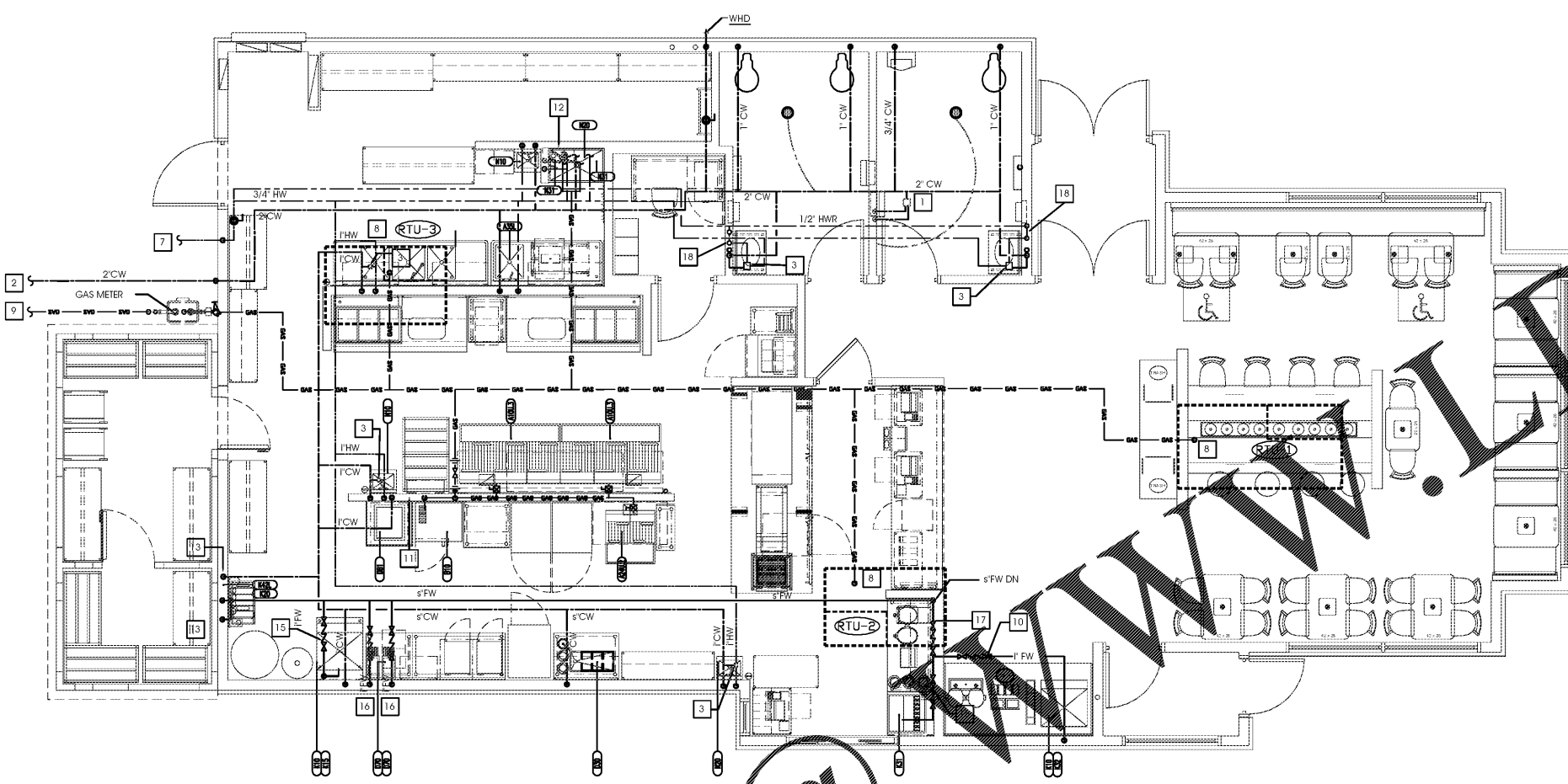




**PREMIER CAJUN KINGS, LLC - POPEYES**  
 Near 431 Main St.  
 Shofor, AL 36075  
 LOUISIANA KITCHEN PLK DESIGN STANDARDS  
 PLK1 1846-DL PROTOTYPE 46 SEATS / DUAL-LINE PRODUCTION



REVISIONS:  
 PERMIT/BD SET 09.27.18



**PLAN NOTES**

1. TRAP PRIMER VALVE EQUIP. TO PREVENT FUMING PRODUCTS (REGION-1, WITH 2-LINE DISTRIBUTION MANIFOLD. LOCATE IN ACCESSIBLE LOCATION ABOVE MAIN CEILING. ROUTE 1/2\"/>
2. 1\"/>
3. ASSE 1070 TEMPERING VALVE SET AT 110° TO REST ROOM LAVATORIES. LOCATE IN ACCESSIBLE LOCATION ABOVE LAV-IN CEILING. REFER TO DETAIL 14/P4.
4. 1-1/2\"/>
5. 3/4\"/>
6. RUN 3/4\"/>
7. 3/4\"/>
8. GAS PIPING EXTENDED UP THRU ROOF TO HVAC UNIT SEE DETAIL 6/SH P4.
9. NATURAL GAS METER, UNDERGROUND GAS SERVICE LINE, AND GAS SERVICE REGULATOR BY LOCAL GAS COMPANY. COORDINATE INSTALLATION AND PAY ALL ASSOCIATED FEES. EXTEND 2 1/2\"/>
10. 3/4\"/>
11. REFER TO CIVIL DRAWINGS FOR CONTINUATION.
12. 1\"/>
13. WATER FILTER MOUNTED ON WALL ABOVE BAG-IN-BOX SYSTEM. STUB-OUT WATER SUPPLY @ 8'-4\"/>
14. 2\"/>
15. 1/2\"/>
16. 1/2\"/>
17. 1/2\"/>
18. LOOP 1/2\"/>

1 PLUMBING PLAN - WATER & GAS PLAN  
 P2 1/4" = 1'-0"

**EQUIPMENT SCHEDULE**

QTY	TAG	DESCRIPTION
2	A10.U3	Fryer Battery, 3-20", Gas
1	A35.L	Sink, 1 Compartment, Left Hand Drain Board, 52"
1	D30	Packing Station w/Cup Dispenser & Dipper Well
1	D40	Sink, 3 Compartment, 94" Long, 18" DB, R & L
2	D70	Dispenser, Hot Water w/Wall Bracket
1	D81	Chubb Warmer, Elec. Rethermalizer
1	E10.1	Walk-In Cooler
1	E10.2	Walk-In Freezer
1	H10.4PD	Production Counter, Dual Line, 52 1/4" x 134" (Prince-Castle)
2	K10	Ice Cuber w/ Remote Condenser
1	K20	Water Filter, Equipment
1	K31	Soda Dispenser, 8 Heads, Drop-In, Fast Flow Valves
1	K32	Soda Dispenser, 8 Heads, Counter w/ Ice Bin, Adapter Plate
1	K40	CO2 Tank, Bulk
1	K42	Bag-N-Box Rack /w 2 Carbonators on Shelves
1	K71	Brewer, Tea & Coffee
3	K72	Tea Dispenser, Urn, Solid Lid
3	N10	Hand Sink, w/ Hand Free Lever
1	N20	Mop Sink
2	N31	Water Heater

NOTE TO ENGINEER OF RECORD:  
 VERIFY WH-1 IS CAPABLE OF 140° F DISCHARGE AND MEETS THE TEMPERATURE RISE REQUIRED BY THE LOCAL HEALTH DEPT. DETERMINE IF A SECOND WH-1 IS NEEDED TO MEET REQUIREMENTS. VERIFY APPLICABLE WATER HEATER DETAIL FOR DETAIL 9/P4.

**GAS LOAD SUMMARY**

DESCRIPTION	GAS LOAD (BTUH)
BUILDING HEATING	365,000
WATER HEATING	398,000
KITCHEN EQUIPMENT	450,000
TOTAL GAS LOAD	1,213,000 BTUH @ 7.5" W.C. DELIVERY PRESSURE

EVERYS GAS PRESSURE REQ. WATER COLUMN  
 7" INLET SIDE  
 4" OUTLET SIDE  
 G.C. TO VERIFY READINGS WHEN CHECKING SYSTEM.

Order Plans @