

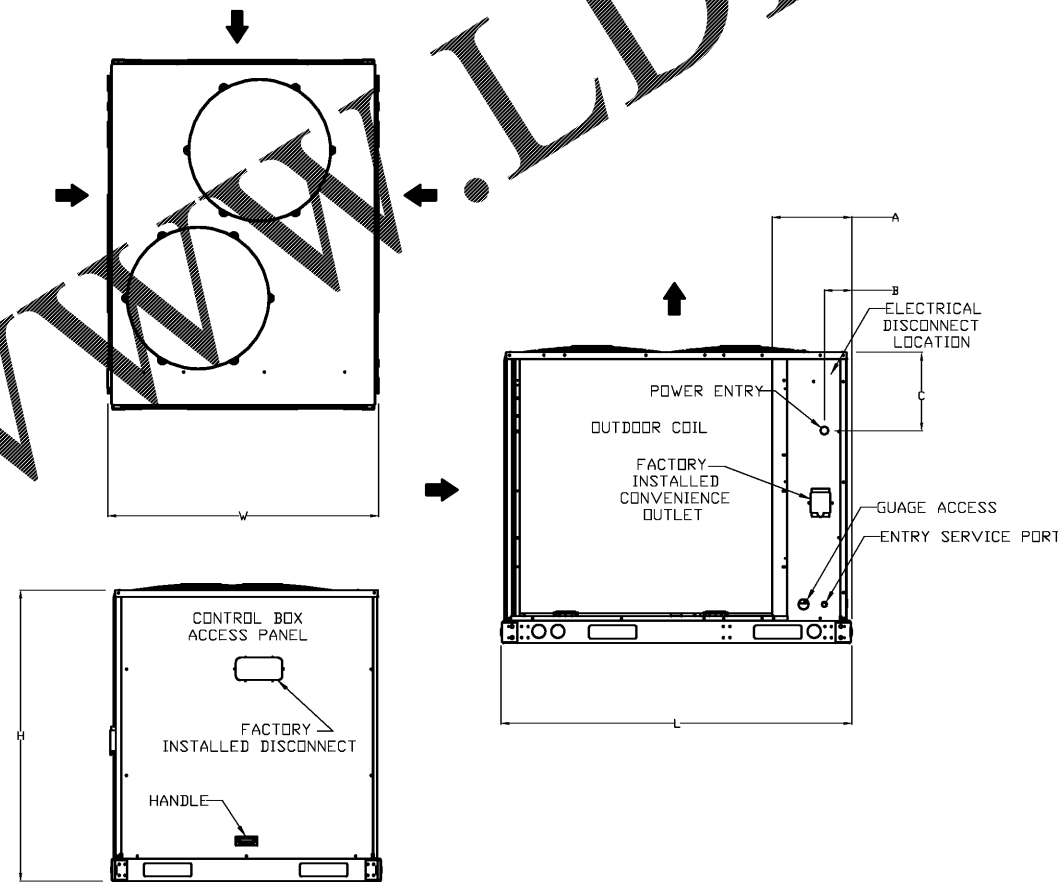
ELECTRICAL PACKAGES - Job#2018705

| NO. | TRU | PACKAGE # | LOCATION | SWITCHES | | OPTION | FANS CONTROLLED | | | | |
|-----|-----|-----------|--|-----------------------------|------------------|---|-----------------|----|-------|-----|------|
| | | | | LOCATION | QUANTITY | | TYPE | HP | VOLTS | FLA | |
| 1 | | | RESTAURANT GROUP SHALL PROVIDE ALL EQUIPMENT ON THE FOLLOWING CAPTIVEAIRE SHEETS, INCLUDING HOODS, FIRE SYSTEM, EXHAUST FANS, SUPPLY FAN, BATHROOM FAN AND ELECTRICAL INTERLOCK PACKAGE. | 00 - Ship Loose w/ Pressure | 1 Light 1 Fan | Smart Controls Thermostatic Control w/ Relay On/Off with Supply | Exhaust | 3 | 2,000 | 208 | 5.9 |
| | | | | | | | Supply | 3 | 5,000 | 208 | 15.0 |

ANSUL GAS VALVE:

THE ANSUL GAS VALVE IS PROVIDED BY CAPTIVEAIRE SYSTEMS. CONTACT OUR OFFICE WITH THE VALVE SIZE 3 DAYS IN ADVANCE OF WHEN IT IS NEEDED ON SITE.

FOR QUESTIONS CALL THE CAPTIVEAIRE SOUTHERN CALIFORNIA OFFICE
 STONE HILL DESIGN CENTER
 2915 RED HILL AVE, SUITE C106
 COSTA MESA, CA 92626
 TEL: 800-967-7701 EMAIL: REG@CAPTIVEAIRE.COM



ALL DIMENSIONS ARE NOMINAL AND GIVEN IN INCHES.

| MODEL | WEIGHT | UNIT DIMENSIONS | | | | | | CONNECTION SIZES | | NOMINAL TONNAGE |
|---------|---------|-----------------|-------|--------|--------|--------|--------|------------------|--------|-----------------|
| | | A | B | C | H | L | W | SUCTION | LIQUID | |
| 38AUD12 | 499 LBS | 10-1/16 | 3-3/4 | 13-1/4 | 50-3/8 | 59-3/8 | 45-7/8 | 1-1/8 | 3/8 | 10 |

ELECTICAL INFORMATION

| | V-PH-HZ | RLA | MCA | FUSE SIZE |
|---------|--------------|-----|------|-----------|
| 38AUD12 | 208/230-3-60 | 32 | 40.6 | 60 |

REVISIONS

| NO. | DATE | DESCRIPTION |
|-----|------|-------------|
| | | |
| | | |
| | | |

3002 Dow Ave., Suite 410, Tustin, CA 92780 PHONE: (714) 957-1500 FAX: (919) 227-5975 EMAIL: REG@CAPTIVEAIRE.COM
 Southern California Office

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ISSUE DATE:

| ISSUE NO. | ISSUE FOR | DATE |
|-----------|---------------------------|----------|
| 1st | ISSUE FOR BUILDING PERMIT | 08-16-18 |
| 2nd | ISSUE FOR BID | 11-29-18 |

DRAWN BY: RR

PANDA PROJECT # S8-19-D6558
 ARCH PROJECT # 1804

Project No. PE1804

Kurzynske & Associates
 CONSULTING ENGINEERS
 2900 Lebanon Pike Suite 201
 Nashville, Tennessee 37214

DATE: 8/17/2018

BY: 2913909

DRAWN BY: AHJ-86

SCALE: 3/4" = 1'-0"

MASTER DRAWING

SHEET NO. 6



PANDA EXPRESS, INC.
 1683 Walnut Grove Ave.
 Rosemead, California 91770
 Telephone: 626.799.9898
 Facsimile: 626.372.8288

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REVISIONS:

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 2900 Lebanon Pike Suite 201
 Nashville, Tennessee 37214

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