

EQUIPMENT LIST AND SCHEDULE OF CONNECTIONS

Main table with columns: ITEM NUMBER, QUANTITY, BY GENERAL CONTRACTOR, DESCRIPTION, ELECTRICAL (VOLTAGE, PHASE, AMP, KILOWATTS, HERTZ, CYCLES PER MINUTE), GAS, WATER, WASTE, and REMARKS. It lists 57 items including kitchen equipment like ovens, sinks, and refrigerators.

FOODSERVICE GENERAL NOTES
All items of foodservice equipment shall be fabricated and installed in strict accordance with the latest standards published by the National Sanitation Foundation (NSF) or the equivalent, in strict compliance with all applicable national, State, and/or local codes and standards.

ABBREVIATIONS table with columns: ABBREVIATION, DESCRIPTION. Includes entries for AFF, C.O., CONN., CW, DIA., DW, ELEC., FD, FS, GPH, HW, IW, NO., QTY, S.P., TEMP.

NORTHPORT SCHOOL
TUSCALOOSA COUNTY BOARD OF EDUCATION
NORTHPORT, ALABAMA



CONSTRUCTION DOCUMENTS
DATE: 11-16-18
PROJ NO: 17-072

REVISIONS table with columns: #, DESC, DATE

KITCHEN EQUIPMENT LIST

A155

Order Plans