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Chhabri & Peterson
 Architects Engineers Planners

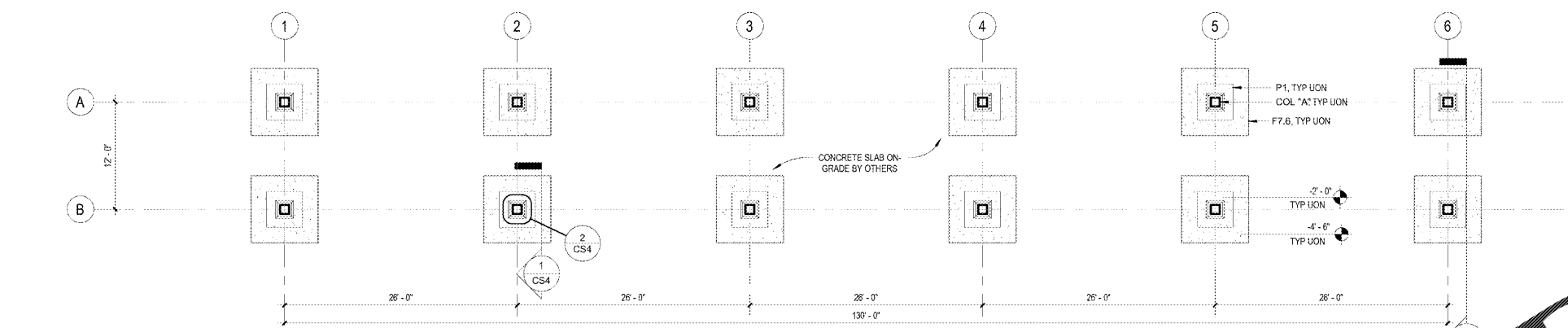
FOUNDATION GENERAL NOTES:
 1. FOOTINGS HEREIN ARE RELATIVE TO ELEVATION OF 0'-0". THE TOP OF ALL FOOTINGS SHALL BE THUS: -4'-6", TYP. U.O.N.
 2. ENCASE ALL BASE PLATES WITH 3000 PSI CONCRETE OR GROUT, MIN. 3" THICK ALL AROUND AND ON TOP OF W/ 3" CLR. TO TOP OF BOLTS.

| STRUCTURAL - FOUNDATION SCHEDULE | | | | | |
|----------------------------------|--------|-------|----------------------|-------------|---------------|
| MARK | LENGTH | WIDTH | FOUNDATION THICKNESS | TOP REINF. | BOTTOM REINF. |
| F7.6 | 7'-6" | 7'-6" | 2'-0" | (8) #8 E.W. | (8) #8 E.W. |

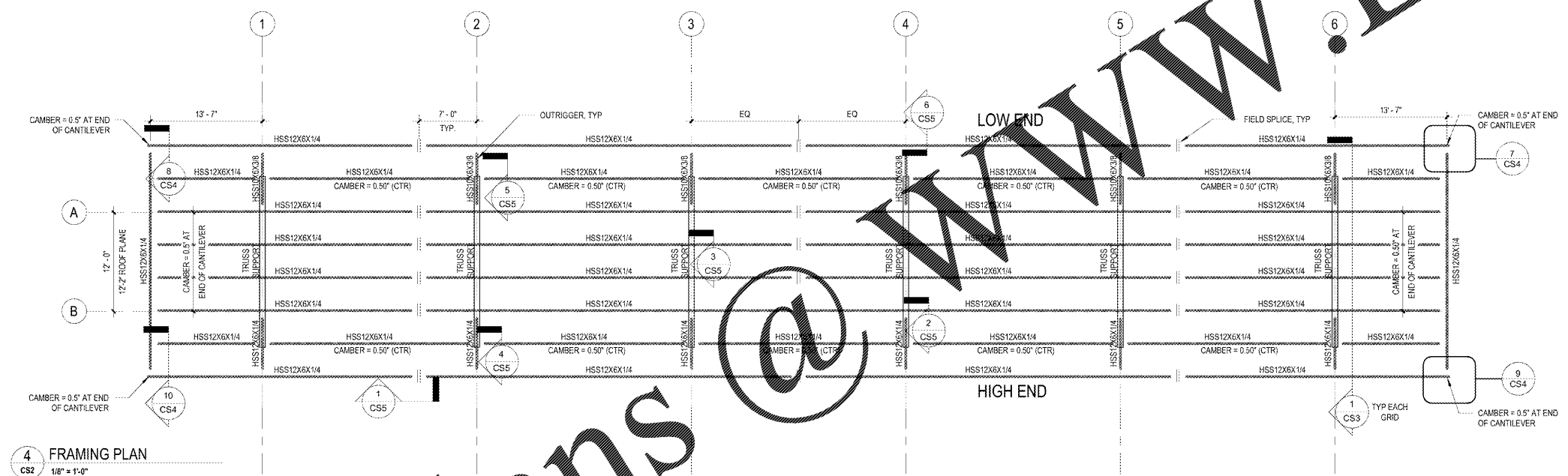
| STRUCTURAL - CONCRETE PILE SCHEDULE | | | | | |
|-------------------------------------|-----------|--------------|---------|-------------------------------|--|
| MARK | SIZE | VERT. REINF. | SPACING | NOTES | |
| P1 | 48" x 48" | (8) #8 HAIR | #4 | REF. DETAIL/SCH. FOR BP INFO. | |

| STRUCTURAL - STEEL COLUMN SCHEDULE | | | | | |
|------------------------------------|-------------|--------------|-------------------------------|--|--|
| MARK | TYPE | COLUMN PLATE | NOTES | | |
| COL "A" | HSS12X6X1/4 | A | REF. DETAIL/SCH. FOR BP INFO. | | |

| STRUCTURAL - COLUMN BASE PLATE SCHEDULE | | | | | |
|---|-------|--------------|------------------|--|--|
| LENGTH | WIDTH | PL THICKNESS | MATERIAL | ANCHOR BOLTS | |
| 1'-8" | 1'-8" | 1 3/8" | A572 GR. 50 STL. | (4) 1 1/4" THREADED HEADED RODS (ASTM F1554 GR. 36 (SI)) | |



1 FOUNDATION PLAN
 CS2
 1/8" = 1'-0"



4 FRAMING PLAN
 CS2
 1/8" = 1'-0"

CLIENT NAME
WAWA
 260 W. BALTIMORE PIKE
 WAWA, PA 19063

PROJECT NAME
STRAIGHT 6 GAS CAN, 2018/01-MA
STORE #8647-PMH
 PARRAM RD. & THREE CHOPT RD.
 HENRICO, VA

SHEET TITLE
FOUNDATION PLAN AND NOTES

| No. | Description | Date |
|-----|-------------|------------|
| 1 | PERMIT SET | 09/21/2018 |
| 2 | REV 2018 01 | 01/29/2019 |
| 3 | BID SET | 01/29/2019 |

PROJECT NO.
 2180130
 DATE
 09-21-2018
 DRAWN
 RC
 CHECKED
 JI

CS2

Order Plans

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