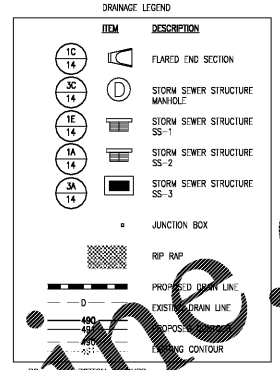


NOTE:
SEE SHEET C1.2.4 FOR STORM PIPE
AND STRUCTURE INFORMATION



- #1 HEADWALL FL 36" IN N=442.88
- #2 DMH TO BE MODIFIED TOP=464.41 FL 30" IN S=446.31 FL 27" OUT NW=452.11 FL 38" OUT SW=445.80
- #3 CURB INLET TO REMAIN TOP=463.82 FL 18" OUT NE=463.82
- #4 CURB INLET TO REMAIN TOP=463.40 FL 27" IN S=457.02 FL 36" OUT W=466.78
- #5 CURB INLET TO REMAIN TOP=477.45 FL 27" IN S=462.70 FL 27" OUT NW=452.11
- #6 DMH ADJUST TO FINISHED GRADE TOP=463.82 FL 18" IN S=446.31 FL 18" OUT NE=463.82
- #7 WINDOW INLET TO REMAIN TOP=453.40 FL 24" IN S=467.02 FL 24" OUT N=466.78
- #8 HEADWALL TO REMAIN FL 30" OUT W=450.89
- #10 POND OUTLET STRUCTURE TO BE MODIFIED (SEE POND DETAILS)

PICKERING FIRM INCORPORATED UNDERGROUND UTILITIES DISCLAIMER:

INFORMATION REGARDING THE REPUTED PRESENCE, SIZE, CHARACTER AND LOCATION OF EXISTING UNDERGROUND UTILITIES AND STRUCTURES RELATED TO UNDERGROUND UTILITIES IS SHOWN HEREON. THERE IS NO CERTAINTY OF THE ACCURACY OF THIS INFORMATION AND IT SHALL BE CONSIDERED IN THAT LIGHT BY THOSE USING THIS DRAWING. THE LOCATION AND ARRANGEMENT OF UNDERGROUND UTILITIES AND STRUCTURES RELATED TO UNDERGROUND UTILITIES SHOWN HEREON MAY BE INACCURATE AND UTILITIES AND STRUCTURES RELATED TO UNDERGROUND UTILITIES NOT SHOWN MAY BE ENCOUNTERED. THE OWNER, HIS EMPLOYEES, HIS CONSULTANTS AND HIS CONTRACTORS SHALL HEREBY DISTINCTLY UNDERSTAND THAT THE ENGINEER IS NOT RESPONSIBLE FOR THE CORRECTNESS OR SUFFICIENCY OF THIS INFORMATION REGARDING THE UNDERGROUND UTILITIES AND STRUCTURES RELATED TO UNDERGROUND UTILITIES SHOWN HEREON.

FLOOD HAZARD STATEMENT

BY GRAPHIC DETERMINATION, THE SUBJECT PROPERTY IS NOT LOCATED WITHIN THE LIMITS OF A DESIGNATED FLOOD HAZARD AREA PER FEMA \ FIRM MAP NUMBER 2807100257C, EFFECTIVE DATE NOVEMBER 26, 2010.

THE SUBJECT PROPERTY LIES WITHIN DESIGNATED ZONE UNSHADDED "X", OUTSIDE OF THE 0.2% CHANCE ANNUAL FLOOD.

PROJECT BENCHMARK

TOP DRAIN MANHOLE LOCATED AS SHOWN.
ELEV: 476.40 (NVD88)

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FIRE PROTECTION

ISSUE LOG

NO.	REV.	DESCRIPTION	DATE
1	-	PERMIT SET	12/06/18
2	-	BID SET	03/21/19

JOB: 2018041 SCALE: 1" = 40'
SHEET NO. **C1.2**
GRADING & DRAINAGE PLAN

1A GRADING & DRAINAGE PLAN