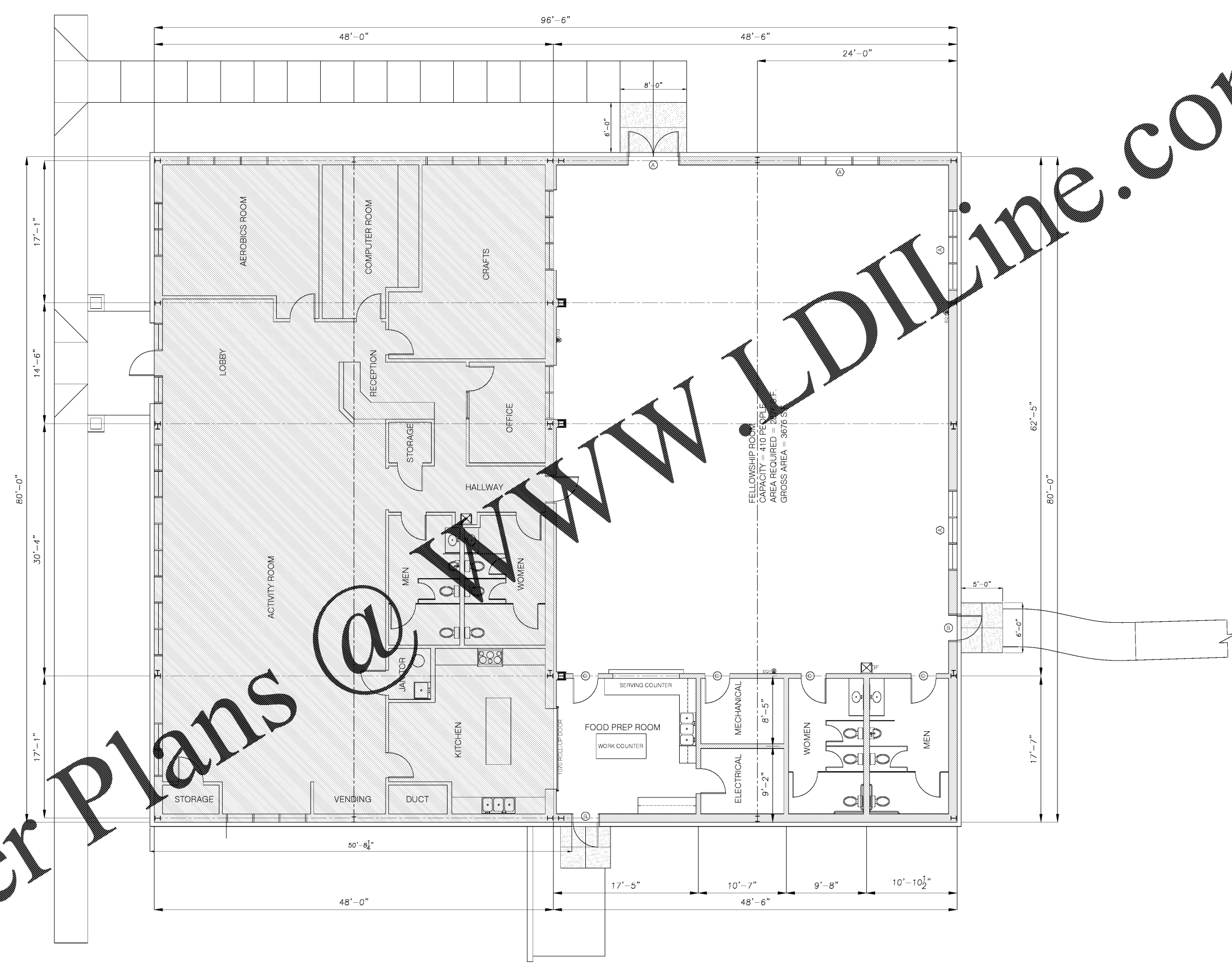
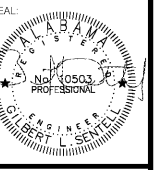


Order Plans @



PROPOSED FLOOR PLAN  
SCALE: 3/16" = 1'-0"

**SENTELL**  
CIVIL, STRUCTURAL, ENVIRONMENTAL, SURVEYING  
ENGINEERING  
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www.sentell.net



**JEFFERSON COUNTY**  
BRIGHTON COMMUNITY CENTER PROJECT  
BRIGHTON, ALABAMA 35020

NO.	DATE	DESCRIPTION
1	08/31/2018	MOVED TO LAYOUT TO CORNER OF BUILDING
DRAWN: GLS		
CHECKED: GLS		
DATE: 8/31/2018		
JOB NO: 18-119		
SHEET: A6		