

ZONED GENERAL COMMERCIAL

NEW YORK LIFE INSURANCE COMPANY
C/O MR. JIM ACKERMAN
LARGO, FLORIDA 33777-1230
18673-005-000

GENERAL NOTES



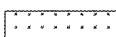


- (A) REFER TO PROJECT MANUAL FOR ADDITIONAL REQUIREMENTS.
- (B) SITE CONDITIONS BASED UPON SURVEY PROVIDED BY OWNER. CONTRACTOR TO FIELD VERIFY EXISTING CONDITIONS BY DETAILED INSPECTION PRIOR TO SUBMITTING BID AND BEGINNING CONSTRUCTION. NOTIFY ARCHITECT IF EXISTING CONDITIONS DEVIATE SUBSTANTIALLY FROM THOSE INDICATED HEREIN.
- (C) REFER TO CIVIL DRAWINGS FOR ADDITIONAL REQUIREMENTS. COORDINATE WORK WITH OTHER SITE RELATED DEVELOPMENT DRAWINGS.
- (D) ALL PLANTING TYPES SHALL COMPLY WITH LOCAL GOVERNING CODES AND REGULATIONS. CONFORM TO REQUIREMENTS OF PLANT LIST AND TO THE AMERICAN ASSOCIATION OF LANSCAPERS "AMERICAN STANDARD OF NURSERY STOCK" AND "HORTICULTURAL STANDARDS" AS TO SPECIES, AGE, SIZE, AND PLANTING RECOMMENDATIONS.
- (E) NO MATERIAL SUBSTITUTIONS SHALL BE MADE WITHOUT THE ARCHITECT'S PRIOR WRITTEN APPROVAL. ALTERNATE MATERIALS OF SIMILAR SIZE AND CHARACTER MAY BE CONSIDERED IF SPECIFIED PLANT MATERIALS CANNOT BE OBTAINED.
- (F) PLANT LOCATIONS ARE APPROXIMATE. ADJUST AS NECESSARY TO AVOID CONFLICTS.
- (G) QUANTITIES OF MATERIALS SHOWN ON LANDSCAPING PLAN TAKE PRECEDENCE OVER QUANTITIES SHOWN ON PLANTING SCHEDULE. CONTRACTOR SHALL BE RESPONSIBLE FOR VERIFYING ALL QUANTITIES ON LANDSCAPING PLAN.
- (H) PROVIDE 4" TOPSOIL AT ALL SOD, SEED AND PLANTING AREAS. GRADE SHALL BE ADJUSTED FOR SOD THICKNESS. REFER TO CIVIL SITE GRADING PLAN FOR SLOPE REQUIREMENTS.
- (I) WHEN CLAY SOIL IS ENCOUNTERED IN THE ESTABLISHED AREA OF THE LAWN OR THE INSTALLATION OF PLANT MATERIAL IT SHALL BE IMPROVED IN ACCORDANCE WITH STANDARD TRADE PRACTICE.
- (J) RE-ESTABLISH TURF IN AREAS DISTURBED BY GRADING OR UTILITY TRENCHING IN THE RIGHT-OF-WAY.
- (K) PRIOR TO INSTALLATION, GENERAL CONTRACTOR TO CONFIRM THAT LIGHT POLES, LANDSCAPING AND UTILITIES DO NOT CONFLICT WITH SIGN LOCATION SHOWN. IF ANY POTENTIAL CONFLICT IS DISCOVERED, GENERAL CONTRACTOR IS TO CONTACT OWNER'S REPRESENTATIVE BEFORE PROCEEDING WITH THE WORK.

KEY NOTES

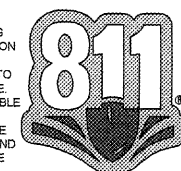
- (1) NOT USED.
- (2) AREA OF SOD, REFER TO DETAIL 1/L.1.2.
- (3) MULCH, REFER TO DETAIL 3/L.1.2.
- (4) LANDSCAPE EDGING, REFER TO DETAIL 3/L.1.2. PROVIDE AT ALL GROUND COVER TYPE TRANSITIONS.
- (5) EXISTING LANDSCAPING IN THIS AREA TO REMAIN. PROTECT AS REQUIRED. REPLACE ANY LANDSCAPING AFFECTED BY DEMOLITION OF UTILITIES OR IF EXISTING PLANTINGS ARE NOT SUFFICIENT HEALTH TO REMAIN. FIELD VERIFY ALL QUANTITIES PRIOR TO BIDDING.
- (6) AREA OF 'NEW GOLD' LANTANA (1 GALLON) @ 3'-0" O.C. REFER TO DETAIL 4/L.1.2.

SYMBOLS LEGEND

NOTE: REFER TO SURVEY SHEET FOR SYMBOLS LEGEND OF EXISTING CONDITIONS.

-  AREA OF MULCH
-  AREA OF 'NEW GOLD' LANTANA (1 GALLON) @ 3'-0" O.C.
-  NEW AREA OF SOD
-  NEW SHRUB PLANTING
-  NEW TREE PLANTING





CAUTION: INFORMATION ON THIS DRAWING CONCERNING TYPE AND LOCATION OF UNDERGROUND AND OTHER UTILITIES IS NOT GUARANTEED TO BE ACCURATE OR ALL INCLUSIVE. THE CONTRACTOR IS RESPONSIBLE FOR MAKING HIS OWN DETERMINATION AS TO THE TYPE AND LOCATION OF UNDERGROUND AND OTHER UTILITIES AS MAY BE NECESSARY TO AVOID DAMAGE THERETO.



Know what's below
Call before you dig.

PLANTING SCHEDULE

REFER TO PROJECT MANUAL FOR ADDITIONAL REQUIREMENTS
ALL PLANTINGS MAY BE SUBSTITUTED DUE TO REGION OR LOCAL REQUIREMENTS IF NECESSARY

MARK	COMMON NAME	BOTANICAL NAME	QUANTITY	SIZE	DETAIL
	WINGED ELM	ULMUS ALATA	7	2 1/2" CALIPER MIN.	5/L.1.2
	'SIOUX' CRAPE MYRTLE	LAGERSTROEMIA X 'SIOUX'	4	30 GAL. CLUMP	5/L.1.2
	'BLUE PACIFIC' DWARF JUNIPER	JUNIPERUS CONFERTA	72	3 GALLON @ 30" O.C.	4/L.1.2
	FEATHER REED GRASS	CALAMAGOSTIS x ACUTIFLORA	11	3 GALLON @ 30" O.C.	4/L.1.2

1 LANDSCAPE PLAN

L1.1 SCALE: 1" = 20'-0"

ZONED GENERAL COMMERCIAL

KMART CORPORATION
1329 15th STREET WEST
PANAMA CITY, FLORIDA
18673-010-000

PROJECT:
NEW O'REILLY AUTO PARTS STORE
1345 15TH STREET
PANAMA CITY, FL #1
LANDSCAPE PLAN

O'Reilly AUTO PARTS
CORPORATE OFFICES
233 SOUTH PATTERSON
SPRINGFIELD, MISSOURI 65802
(417) 862-2674 TELEPHONE

COMM # 4275
DATE: 1-4-19
REVISION DATE: 1-9-19