

**ELECTRICAL CEILING PLAN**  
SCALE: 1/4" = 1'-0"

**GENERAL NOTES:**

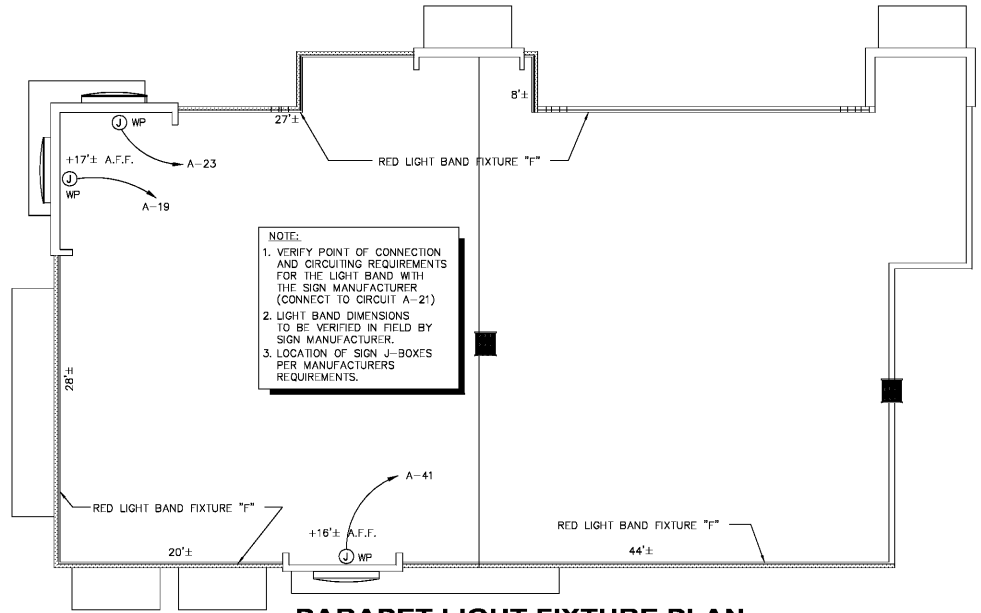
- A. REFER TO SHEET E-1.1 FOR LIGHT FIXTURE SPECIFICATIONS.
- B. SEE ARCHITECTURAL REFLECTED CEILING PLAN FOR EXACT LOCATION AND MOUNTING HEIGHTS OF LIGHT FIXTURES. COORDINATE FIXTURE LOCATIONS WITH DECOR DRAWINGS.
- C. ALL WORK AND MATERIALS SHALL BE BY THE ELECTRICAL CONTRACTOR UNLESS NOTED OTHERWISE.
- D. MC CABLE ONLY PERMITTED FOR LIGHT WHIPS. ALL OTHER TO BE EMT CONDUIT IN CEILING AND WALLS - RIGID CONDUIT UNDER SLAB.
- E. PROVIDE JUNCTION BOXES AT LIGHT FIXTURES PER MANUFACTURERS REQUIREMENTS. (TYPE FOR ALL LIGHTING FIXTURES) MAKE.
- F. WHERE TRUSSES ARE EXPOSED, RUN ALL ELECTRICAL CONDUITS ABOVE THE BOTTOM CHORD OF THE TRUSS.

**LIGHTING FIXTURE NOTES**

- 1. ALL LIGHTING FIXTURES SHALL BE 120 VOLT UNLESS NOTED OTHERWISE.
- 2. ALL ENCLOSED FLUORESCENT FIXTURES SHALL BE PROVIDED WITH FULFILLING SPECIFICATIONS BY THE MANUFACTURER.
- 3. CONTRACTOR SHALL FINISH AND INSTALL IN-LINE FUSE HOLDER AND FUSES. ALL BALASTED LIGHTING FIXTURES.
- 4. CONTRACTOR SHALL CHECK AND VERIFY FIXTURE QUANTITY AND PROPER ADJUSTMENT FOR ANY CHANGES IN PLAN SHOWN DURING ADDITIONAL REQUIREMENTS SUCH AS VESTIBULES, LOCAL CODES, ETC.
- 5. SEE LIGHTING DRAWING FOR AREA LIGHTING POLES SPECIFICATIONS AND DETAILS.
- 6. BALLASTS FOR FLUORESCENT FIXTURES SHALL BE TYPE 'P' WITH MINIMUM POWER FACTOR OF 90%. BALLASTS FOR SOFFIT LIGHTING SHALL BE RATED 50% FOR ZONE 'C', 0% FOR ZONES 'B', 'C', AND 'D', AND -20% FOR ZONE 'A'. ZONE 'A' LAMPS TO BE H/O.

**KEYED NOTES:**

- 1. THIS LIGHTING OVERRIDE STATION SHALL BE W/BACK THROUGH PHOTO CELL.
- 2. ELECTRICAL CONTRACTOR TO PROVIDE SIGN MANUFACTURER'S SPECIFICATION 201-00 MOUNTED ON PHOTO CELL. MAKE ADJUSTMENTS FOR AMBIENT LIGHT.
- 3. PROVIDE HARDWARE FOR INSTALLATION IN GYPSUM CEILING.
- 4. ELECTRICAL CONTRACTOR TO COORDINATE WITH SIGN MANUFACTURER THROUGH SIGN SUPPLIER FOR EXACT ELECTRICAL REQUIREMENTS.
- 5. ALL LIGHT FIXTURES OVER FOOD SERVICE AREA TO BE PROVIDED WITH LENS.



**PARAPET LIGHT FIXTURE PLAN**  
SCALE: 1/8" = 1'-0"

Order Plans

DATE: 10/25/18  
DRAWN BY: DBM  
NO. DATE: 10/25/18  
CHECKED BY: M. VISION  
RELEASED FOR CONSTRUCTION & BID



PREMIER KINGS, INC.  
5529 CARMICHAEL ROAD  
MONTGOMERY, ALABAMA 36117  
PHONE: (205) 833-1111  
LINDSEY@BKALABAMA.COM

2124 Morris Avenue  
Birmingham, AL 35203  
Phone (205) 322-1751  
Fax (205) 322-1778  
email info@huckestein.com  
www.huckestein.com

**hendon huckestein architects, PC**  
architecture • planning • interior design



PROJECT: #1802618  
RCC-60 20/20 IMAGE: APRIL, 2015 DESIGN RELEASE  
**BURGER KING RESTAURANT**  
S'GRIFFER, AL  
10/24/18  
LIGHTING PLAN - OPTION 1