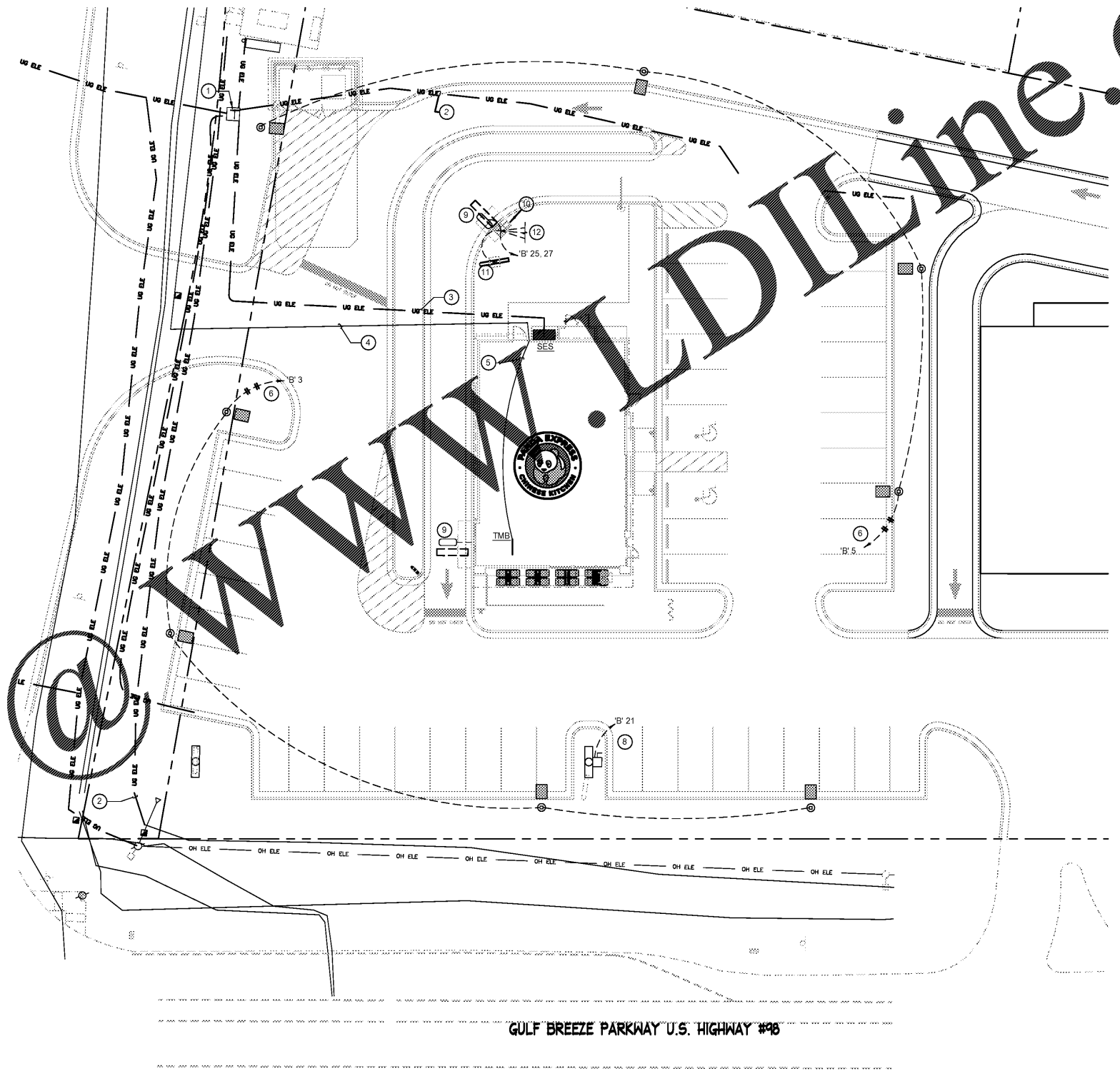
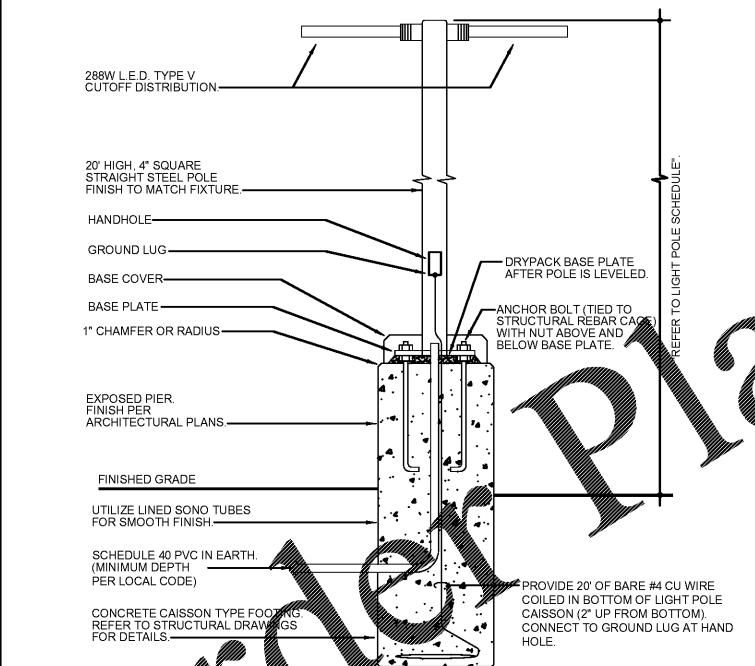


- COORDINATE SERVICE ENTRANCE SECTION, TRANSFORMER, PRIMARY SERVICE, SECONDARY SERVICE, AND SWITCHING CABINET OR POWER POLE LOCATIONS WITH SERVING UTILITY COMPANY AND COMPLY AS REQUIRED.
- CONTRACTOR TO BE RESPONSIBLE FOR COORDINATING AND PROVIDING REQUIRED WORK FOR SUPPLYING ELECTRICAL POWER AND TELEPHONE UTILITIES TO THE BUILDING.
- CONTRACTOR TO PROVIDE ALL TRENCHING, BACKFILL, CONDUIT, PAD, ETC. PER THE SERVING UTILITY COMPANY SHOP DRAWINGS AND SPECIFICATIONS.
- NOT USED.
- MINIMUM CIRCUITRY THIS SHEET TO BE #10, 3/4" CONDUIT.

SITE PLAN GENERAL NOTES 2
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- UTILITY CO. PADMOUNT TRANSFORMER, PROVIDE PER UTILITY COMPANY REQUIREMENTS. SEE SINGLE LINE DIAGRAM.
- UTILITY CO. PRIMARY, PROVIDE CONDUITS BASED ON UTILITY COMPANY REQUIREMENTS. SEE SINGLE LINE DIAGRAM.
- UTILITY CO. SECONDARY, PROVIDE (2) 4" CONDUITS OR AS DIRECTED BY THE UTILITY COMPANY REQUIREMENTS. SEE SINGLE LINE DIAGRAM.
- UNDERGROUND TELCO. SERVICE, PROVIDE CONDUITS BASED ON TELEPHONE COMPANY REQUIREMENTS. CONNECT TO TELCO. PRIMARY SERVICE. COORDINATE EXACT ROUTING AND CONNECTION IN FIELD.
- TELEPHONE CONDUIT TO TURN UP IN FURRED WALL TO ABOVE CEILING AND OVER TO THE TMB ABOVE THE MANAGER STATION.
- COMBINE MULTIPLE HOMERUNS IN J-BOX ADJACENT PANEL. FEED THROUGH LIGHTING CONTACTOR. REF: 11/E-400.
- NOT USED.
- STUB UP LOCATION FOR PYLON SIGN OR MONUMENT SIGN. ELECTRICAL CONTRACTOR TO PROVIDE DISCONNECT AT BASE OF SIGN. COORDINATE EXACT LOCATION WITH ARCHITECT/OWNER. CONNECT TO EXTERIOR BUILDING SIGN TIMER CONTROL.
- DRIVE-THRU SENSOR LOOP. COORDINATE LOCATION. REFER TO DETAIL 1 / E-401.
- STUB-UP FOR DRIVE-THRU ORDER CONFIRMATION MONITOR. COORDINATE LOCATION WITH ARCHITECT / OWNER.
- STUB-UP LOCATION FOR MENU BOARD. SIGN DISCONNECT PROVIDED BY SIGN CONTRACTOR. COORDINATE PRECISE LOCATION WITH ARCHITECT / OWNER.
- STUB-UP LOCATION FOR (3) 3/4" CONDUITS & PULL STRINGS, TO ENTER BUILDING & UP TO 6" ABOVE CEILING. REFER TO SHEET 1 / E-401.

SITE PLAN KEYED NOTES 3
E-105



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REVISIONS:

ISSUE DATE:

1st	ISSUE FOR BUILDING PERMIT	08-16-18
2nd	ISSUE FOR BID	11-29-18

DRAWN BY: RR

PANDA PROJECT # S8-19-D6558
ARCH PROJECT # 1804

Project No. PE1804

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E-105
HOT - MEDIUM
SITE & EXTERIOR LIGHTING PLAN