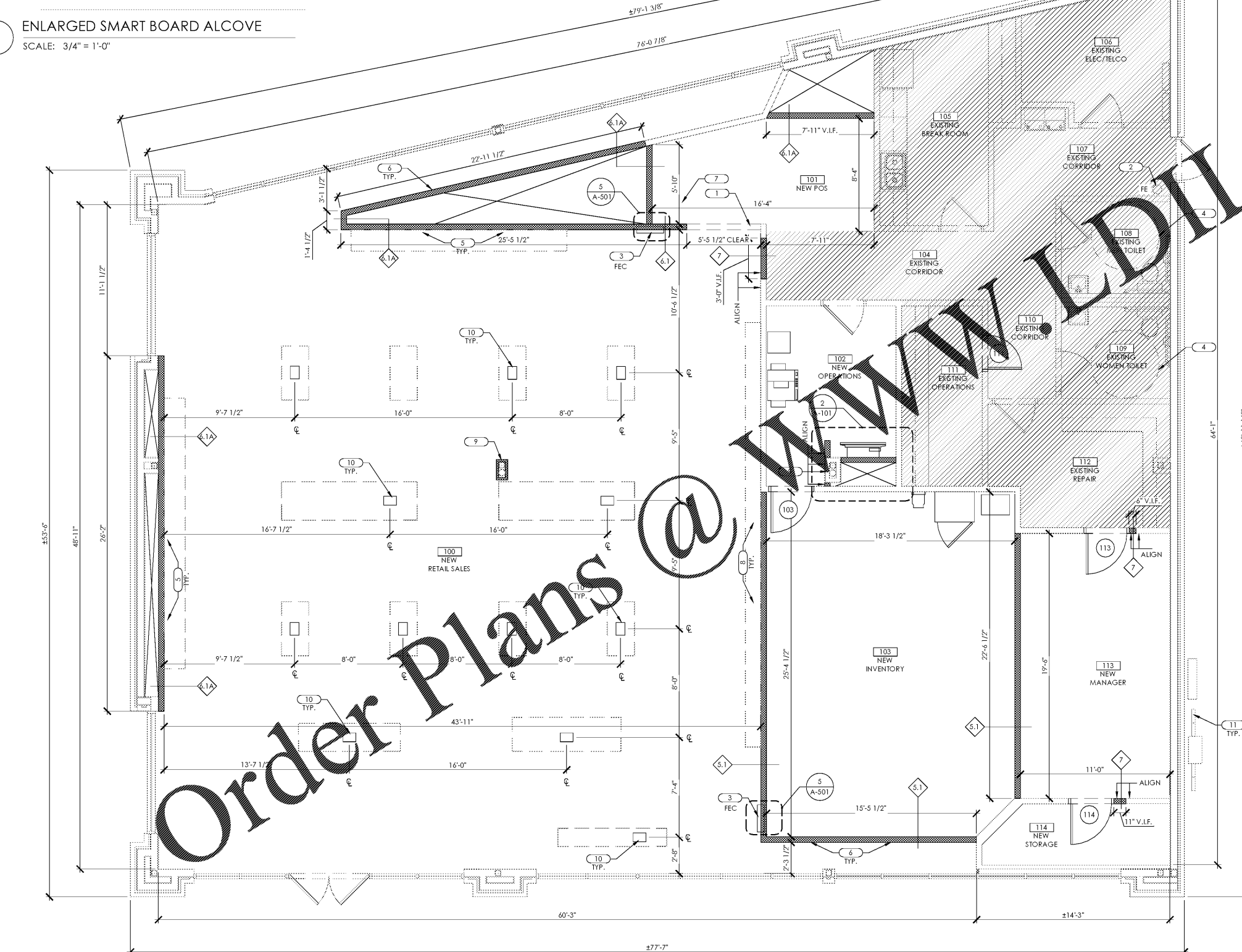


2 ENLARGED SMART BOARD ALCOVE
SCALE: 3/4" = 1'-0"



1 FLOOR CONSTRUCTION PLAN
SCALE: 1/4" = 1'-0"

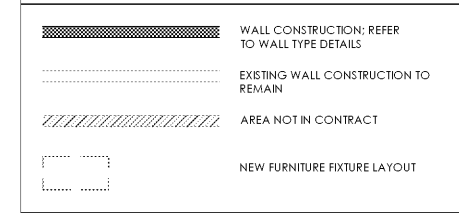
FLOOR PLAN NOTES REFER TO T-001 FOR GENERAL NOTES.

- A. ALL THRESHOLDS SHALL BE NO HIGHER THAN 1/2" AND BEVELED EDGES WITH THE SLOPE BEING NO GREATER THAN 1:2.
- B. ALL DOORS TO BE OPERABLE FROM THE INSIDE WITHOUT THE USE OF A KEY, SPECIAL KNOWLEDGE OR EFFORT. ALTERNATIVELY AT DOOR AT MAIN ENTRY ONLY, PROVIDE A READILY VISIBLE AND DURABLE SIGN ADJACENT TO OR ON THE DOOR STATING THAT THIS DOOR SHALL REMAIN UNLOCKED WHENEVER THE BUILDING IS OCCUPIED WITH LETTERS ON CONTRASTING BACKGROUND AND MIN. 1' HIGH. SEE DOOR NOTES ON DOOR SCHEDULE.
- C. PRIOR TO START OF FRAMING: GENERAL CONTRACTOR SHALL VERIFY ALL FRAMING REQUIREMENTS FOR MECHANICAL EQUIPMENT, MECHANICAL CHASES, PLENUMS, CABINETS, AND OTHER CONSTRUCTION ELEMENTS WITHIN THIS BUILDING NOT SPECIFICALLY DETAILED IN THESE CONSTRUCTION DOCUMENTS.
- D. ALL INTERIOR FINISHES SHALL BE CLASS A, B, OR C FLAME SPREAD AND SMOKE DEVELOPMENT REQUIREMENTS PER NFPA 101, 2000 ED.
- E. FIRE RESISTIVE ASSEMBLIES FOR PROTECTION OF OPENINGS TO COMPLY WITH CHAPTER 6 IN NFPA 101, 2000 ED.
- F. NOT USED.
- G. IT IS THE GENERAL CONTRACTOR'S RESPONSIBILITY TO COORDINATE, LOCATE, AND CONFIRM ALL UNDERGROUND PLUMBING AND ELECTRICAL INSTALLATION.
- H. NOT USED.
- I. THE GENERAL CONTRACTOR IS TO INCLUDE IN HIS BID THE HIGHEST QUALITY AND GREATEST QUANTITY FOR THE PURPOSE OF RESOLVING ANY CONFLICTS IN THE CONSTRUCTION DOCUMENTS WHICH ARE IMPLIED OR UNDEFINED.
- J. ALL GLAZING (GLASS) SUBJECT TO HUMAN IMPACT OR IN A HAZARDOUS LOCATION SHALL BE SAFETY GLAZED (TEMPERED) PER THE REQUIREMENTS OF CHAPTER 24 IN THE 2012 E.D. OF THE INTERNATIONAL BUILDING CODE.
- K. GENERAL CONTRACTOR TO VERIFY ALL DOOR FRAME WIDTHS. COORDINATE WITH WALL TYPE SCHEDULE FOR WALL THICKNESS. REFER TO DOOR SCHEDULE.
- L. NOT USED.
- M. IF NOT DIMENSIONED, LOCATE HINGE SIDE OF DOOR 4" (FRAME 2") AWAY FROM ADJACENT WALL.
- N. REFER TO A-601 FOR WALL ASSEMBLY TYPES.
- O. REFER TO A-601 FOR DOOR & HARDWARE SCHEDULES.
- P. DO NOT SCALE DRAWINGS. CONTRACTOR TO VERIFY ALL EXISTING CONDITIONS AND DIMENSIONS. NOTIFY ARCHITECT OF ANY DISCREPANCY PRIOR TO BEGINNING CONSTRUCTION.
- Q. ALL EXISTING MECHANICAL EQUIPMENT AND DUCTWORK TO REMAIN. DIMENSIONS ARE TO FACE OF SUBSTRATE MASONRY AND/OR TO COLUMN REFERENCE LINES. U.O.N.
- S. CONTRACTOR SHALL NOTIFY ARCHITECT IMMEDIATELY IF EXISTING COLUMN LOCATIONS AND SIZES ARE DIFFERENT FROM WHAT OCCURS IN THESE DRAWINGS, AND OF ANY UNDOCUMENTED STRUCTURAL COLUMNS OR CONDITIONS, PIPES, ETC., WHICH ARE LOCATED IN THE TENANT SPACE, BUT DO NOT APPEAR IN THESE DRAWINGS, SO DRAWINGS CAN BE REVISED AS MAY BE REQUIRED TO ACCOMMODATE THE AS-BUILT CONDITIONS.

KEYNOTES NOT ALL KEYNOTES BELOW MAY BE USED: REFER TO PLAN.

- 1. NEW HEADER @ 8'-0" A.F.F. REFER TO REFLECTED CEILING PLAN
- 2. EXISTING FIRE EXTINGUISHER TO REMAIN.
- 3. RELOCATED FIRE EXTINGUISHER AND CABINET. COORDINATE LOCATION WITH CODE REQUIREMENTS AND ADJACENT ACCESSIBILITY CLEARANCE. GC TO VERIFY FINAL LOCATION AND QUANTITIES WITH LOCAL FIRE MARSHALL. REFER TO 12/A-501 FOR MORE INFORMATION.
- 4. EXISTING ACCESSIBLE RESTROOMS TO REMAIN. CONTRACTOR TO VERIFY THAT ALL FIXTURES AND ACCESSORIES COMPLY WITH THE LATEST ADA ANSII 117.1, TITLE 24, ADAAGS AND ALL LOCAL CODE ORDINANCES AND AMENDMENTS. REPLACE IF REQUIRED. SEE ACCESSIBILITY DETAILS.
- 5. PROVIDE STRAPPING FOR WALL CASE FIXTURES PER DETAIL 7/A-501. REFER TO SHEET A-141 FOR LOCATION.
- 6. PROVIDE STRAPPING AND RECESSED BOX FOR BRAND WALL PER DETAIL 8/A-501. REFER TO SHEET A-141 FOR LOCATION.
- 7. PROVIDE STRAPPING TO 5-POS PER DETAIL 4/A-501. REFER TO SHEET A-141 FOR LOCATION.
- 8. PROVIDE STRAPPING/BLOCKING FOR DEVICE RACK AND MONITOR. SEE DETAIL 11/A-501. REFER TO SHEET A-141 FOR LOCATION.
- 9. EXISTING COLUMN TO REMAIN. PROTECT DURING CONSTRUCTION.
- 10. POWER DATA FLOOR BOX. REFER TO ELECTRICAL DRAWINGS FOR ADDITIONAL INFORMATION.
- 11. APPROXIMATELY LOCATION OF MAIN EXTERIOR ELECTRICAL GEAR. REFER TO ELECTRICAL.

FLOOR PLAN LEGEND NOT ALL SYMBOLS BELOW MAY BE USED.



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ARCHITECT OF RECORD

ISSUE	DATE	DESCRIPTION
-	03/25/19	ISSUED FOR PERMIT

PROJECT INFORMATION

PROJECT NO:	V2W.26121
DATE:	03/13/2019
SCALE:	AS NOTED
DRAWN BY:	N.GLUKHOMAN
CHECKED BY:	V.ALVAREZ

SHEET TITLE

FLOOR CONSTRUCTION PLAN

SHEET NUMBER

A-101

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 Author: J. R. Bland
 Date: 03/13/2019 10:25:07 AM