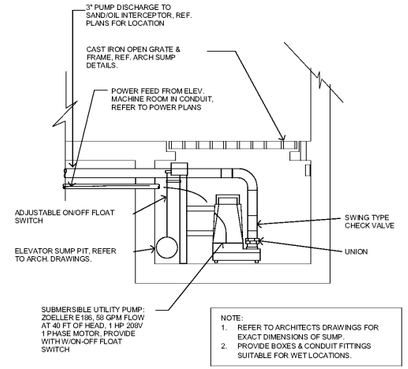
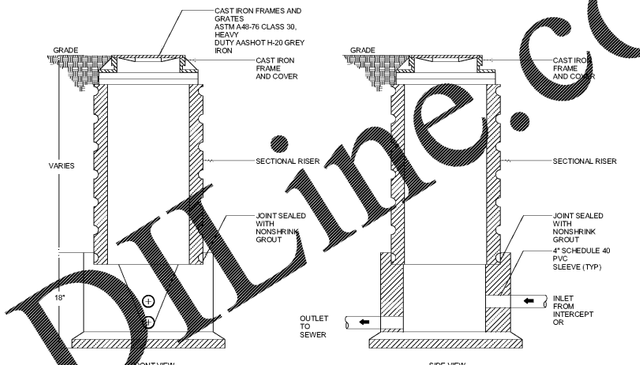
NO	REVISION / SUBMISSIONS	DATE



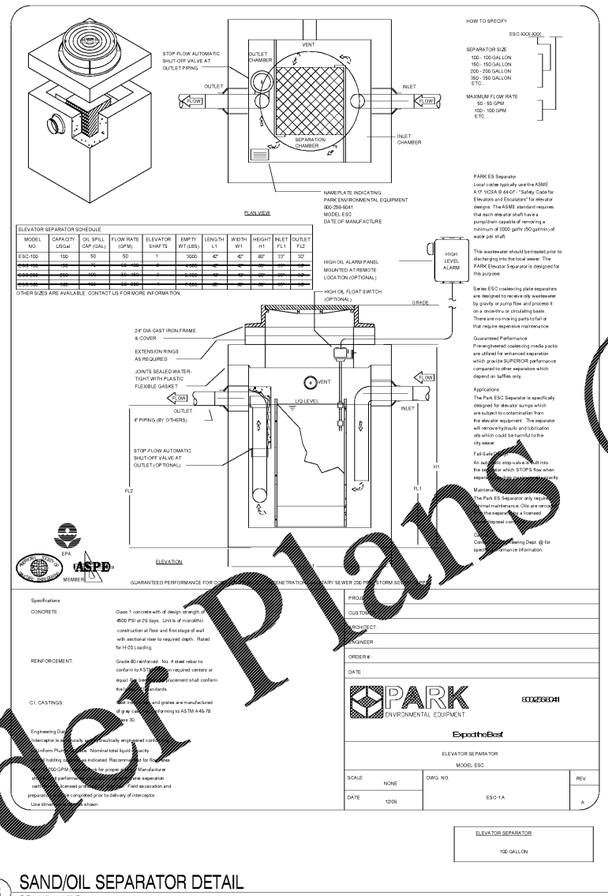
NOTE:
1. REFER TO ARCHITECTS DRAWINGS FOR EXACT DIMENSIONS OF SUMP.
2. PROVIDE BOXES & CONDUIT FITTINGS SUITABLE FOR WET LOCATIONS.

4 ELEVATOR SUMP DETAIL
SCALE: N.T.S.

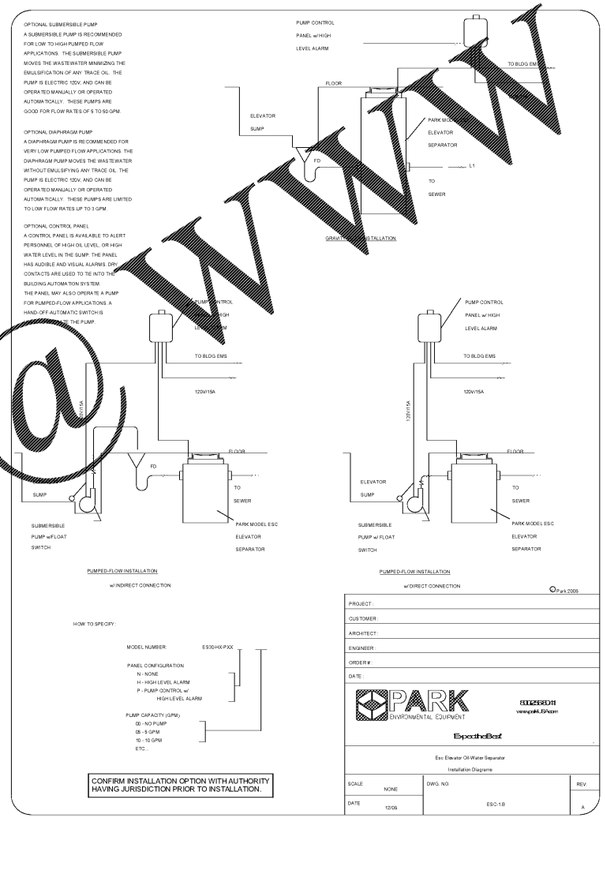


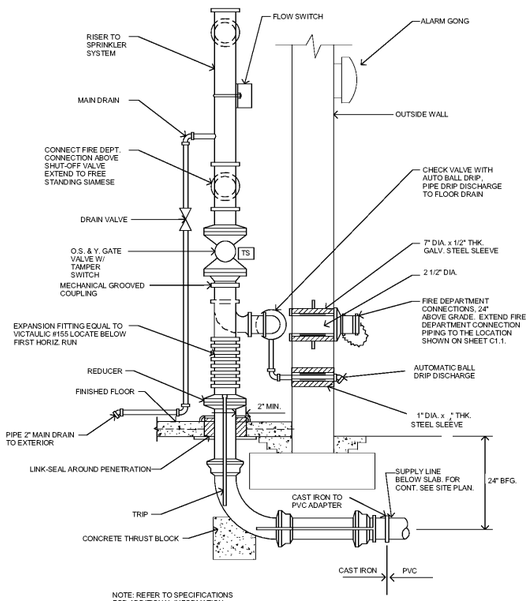
NOTES:
1. USE 24" T&G R.C.P. FOR INSTALLATION 6'-0" DEEP AND LESS
2. USE 24" T&G R.C.P. FOR INSTALLATION GREATER THAN 6'-0" DEEP (STD RING AND MH COVER REQUIRED)
3. SAMPLING WELL MUST BE SET IN A CIRCULAR OR SQUARE CONCRETE PAD (1'-0" GREATER THAN OUTSIDE DIAMETER OF PIPE)
4. INSTALLATION INSIDE BUILDING MUST BE POURED IN PLACE (15" MIN) NO CONCRETE PIPE IS PERMITTED (AIR - TIGHT COVER REQUIRED)
5. LAWN INSTALLATION - MUST BE 4" ABOVE FINISHED GRADE.
6. DRIVE AND SIDEWALK INSTALLATION - MUST BE BROUGHT TO FINISHED GRADE
7. MUST BE INSTALLED ON PRIVATE PROPERTY, IN AN ACCESSIBLE LOCATION TO CITY PERSONNEL
8. CLASS C CONCRETE WITH A DESIGN STRENGTH OF 4500 PSI AT 28 DAYS. BASE UNIT IS OF MONOLITHIC CONSTRUCTION AT FLOOR AN FIRST STAGE OF WALL WITH SECTIONAL RISER TO REQUIRED DEPTH

2 SAMPLE WELL DETAIL
SCALE: N.T.S.



3 SAND/OIL SEPARATOR DETAIL
SCALE: N.T.S.





NOTE: REFER TO SPECIFICATIONS FOR ADDITIONAL INFORMATION

1 FIRE CONNECTION PIPING SCHEMATIC
SCALE: N.T.S.

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GLYNN COUNTY BOARD OF EDUCATION

CAPITAL OUTLAY
PROJECT # TBD
SYSTEM CODE: 663
SCHOOL CODE: 4752
FTE: 1793

PLUMBING DETAILS

GEORGIA REGISTERED No. 28806 PROFESSIONAL ENGINEER D. J. PENN

ISSUED FOR:
BID SET

JV, MP
DRAWN BY
DPCE
CHECKED BY
DJP
APPROVED BY
01/18/19
PROJECT DATE
1802
PROJECT NUMBER

SHEET NUMBER:
P5.02

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