

PROJECT TITLE:
**MURPHEY
MIDDLE
SCHOOL P.E.
BUILDING
PROJECT #
B-17-005-3756.1**

| REV | DATE | APPROV BY | REVISION |
|-----|----------|-----------|---------------|
| 1 | 11/02/18 | | STATE FINAL |
| 2 | 11/20/18 | | ISSUE FOR BID |



DA PROJECT NUMBER & NAME:
1707.1

DRAWING TITLE:
**FOUNDATION
PLAN**

DRAWING NO:
S200

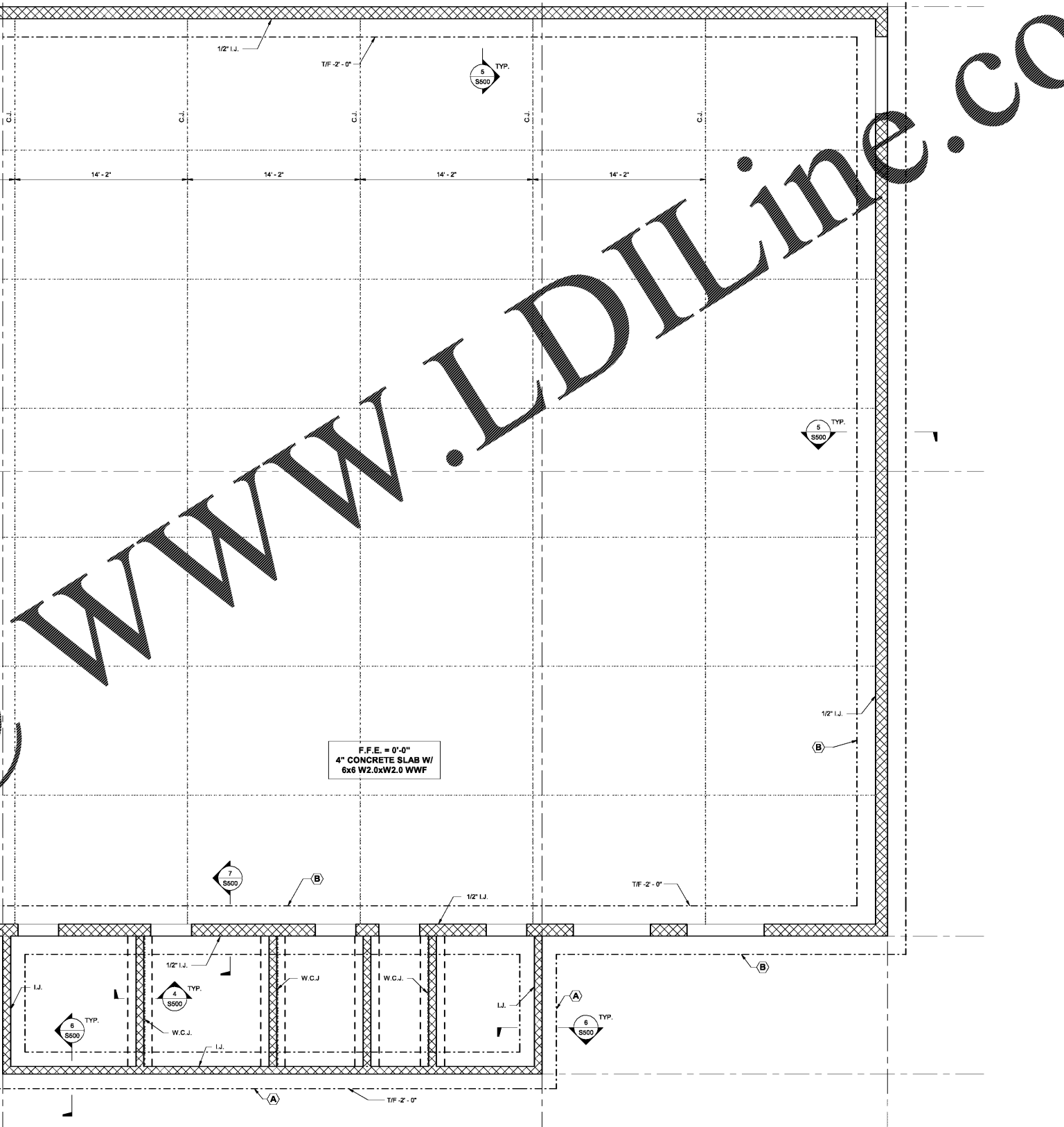
CRANSTON
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452 Ellis Street, Augusta, Georgia 30901
Telephone 706-722-1588
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CEG JOB NO.: 2018-0053

| LEGEND | |
|--------|--|
| I.J. | - ISOLATION JOINT (REF. 9/S500) |
| C.J. | - CONTROL JOINT (REF. 3/S500) |
| M.C.J. | - MASONRY CONTROL JOINT (REF. 10/S500) |
| W.C.J. | - WALL CONTROL JOINT (REF. 12/S500) |
| --- | - CONTINUOUS CASTING |
| --- | - TURN IN FOOTING |
| W.P. | - REINFORCED WALL PIER (REF. 10/S500) |
| F.M. | - FOOTING MARK, REF. FOOTING SCHEDULE |
| F.F.E. | - FINISHED FLOOR ELEVATION |
| A.F.F. | - ABOVE FINISHED FLOOR |
| T.F. | - TOP OF FOOTING ELEVATION |
| T.W. | - TOP OF WALL ELEVATION |

| WALL FOUNDATION SCHEDULE | | | | |
|--------------------------|-------|-------|---------------|---------|
| MARK | W | T | "# BARS | "# BARS |
| A | 3'-0" | 1'-0" | (3) - #6 BOTT | #4@18" |
| B | 4'-0" | 1'-0" | (4) - #6 BOTT | #4@18" |

1 FOUNDATION PLAN
SCALE: 1/4" = 1'-0"

F.F.E. = 0'-0"
4" CONCRETE SLAB W/
6x6 W2.0xW2.0 WWF



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