PLANTING NOTES

- GENERAL:

 1. CONTRACTOR SHALL BE KNOWLEDGEABLE OF ALL OTHER SITE IMPROVEMENTS PRIOR TO STARTING LANDSCAPE WORK AND SHALL PROMPTLY REPORT ANY DISCREPANCIES.

 2. CONTRACTOR SHALL USE CAUTION WHILE EXCAVATING TO AVOID DISTURBING ANY EXISTING UTILITIES. IF ANY ARE ENCOUNTERED, CONTRACTOR IS TO PROMPTLY ADVISE THE GENERAL CONTRACTOR, LANDSCAPE ARCHITECT, AND OWNER.

 3. GENERAL SITE CONTRACTOR SHALL PROVIDE SUBGRADE TO WITCH 12 OF STRING READERS.
- WITHIN 10" OF FINISH GRADE.

- 3. GENERAL SITE CONTRACTOR SHALL PROVIDE SUBGRADE TO WITHIN 10 OF FINISH GRADE.

 PLANTOUALITY:

 4. CONTRACTOR SHALL BE RESPONSIBLE FOR PROVIDING ALL TREES, SHRUBS, GROUNDCOVER, VINES, AND SOD AS SHOWN ON LANDSCAPE PLAN. ALL PLANT MATERIALS SHALL CONFORM TO THE STANDARDS SET FORTH IN THE CURRENT EDITION OF "AMERICAN STANDARD FOR NURSERY STOCK", PUBLISHED BY THE ASSOCIATION OF NURSERYMEN, 1250 I STREET, N.W. SUITE 500, WASHINGTON, D.C. 20005, (202) 7889–2900.

 5. ALL PLANT MATERIAL SHALL HAVE A ONE-YEAR WARRANTY UPON ACCEPTANCE BY THE DWNER.

 6. PLANTS SHALL BE TYPICAL OF THEIR SPECIES AND VARIETY, AND HAVE A NORMAL WELL-DEVELOPED BRANCHING STRUCTURE AND A VGROOUS FIBROUS ROOT SYSTEM PLANTS SHALL BE HEALTHY, VIGCROUS, AND FREE FROM INSECTS AND DISEASE. TREE TRUNKS SHALL BE STRAIGHT AND EXHIBIT GOOD TRUNK TAPER WITH LIMBS NOT LOWER THAN FOUR FEET ABOVE THE GROUND, DEPENDENT ON THE SPECIES. TRUNGS AND STEMS SHALL BE FIRM WITH NO INDICATION OF FUNGAL CANKERS, SALLS, INSECT BORRES, DIE BACK, FROST CRACKS, SUN SCALD, OR OTHER DEFECTS THAT WOULD CAUSE THE TREE TO DECLINE OR BECOME STRUCTURALLY UNSOUND. TREES SHALL BE DENSELY FOLIATED WHEN IN LEAF.

 7. ALL PLANTS SHALL BE COMMERCIALLY GROWN UNDER CLIMATIC CONDITIONS SIMILAR TO THOSE OF CHATHAM COUNTY (A.H.S. PLANT ZONE 8).

 8. ALL PLANTS SHALL BE COMMERCIALLY GROWN UNDER CLIMATIC CONDITIONS SIMILAR TO THOSE OF CHATHAM COUNTY (A.H.S. PLANT ZONE 8).

 8. ALL PLANTS SHALL EQUAL OR EXCEED THE MINIMUM SIZE AS SHOWN IN THE PLANT LISTA, AND ALL METHODS OF PLANT MEASUREWENT SHALL CONFORM TO THE "AMERICAN STANDARD FOR NURSERY STOCK".

- CALIPER OF MULTI-TRUNK TREES SHALL BE DETERMINED BY MEASURING THE LARGEST TRUNK ONLY.

- ROOT SYSTEM:

 10. ALL TREES SHALL BE BALLED AND BURLAPPED (B&B) OR CONTAINER GROWN. NO BARE ROOT TREES SHALL BE ACCEPTABLE.
- ALL SHRUBS SHALL BE BALLED AND BURLAPPED (B&B) OR CONTAINER GROWN. NO BARE ROOT SHRUBS SHALL BE ACCEPTABLE.
- ACCEPTABLE.
 THE MINIMUM SIZE OF BALLS, BALL DEPTHS, AND BALL
 DIAMETER SHALL CONFORM TO BALLING AND BURLAPPING
 SPECIFICATIONS AS SET FORTH IN THE "AMERICAN STANDARD FOR NURSERY STOCK".
- ALL BALLED AND BURLAPPED PLANTS SHALL HAVE THE TOP }
 OF THE BURLAP REMOVED FROM THE BALL AFTER THE
 POSITION OF THE PLANT IS STABILIZED. NO BURLAP SHALL
 BE REMOVED FROM UNDER THE BALL, AND ALL WIRE AND
 SURPLUS FROM THE TOP OF THE BALL SHALL BE REMOVED.

- SEEDING & SODDING:

 14. ALL EXTERIOR GROUND AREAS NOT OCCUPIED BY BUILDINGS, STRUCTURES, PAVEMENT, PLANT MATERIAL, AND MULCH SHALL BE SEEDED OR SODDED IN AN ACCEPTABLE MANNER IN ACCORDANCE WITH LOCAL NURSERY STANDARDS, UNLESS
- ACCORDANCE WITH LOCAL NURSERY STANDARDS, UNLESS OTHERWISE NOTED.

 ALL SEED SHALL BE PURCHASED FROM A REPUTABLE SUPPLIER AND SHALL BEAR THE CURRENT SEASON'S CERTIFICATES OF WEIGHT, PURITY AND GERMINATION.

 ALL SOD SHALL BE COMMERCALLY GROWN IN GEORGA OR NEIGHBORING AREAS, STRONGLY ROOTED AND FREE FROM MECHONICAL STANDARD STAND
- WEEDS. ALL SOD SHALL BE LAYED WITHIN 48 HOURS AFTER BEING
- CUT AT THE NURSERY.

FINISH GRADE OF MULCH
2" DEPTH MIN. COMPACTED
THICKEN TO 3" AT ALL EDGES.

ROUGH GRADE ELEVATION. CONCRETE CURB AND GUTTER. SOD SHALL BE LAYED OUT SO THAT NO VOIDS OCCUR AND IN SUCH A MANNER THAT THE END JOINTS BETWEEN INDIVIDUAL SOD PIECES OF ADJOINING ROWS DO NOT COINCIDE. SOD SHALL BE LAID ON TOPSOIL AT THE REQUIRED FINISH GRADE AND SHALL BE FLUSH WITH ADJACENT PAVEMENT, CURBS, AND SHALL BE FLUSH WITH ADJACENT PAVEMENT, CURBS, AND SHALL BE FLUSH WITH ADJACENT PAVEMENT, CURBS, AND PLANTING BED EDGES.

- PLANTING BED EDUCES.

 TOPSOIL:

 22. CONTRACTOR SHALL PROVIDE A MINIMUM 3" DEPTH OF TOPSOIL IN ALL PLANTING AREAS.

 23. ALL TOPSOIL SHALL BE FREE FROM ROCKS, DEBRIS, NOXIOUS WEEDS, EXCESSIVE WEEDS, PLANT WASTE, SUBSOIL, HEAVY CLAY, ROOTS, STUPPS, AND ANY OTHER MATERIAL HARMFUL TO PLANT GROWTH.

 24. TOPSOIL SHALL BE A NATURAL, FERTILE, SANDY LOAM POSSESSING CHARACTERISTICS COMMON TO PRODUCTIVE SOILS IN THE SOUTHEASTERN COASTAL REGION, AND IT SHALL NOT CONTAIN ANY TOXIC SUBSTANCES. CONTAIN ANY TOXIC SUBSTANCES.

- CONTAIN ANY TOXIC SUBSTANCES.

 PLANTING:
 25. GROUND COVER SHALL BE PLANTED IN AN EQUILATERAL TRIANGULAR SPACING PATTERN AT THE ON-CENTER DISTANCES SHOWN ON THE PLANT LIST.
 25. WHERE GROUND COVER ABUTS CURBS, PAVEMENT, SIGNS AND POLES, MINIMUM PLANTING DISTANCE SHALL BE 12" FROM CENTER OF PLANT TO SAID OBJECT.
 25.3. GROUND COVER SHALL BE PLANTED A MINIMUM OF 14" FROM CENTER OF PLANT TO SAID OBJECT.
 26. SHRUBS AND GRASSES SHALL BE PLANTED A MINIMUM OF 14" FROM CENTER OF ALL LARGE TREES.
 27. SHRUBS AND GRASSES SHALL BE PLANTED A MINIMUM OF 36" FROM CURBS AT CAR PARKING AREAS TO ALLOW FOR OVERHANG UNLESS WHEEL STOPS ARE PROVIDED.
 28. NO LARGE OR MEDIUM TREE SPECIES SHALL BE PLANTED WITHIN TEN (10) FEET OF ANY UNDERGROUND UTILITY LINE OR UNDERNEATH ANY OVERHEAD POWER LINES. SMALL TREE SPECIES MUST MAINTAIN A MINIMUM FIVE (5) FOOT SEPARATION FROM UNDERGOUND UTILITY LINE OR SPECIES MUST MAINTAIN A MINIMUM FIVE (5) FOOT SEPARATION FROM UNDERGOUND UTILITY LINES.
 29. TREES SHALL BE PLANTED AT PROPER DEPTH OR SHALL BE REJECTED AT TIME OF INSPECTION.
 30. STAKE TREES ONLY WHEN NECESSARY, STAKING AND GUYING SHALL FOLLOW THE CITY OF SAVANNAH'S PARK AND TREE DEPARTMENT SPECIFICATIONS WHEN USED.

 EETILIZER:
 31. CONTRACTOR SHALL BERGORM AS SOULTEST ON ALL

FERTILIZER:
31. CONTRACTOR SHALL PERFORM A SOIL TEST ON ALL PROPOSED LANDSCAPE AREAS BEFORE INSTALLING ANY PROPOSED PLANT MATERIAL.
32. IF A SOIL TEST DETERMINES THAT ADDITIONAL SOIL AMENDMENTS ARE REQUIRED, CONTRACTOR SHALL APPLY AN APPROPRIATE FERTILIZER IN CONFORMANCE WITH INSTRUCTIONS ON THE CONTRAINER ON THE CONTAINER.

MULCH: 33. ALL TREES AND SHRUBS SHALL BE MULCHED IMMEDIATELY FOLLOWING INSTALLATION WITH A MINIMUM 3" LAYER OF ACCEPTABLE MATERIAL. 4. ALL GROUND COVER SHALL BE MULCHED IMMEDIATELY FOLLOWING INSTALLATION WITH A MINIMUM 1" LAYER OF ACCEPTABLE MATERIAL

- ACCEPTABLE MATERIAL.

 35. ACCEPTABLE MULCHING MATERIAL INCLUDES PINE NEEDLES, SHREDDED BARK, AND WOOD CHIPS.
- ALL PLANTS INCLUDING TREES, SHRUBS, AND GROUNDCOVER SHALL BE THOROUGHLY WATERED IMMEDIATELY FOLLOWING INSTALLATION.
- INSTALLATION.

 37. ALL SEEDED AND SODDED AREAS SHALL BE THOROUGHLY WATERED IMMEDIATELY FOLLOWING INSTALLATION.
- WATERED IMMEDIATELY FOLLOWING INSTALLATION.

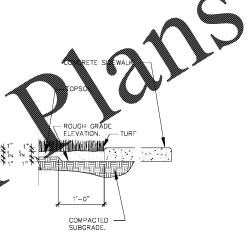
 MAINTENANCE:

 38. CONTRACTOR SHALL INSPECT PLANTS ON A WEEKLY BASIS;

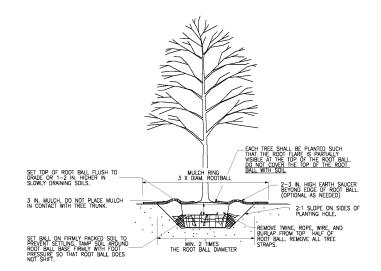
 MAINTAIN AND WATER ALL SODDED AREA SAND PLANT
 MATERIALS; AND WEED, PRUNE, AND RE—MULCH PLANTING
 BEDS AS NECESSARY TO MAINTAIN HEALTHY GROWING
 CONDITIONS UNTIL LANDSCAPE INSTALLATION IS COMPLETE.

 39. OWNER IS RESPONSIBLE FOR ON—GOING MAINTENANCE OF ALL
 PLANT MATERIAL UPON COMPLETION OF LANDSCAPE
 INSTALLATION.
- INSTALLATION.

 40. GUYNG AND STAKING SHALL BE REMOVED NO LATER THAN 6 MONTH'S AFTER INSTALLATION.
- PLANT ALTERATIONS & SUBSTITUTIONS:
 41. ANY CHANGE IN PLANT QUANTITY, PLANT SPECIES, PLANT SIZE, OR PLANT LOCATION IS UNACCEPTABLE WITHOUT SPECIFIC APPROVAL OF THE PROJECT LANDSCAPE PROHITEC

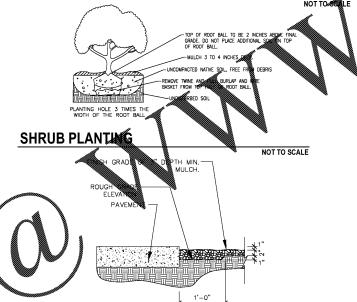


FINISHED GRADE AT CURB AND GUTTER

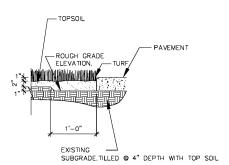


- 2. STAKE TREES ONLY WHEN NECESSARY

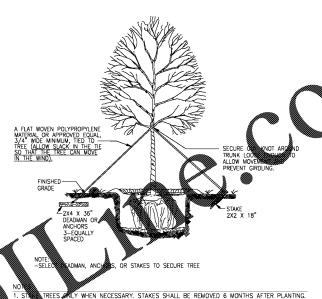
TREE PLANTING



FINISHED GRADE OF MULCH AT PAVEMENT



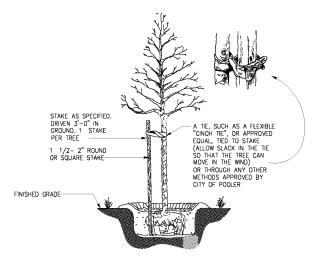
FINISHED GRADE OF TURF AT PAVEMENT



SER THAN 2" CALIPER SHOULD BE STAKED BY THREE GUY STRAPS WHEN NECESSARY.

TREE STAKING

NOT TO SCALE



- 1. STAKE TREES ONLY WHEN NECESSARY, STAKES SHALL BE REMOVED 6 MONTHS AFTER PLANTING.
- 2. OTHER ALTERNATE STAKING METHODS MAY BE USED UPON APPROVAL BY MUNICIPALITY

ALTERNATIVE TREE STAKING

NOT TO SCALE



CONSTRUCTION No. UA001213 FOR NOT

LANDSCAPE PLANS FOR

EXTENDED STAY AMERICA

LOCATED IN POOLER, GA

PREPARED FOR TANGER OUTLETS

08/24/18 DRAWN BY CHECKED BY: SCALE: AS NOTED

LANDSCAPE **DETAILS**

SHEET: