

LIGHTING GENERAL NOTES:

- A. THE ELECTRICAL CONTRACTOR SHALL REFER TO CIVIL, ARCHITECTURAL, STRUCTURAL, MECHANICAL AND PLUMBING DRAWING FOR THE EXACT BUILDING AND ROOM LAYOUTS. ALL DIMENSIONS, SECTIONS, DETAILS, AND ELEVATIONS. LIGHTING AND VOLTAGE REQUIREMENTS AND PHYSICAL SIZE OF ALL EQUIPMENT FURNISHED BY OTHER TRADES. COORDINATE AND ADJUST ELECTRICAL INSTALLATION ACCORDINGLY.
- B. REFER TO DRAWING E-1 FOR LIGHTING FIXTURE SCHEDULE.
- C. UPPER CASE ALPHA CHARACTER INSIDE/ADJACENT TO LIGHT FIXTURE INDICATES LUMINAIRE TYPE.
- E. CONNECT ALL EMERGENCY BALLAST AND EXIT LIGHTS TO UNSWITCHED "HOT" OF RESPECTIVE LIGHTING CIRCUIT.
- G. ALL PENETRATION THRU FIRE RATED WALL AND CEILING SHALL BE SEALED IN ACCORDANCE WITH NATIONAL ELECTRICAL CODE ARTICLE 300-21.
- H. INSTALL A FULL SIZE NEUTRAL FOR EACH CIRCUIT GROUP.
- I. HOMERUN CONDUCTOR SHALL BE 10 AWG CU. WHEN LENGTH EXCEEDS 80 FT.
- J. COORDINATE WITH OWNER FOR APPROVAL OF LIGHTING FIXTURE PRIOR TO INSTALL.
- K. REFER TO ARCHITECTURAL DRAWINGS FOR EXTERIOR LIGHTS MOUNTING HEIGHTS AND LOCATIONS.

KEY NOTES:

- ① COORDINATE WITH OWNER AND ARCHITECT FOR ALL EXTERIOR LIGHT FIXTURE TYPE AND MOUNTING HEIGHTS. ALL EXTERIOR LIGHT TO ROUTE CIRCUIT THRU LIGHTING CONTACTOR AND CONTROL BY TIME CLOCK AND PHOTOCELL.

REVISIONS	NO.	DATE	DESCRIPTION

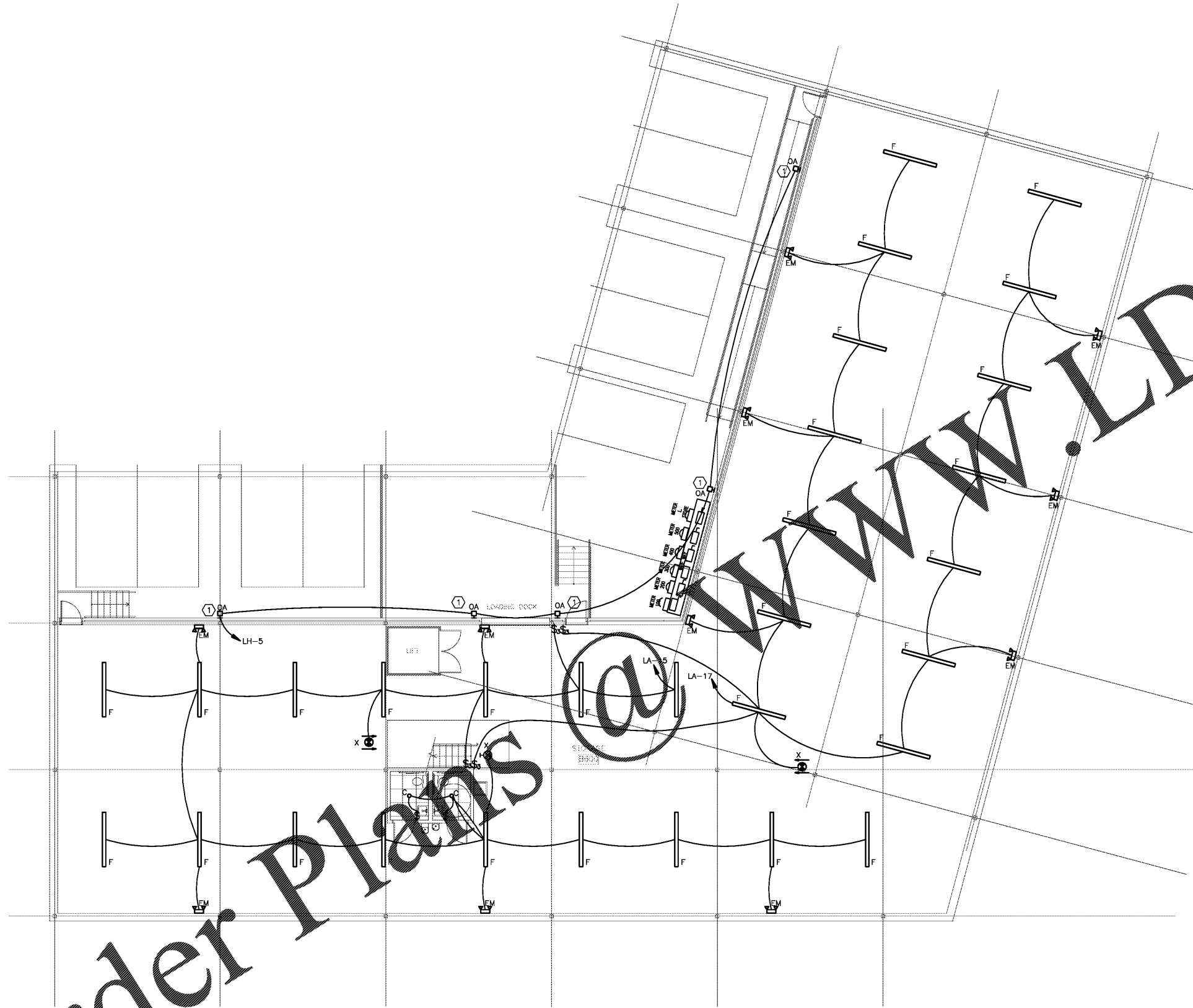
RETAIL DEVELOPMENT
POP'S WINE & SPIRITS
 2-1 764 TR A-B MCFARLAND 400 IND PARK
 MCFARLAND PKWY ALPHARETTA GA 30004

**ELECTRICAL FLOOR PLAN -
 BASEMENT LIGHTING**

PROJ. NO:
 201834

DATE:

E3.1



Order Plans

1
ELECTRICAL FLOOR PLAN – BASEMENT LIGHTING

E3.1 SCALE: 1/8" = 1'-0"

