

NO	REVISION / SUBMISSIONS	DATE

TEMPERED WATER / HOT WATER PUMP SCHEDULE							
Mark	GPM	Manufacturer	Model	HEAD (FT)	Voltage	Phase	Comments
CP-01	6.0 GPM	GRUNDFOS	UP 26-99 B F	15	120 V	1	1,2,3

TEMPERED WATER / HOT WATER PUMP SCHEDULE NOTES

** CONTRACTOR TO COORDINATE CONTROL OF PUMP WITH THERMAL MIXING VALVE AND BUILDING CONTROLS.
 1 COORDINATE ALL ELECTRICAL REQUIREMENTS WITH ELECTRICAL CONTRACTOR.
 2 PROVIDE SERVICE BALL VALVE BRONZE FLANGES
 3 FULL BRONZE BODY

PLUMBING SYMBOL LEGEND	
SYMBOL	DESCRIPTION
---	SANITARY SEWER
---	ACID WASTE PIPING
---	COLD WATER
---	HOT WATER
---	TEMPERED WATER
---	HOT WATER RETURN
---	VENT
---	GAS PIPING
---	GAS PIPING - SLEEVED AND VENTED INTO GAS PIPING
---	CONDENSATE DRAIN
---	EMERGENCY OVERFLOW DRAIN
---	BACKFLOW PREVENTER
---	CONNECTION TO PLUMBING
FD	FLOOR DRAIN
FS	FLOOR SINK
FS	FLOOR SINK
CO	CLEAN OUT
YCO	YARD CLEAN OUT
FCCO	FLOOR CLEAN OUT
WH	WALL HYDRANT(NON-FREEZE, LOCKABLE)
WH1	WALL HYDRANT (MODERATE CLIMATE, LOCKABLE)
VTR	VENT THRU ROOF
BFP	BACK FLOW PREVENTER
RD	ROOF DRAIN
OD	EMERGENCY OVERFLOW DRAIN
[Fix]	PLUMBING FIXTURE IDENTIFICATION TAG - REFER TO SPECIFICATION FOR FIXTURE TYPE AND CONFIGURATION.
HD	HUB DRAIN - REFER TO DETAIL 13P5.01
GCO	GRADE CLEANOUT - REFER TO DETAIL 13P5.01
HD	DOUBLE GRADE CLEANOUT - REFER TO DETAIL 13P5.01

PLUMBING FIXTURE CONNECTION SCHEDULE					
DESCRIPTION	HOT/TEMP WATER	COLD WATER	TRAP	WASTE	VENT
WATER CLOSET	-	1	-	4	2
URNAL	-	3/4	-	2	2
LAVATORY	1/2	1/2	1-1/4	2	1-1/2
SINK	1/2	1/2	1-1/2	2	1-1/2
ELECTRIC WATER COOLER/DRINKING FOUNTAIN	-	1/2	1-1/4	2	1-1/2
MOP SINK	1/2	1/2	2	2	2
WATER HEATER (ELECTRIC)	3/4	3/4	-	-	-
FLOOR DRAIN	-	-	3	3	1-1/2
FLOOR SINK	-	-	3	3	2
HUB DRAIN	-	-	3	3	2
WALL HYDRANT	3/4	3/4	-	-	-
HOSE BIB	-	3/4	-	-	-

REFER TO SPECIFICATIONS FOR FIXTURE TYPE AND CONFIGURATION.
 REFER TO PLUMBING PLANS AND RISERS FOR ADDITIONAL LINE SIZES.
 REFER TO ARCHITECTS DRAWINGS FOR ALL FIXTURE MOUNTING HEIGHTS.

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 GLYNN COUNTY BOARD OF EDUCATION

CAPITAL OUTLAY
 PROJECT # TBD
 SYSTEM CODE: 663
 SCHOOL CODE: 4752
 FTE: 1793

PLUMBING NOTES, SYMBOLS, AND SCHEDULES



ISSUED FOR:
 BID SET

JV, MP
 DRAWN BY
 DPCE
 CHECKED BY
 DJP
 APPROVED BY
 01/19/19
 PROJECT DATE
 1802
 PROJECT NUMBER

SHEET NUMBER:
P6.01

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