

**SITE DATA:**

470 SURFACE PARKING  
 29 EXTERNAL GARAGES (1 HANDICAP)  
 24 TOTAL STORAGE UNITS  
 258 TOTAL UNITS

1.93 SPACES PER UNIT

LEASING OFFICE WITH POOL  
 TRASH COMPACTOR AREA  
 MAIL KIOSK  
 CARWASH/MAINTENANCE BUILDING  
 5 TOTAL GARAGE BUILDINGS

**HANDICAP UNIT DATA:**

REQUIRED 2% OF TOTAL UNITS TO BE H/C ACCESSIBLE

2% OF THE H/C UNITS TO BE ADAPTED FOR THE HEARING/VISUAL IMPAIRED

UNIT A2 (1 BEDROOM) : 2 TOTAL UNITS  
 UNIT B1 (2 BEDROOM) : 3 TOTAL UNITS  
 UNIT C1 (3 BEDROOM) : 1 TOTAL UNITS

6 TOTAL HANDICAP UNITS (MARKED \*H/C\*)  
 3 TOTAL AUDIO/VISUAL UNITS (1 EACH TYPE) (MARKED \*AV\*)

**FAIR HOUSING NOTE:**  
 ALL GROUND FLOOR UNITS TO BE CONSTRUCTED PER THE FAIR HOUSING ACT.

**HANDICAP NOTES:**  
 HC INDICATES TYPE 'B' UNITS TO BE FULLY HANDICAP ACCESSIBLE PER REQUIREMENTS OF 2012 IBC CHAPTER 11 AND ICC/ANSI A117.1

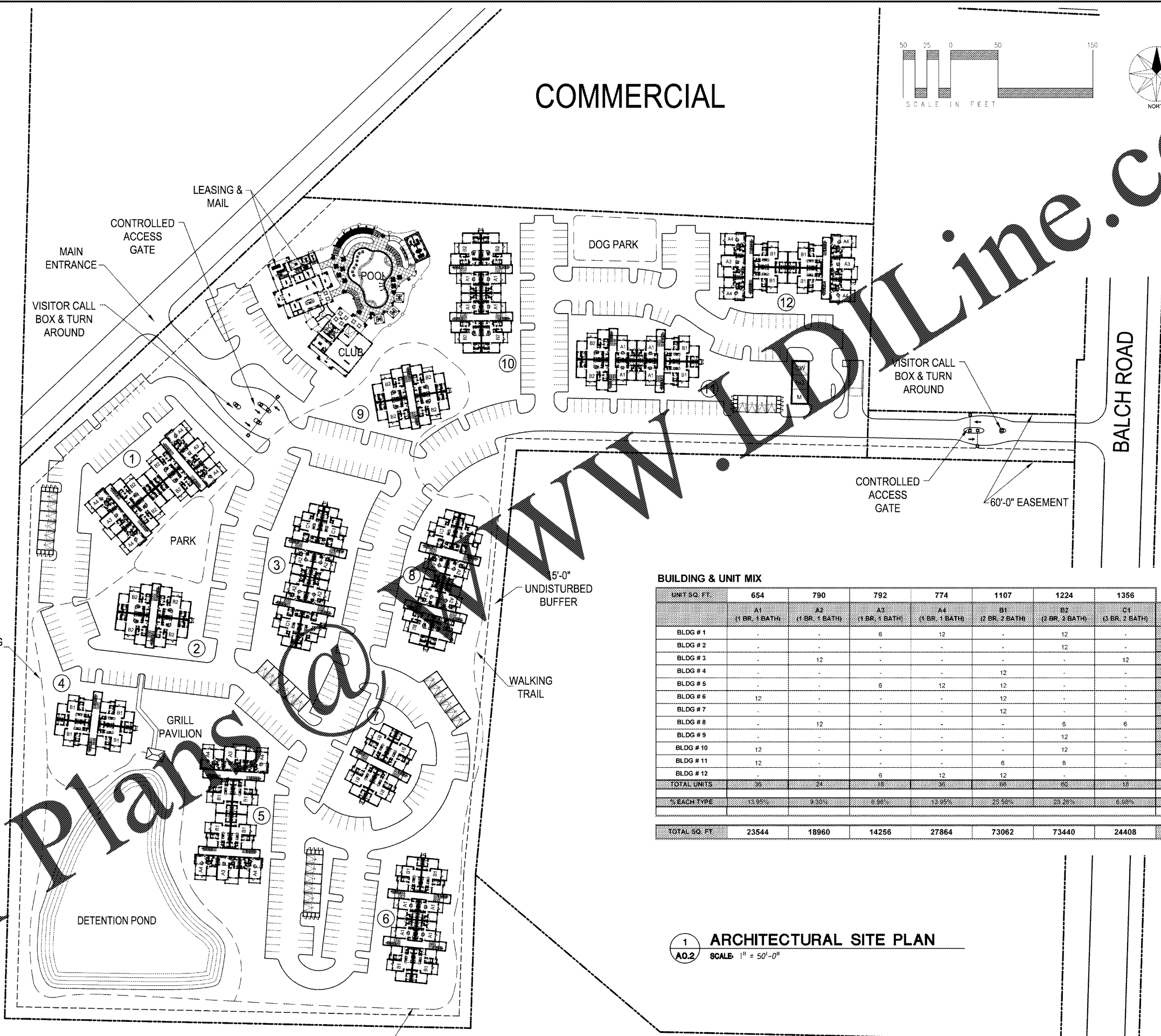
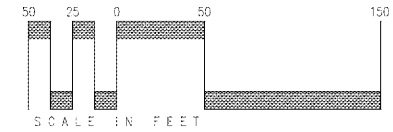
INDICATES COMMON AREAS TO BE HANDICAP ACCESSIBLE AND ADAPTABLE PER ANSI REQUIREMENTS (STATE OF ALABAMA). ALL UNITS TO BE HANDICAP ADAPTABLE PER FAIR HOUSING ACT.

**SPRINKLER NOTES:**

1. ALL APARTMENTS TO BE SPRINKLERED IN ACCORDANCE WITH NFPA 13-R. PROVIDE SHOP DRAWINGS WITH REGISTERED (ALABAMA) ENGINEER'S STAMP FOR APPROVAL.

2. SPRINKLER COVERAGE SHALL INCLUDE BALCONIES, BREEZEWAYS & PATIOS WITH SIDEWALL HEADS.

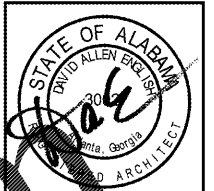
**COMMERCIAL**



**BUILDING & UNIT MIX**

UNIT SQ. FT.	654	790	792	774	1107	1224	1356	TOTAL UNITS
	A1 (1 BR, 1 BATH)	A2 (1 BR, 1 BATH)	A3 (1 BR, 1 BATH)	A4 (1 BR, 1 BATH)	B1 (2 BR, 2 BATH)	B2 (2 BR, 2 BATH)	C1 (3 BR, 2 BATH)	
BLDG # 1	-	-	6	12	-	12	-	30
BLDG # 2	-	-	-	-	-	12	-	12
BLDG # 3	-	12	-	-	-	-	12	24
BLDG # 4	-	-	-	-	12	-	-	12
BLDG # 5	-	-	6	12	12	-	-	30
BLDG # 6	12	-	-	-	12	-	-	24
BLDG # 7	-	-	-	-	12	-	-	12
BLDG # 8	-	12	-	-	-	6	6	24
BLDG # 9	-	-	-	-	-	12	-	12
BLDG # 10	12	-	-	-	-	12	-	24
BLDG # 11	12	-	-	-	6	6	-	24
BLDG # 12	-	-	6	12	12	-	-	30
<b>TOTAL UNITS</b>	36	24	18	36	66	60	12	258
<b>% EACH TYPE</b>	13.95%	9.30%	6.98%	13.95%	25.58%	23.26%	4.57%	100%
<b>TOTAL SQ. FT.</b>	23544	18960	14256	27864	73062	73440	24408	255534

**1 ARCHITECTURAL SITE PLAN**  
 SCALE: 1" = 50'-0"



**ENGLISH & ASSOCIATES**  
 ARCHITECTS, INC.  
 3084 MERCER UNIVERSITY DRIVE, SUITE 100  
 ATLANTA, GEORGIA 30341  
 DENGGLISH@ENGLISHASSOCIATESINC.COM

**JOB PROGRESS:**  
 ITEM: DATE:

**REVISIONS:**  
 TAG: DATE:

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**ALEXANDRIA**  
 AN APARTMENT COMMUNITY  
 FOR  
**Bobo Family Group**  
 HUNTSVILLE, ALABAMA

**JOB NUMBER:**  
**DRAWN BY:**  
**CHECKED BY:**  
 ARCHITECTURAL SITE PLAN  
 SHEET NO.

**A0.2**