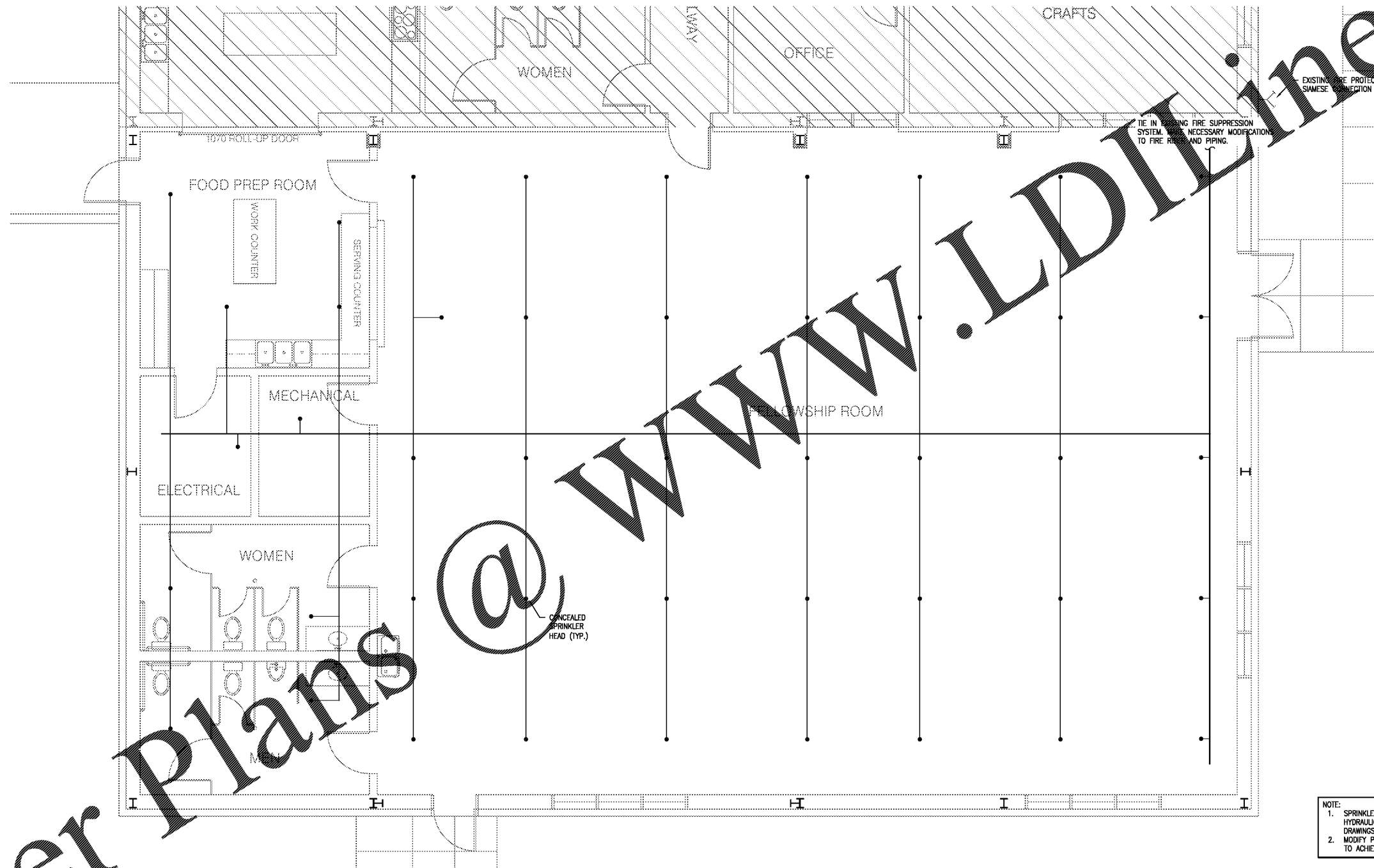


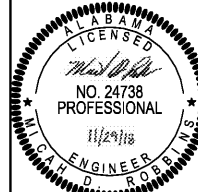
Order Plans



1 FIRE PROTECTION PLAN
FP101 1/4" = 1' - 0"



NOTE:
1. SPRINKLER COMPANY TO PERFORM AND SUBMIT HYDRAULIC CALCULATIONS ALONG WITH SHOP DRAWINGS.
2. MODIFY PIPING AND SPRINKLER HEADS AS REQUIRED TO ACHIEVE DESIGN FLOWS AS STATED.



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BRIGHTON COMMUNITY CENTER
BLOCK 17 OF OAKDALE SURVEY, MAP BOOK 2, PAGE XX
SECTION 27, TOWNSHIP 18 SOUTH, RANGE 4 WEST
JEFFERSON COUNTY, ALABAMA

NO.	DATE	DESCRIPTION

FIRE PROTECTION PLAN
DATE: 11-29-18
JOB NO: 18-119
SHEET: FP101

VERIFY SCALES
BUT IS ONE INCH
ON ORIGINAL PLOT
IF NOT ONE INCH
ON THIS SHEET
ADJUST SCALE
ACCORDING

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Engineering
Company, LLC
Mechanical & Electrical
3945 Knight Ave, Suite B, Tuscaloosa, Alabama 35405
Phone (205) 391-7049
http://www.ro-engineers.com
Permit Drawings REC Project 18092