER CONST.

SUBMITTED FOR APPROVAL
ENGINEER

SUBMITTED FOR APPROVAL
DEVELOPER

MADISON UTILITIES APPROVED:
BUSINESS DEVELOPMENT COORDINATOR

MADISON UTILITIES APPROVED:
GENERAL MANAGER

CERTIFICATE OF APPROVAL BY THE FIRE DEPARTMENT
The undersigned, as a duly authorized representative of the Madison Fire Department, City of Madison, Alabama certifies the site plans have been reviewed and is approved.

This the _____ Day of _____

Madison Fire Department, City of Madison

CERTIFICATE OF APPROVAL BY THE CITY ENGINEER
The undersigned, as City Engineer, City of Madison, Alabama certifies the site plans have been reviewed and is approved.

This the _____ Day of _____

City Engineer, City of Madison

CERTIFICATE OF APPROVAL BY THE DIRECTOR OF PLANNING
The undersigned, as Director of Planning of the City of Madison, Alabama certifies the plans have been reviewed and is approved.

This the _____ Day of _____

Director of Planning, City of Madison

GSA PROJECT #18-0420

POINTS OF CONTACT

OWNER'S AGENT:

COMPANY - AFFILIATED DEVELOPMENT GROUP, LLC
CONTACT - MR. SCOTT SMITH
ADDRESS - 728 SHADES CREEK PKWY, SUITE 130
ADDRESS - BIRMINGHAM, AL 35209
PH - (205) 968-1701
EMAIL - SCOTT@RSSMITHANDASSOCIATES.COM

CIVIL ENGINEERING CONSULTANT:

GONZALEZ-STRENGTH & ASSOCIATES, INC.
2176 PARKWAY LAKE DRIVE
HOOVER, ALABAMA 35244
Mark Gonzalez, P.E.
PHONE: (205) 942-2486
EMAIL: MARK@GONZALEZ-STRENGTH.COM

SURVEYOR

ASSOCIATES, INC.
CONTACT - MR. DEREK MEADOWS - L.S.
ADDRESS - 2176 PARKWAY LAKE DRIVE
ADDRESS - HOOVER, AL 35244
PH - (205) 942-2486
EMAIL - DMEADOWS@GONZALEZ-STRENGTH.COM

LANDSCAPE ARCHITECT

GONZALEZ-STRENGTH & ASSOCIATES, INC.
2176 PARKWAY LAKE DRIVE
HOOVER, ALABAMA 35244
ROBBIN GREGORY
PHONE: (205) 942-2486
EMAIL: RRGREGORY@GONZALEZ-STRENGTH.COM

PLANNING

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EMAIL: JOHNNY.BLIZZARD@MADISONAL.GOV

CITY ENGINEER

GARY CHYNOWETH, P.E.
CITY OF MADISON
100 HUGHES ROAD
MADISON, ALABAMA 35758
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EMAIL: GARY.CHYNOWETH@MADISONAL.GOV

FIRE DEPARTMENT

CARY SADLER - FIRE MARSHALL
CITY OF MADISON
101 MILL ROAD
MADISON, AL 35758
PHONE: (256) 772-5425
CARY.SADLER@MADISONAL.GOV

ALABAMA DEPT. OF ENVIRONMENTAL MANAGEMENT (ADEM)

COLLEEN FORREY
CHIEF, CONSTRUCTION PERMITS SECTION
STORMWATER MANAGEMENT BRANCH, WATER DIVISION
P.O. BOX 301463 (36130-1463)
1400 COLISEUM BOULEVARD (36)
MONTGOMERY, AL
PHONE: (334) 271-7762
EMAIL: colleen.forrey@adem.alabama.gov

TELEPHONE COMPANY

JOSHUA PRESCOTT - OSP PLNG & ENG DESIGN
AT&T
425 GRANT STREET SE
DECATUR, AL 35601
PHONE: (256) 532-8746
EMAIL: JP158F@ATT.COM

POWER COMPANY

ATHENS UTILITIES
RICHARD JOHNSON
1806 WILKINSON ST.
ATHENS, AL 35612
PHONE: 256-262-1544
EMAIL: rjohnson@athens-utilities.com

WATER COMPANY

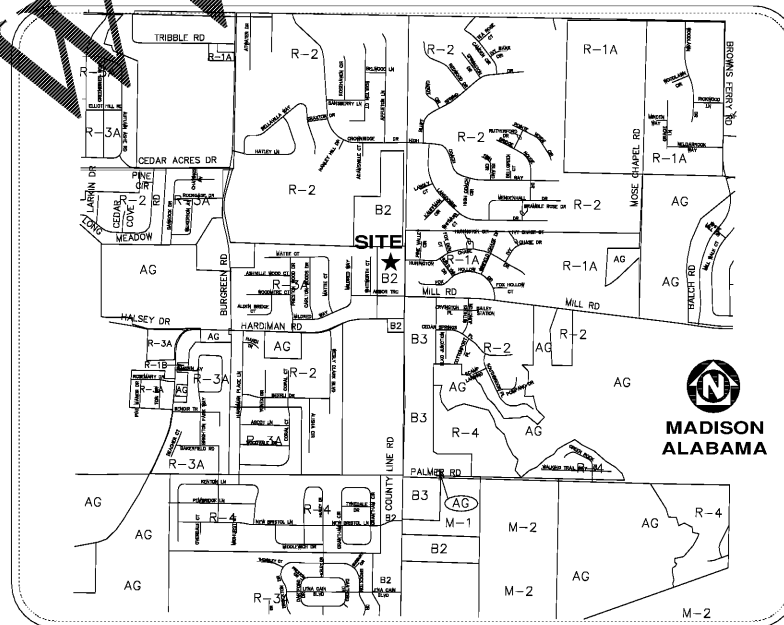
MARK BOLDEN
MADISON UTILITIES
MURRAY SANDERSON D.
MADISON, AL 35758
PHONE: (256) 772-0253
EMAIL: MBOLDEN@MADISONUTILITIES.ORG

SANITARY SEWER COMPANY

MARK BOLDEN
MADISON UTILITIES
101 RAY SANDERSON DR.
MADISON, AL 35758
PHONE: (256) 772-0253
EMAIL: MBOLDEN@MADISONUTILITIES.ORG

NATURAL GAS COMPANY

DAVID MCCARLEY
NORTH ALABAMA GAS
108 CHURCH STREET
MADISON, ALABAMA 35758
PHONE: (256) 772-0227
EMAIL: DMCCARLEY@NAGD.COM



SECTION 19, TWN 20S, R 2E

SITE ADDRESS : 11190 COUNTY LINE RD.

According to the Flood Insurance Rate Map (FIRM) for Limestone County, Alabama (community-panel number 01083C 0308 G, dated August 16, 2018), all of the subject property lies within Zone X, defined as "areas determined to be outside the 0.2% annual chance floodplain."



SHEET INDEX

NO.	DESCRIPTION
C1	SITE LAYOUT PLAN
C2	SITE GRADING & DRAINAGE PLAN
C3A	CBMP PLAN PHASE 1
C3B	CBMP PLAN PHASE 2
C3C	CBMP PLAN PHASE 3
C4A	CBMPP DETAILS
C4B	CBMPP DETAILS & NOTES
C5	SITE UTILITY PLAN
C6	SECTIONS AND DETAILS
C7	SECTIONS AND DETAILS
C8	SECTIONS AND DETAILS
C9	FIRE TRUCK ROUTE PLAN
S1	SURVEY
L1.0	LANDSCAPE PLAN
L2.0	LANDSCAPE PLAN

ALERT TO CONTRACTOR:

- ALL NECESSARY INSPECTIONS AND/OR CERTIFICATIONS REQUIRED BY CODES AND/OR UTILITY SERVICE COMPANIES SHALL BE PERFORMED PRIOR TO CONTRACT COMPLETION AND THE FINAL CONNECTION OF SERVICES.
- IF APPROVED FROM ANY STATE OR FEDERAL REGULATORY AGENCY REQUIRED TO PERFORM WORK ON THIS PROJECT, A COPY OF EACH PERMIT REQUIRED SHALL BE DELIVERED TO THE CITY OF MADISON ENGINEERING DEPARTMENT PRIOR TO APPROVAL OF SAID PLANS.
- CONTRACTOR IS REQUIRED TO SCHEDULE A PRE-CONSTRUCTION MEETING WITH ENGINEERING INSPECTOR BEFORE COMMENCEMENT OF WORK. CALL 256-797-8025 FOR SCHEDULING OR GO TO www.madison.gov/index.aspx?nid=126 (PRE CONSTRUCTION REQUIREMENTS) FOR MORE INFORMATION.
- "THE ALABAMA HANDBOOK FOR EROSION CONTROL, SEDIMENT CONTROL, AND STORMWATER MANAGEMENT ON CONSTRUCTION SITES AND URBAN AREAS, VOL. 1 AND VOL. 2", LATEST EDITION AND ANY REVISION THEREOF, ARE HEREBY MADE PART OF THESE PLANS.
- "THE CITY OF MADISON CONSTRUCTION SPECIFICATIONS MANUAL FOR PUBLIC IMPROVEMENTS" LATEST EDITION AND ANY REVISION THEREOF, ARE HEREBY MADE PART OF THESE PLANS.

NOTE:
ALL TRAFFIC CONTROL DEVICES SHALL BE ERECTED AND MAINTAINED IN CONFORMANCE WITH THE MANUAL ON UNIFORM TRAFFIC CONTROL DEVICES AND ANY REVISIONS THEREOF.



GONZALEZ-STRENGTH & ASSOCIATES, INC.

2176 PARKWAY LAKE DR. HOOVER., ALABAMA 35244 PHONE:(205)-942-2486 FAX:(205)942-3033

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