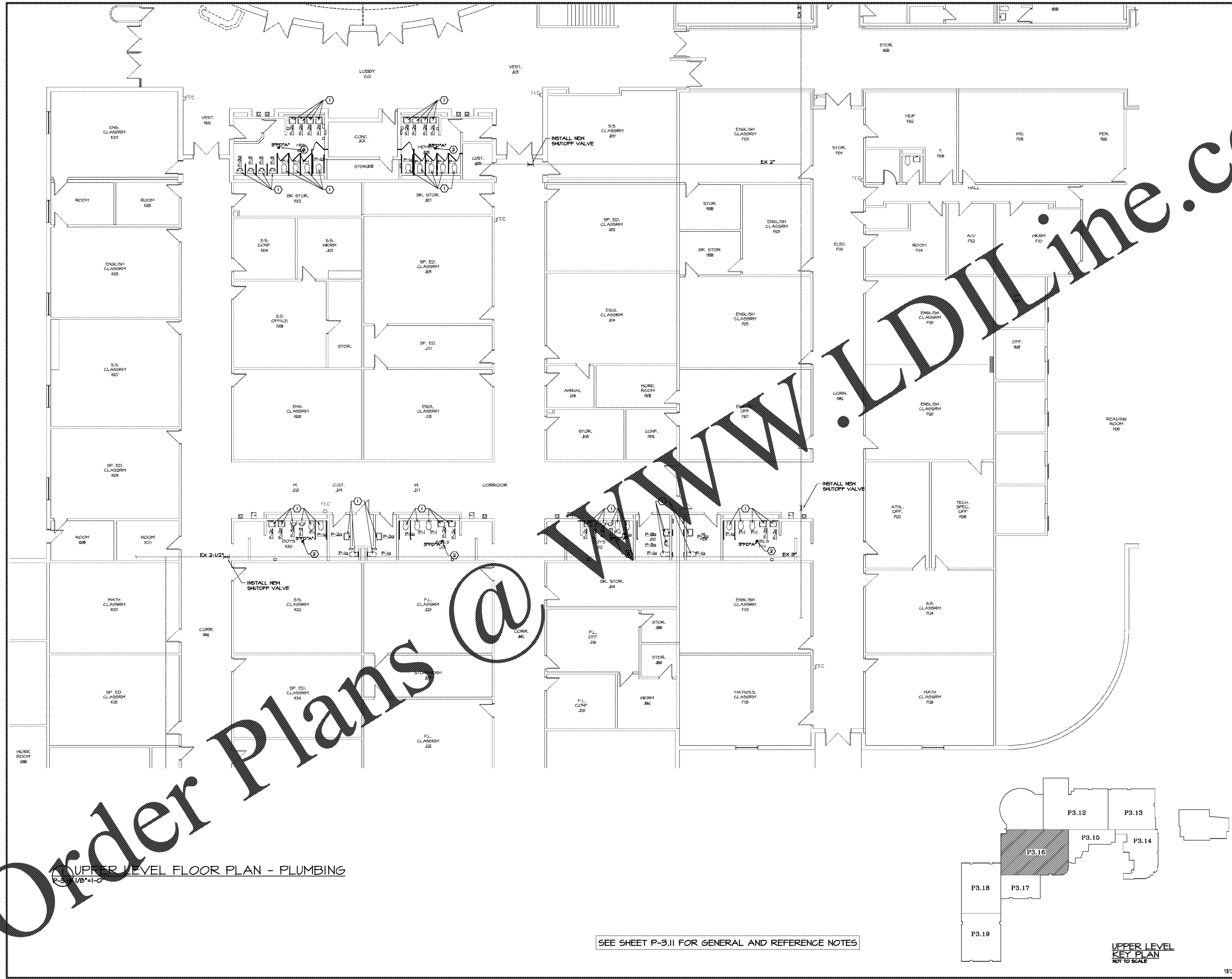


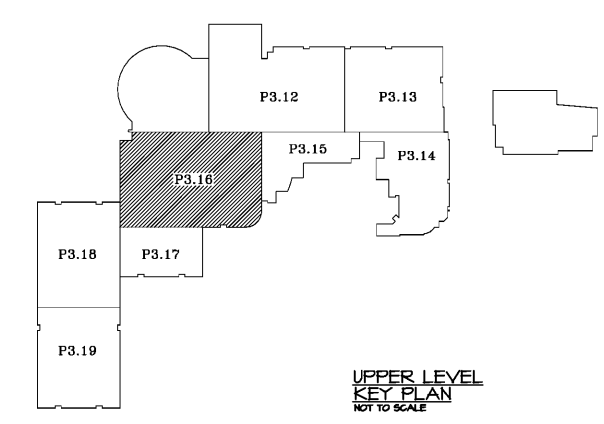
Order Plans @

WWW.LDILINE.COM

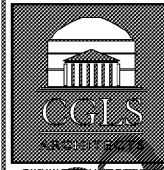


UPPER LEVEL FLOOR PLAN - PLUMBING  
P-3.16 1/8"=1'-0"


SEE SHEET P-3.11 FOR GENERAL AND REFERENCE NOTES



UPPER LEVEL  
KEY PLAN  
NOT TO SCALE




ARCHITECTS  
PLANNING  
EXHIBITION DESIGN



RELEASED  
FOR CONSTRUCTION

2970 Clairmont Rd., Suite 620  
Atlanta, GA 30329  
P: 404.633.0245  
F: 404.633.1756



REGISTERED  
Professional Engineer  
MICHAEL T. DALTON  
No. 21894  
State of Georgia

DATE	NO.	DESCRIPTION
8/27/18		SEE CONSTRUCTION DOCUMENTS
10/9/18		GOE FINAL AND PERMIT SET
1/27/19		ISSUED FOR PROPOSALS

**CHAPMAN GRIFFIN LANIER SUSSENBACH/ARCHITECTS**  
400 Georgia Building Atlanta, Georgia 30335 Phone: 404.233.2423 Fax: 404.233.2804

**Tri-Cities High School**  
RENOVATIONS  
2575 HARRIS ST., EASTPOINT, GA. 30344  
FULTON COUNTY SCHOOLS RFP NO. 412-19

SHEET TITLE  
**UPPER LEVEL FLOOR PLAN - PLUMBING**

PROJECT NO.  
18004

DATE  
10.08.18

DRAWN BY  
J.C.F.

CHECKED BY  
M.W.D.

SHEET NO.  
**P-3.16**

TRI - CITIES