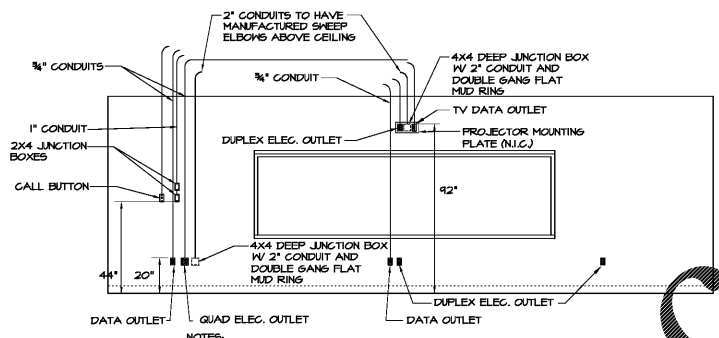
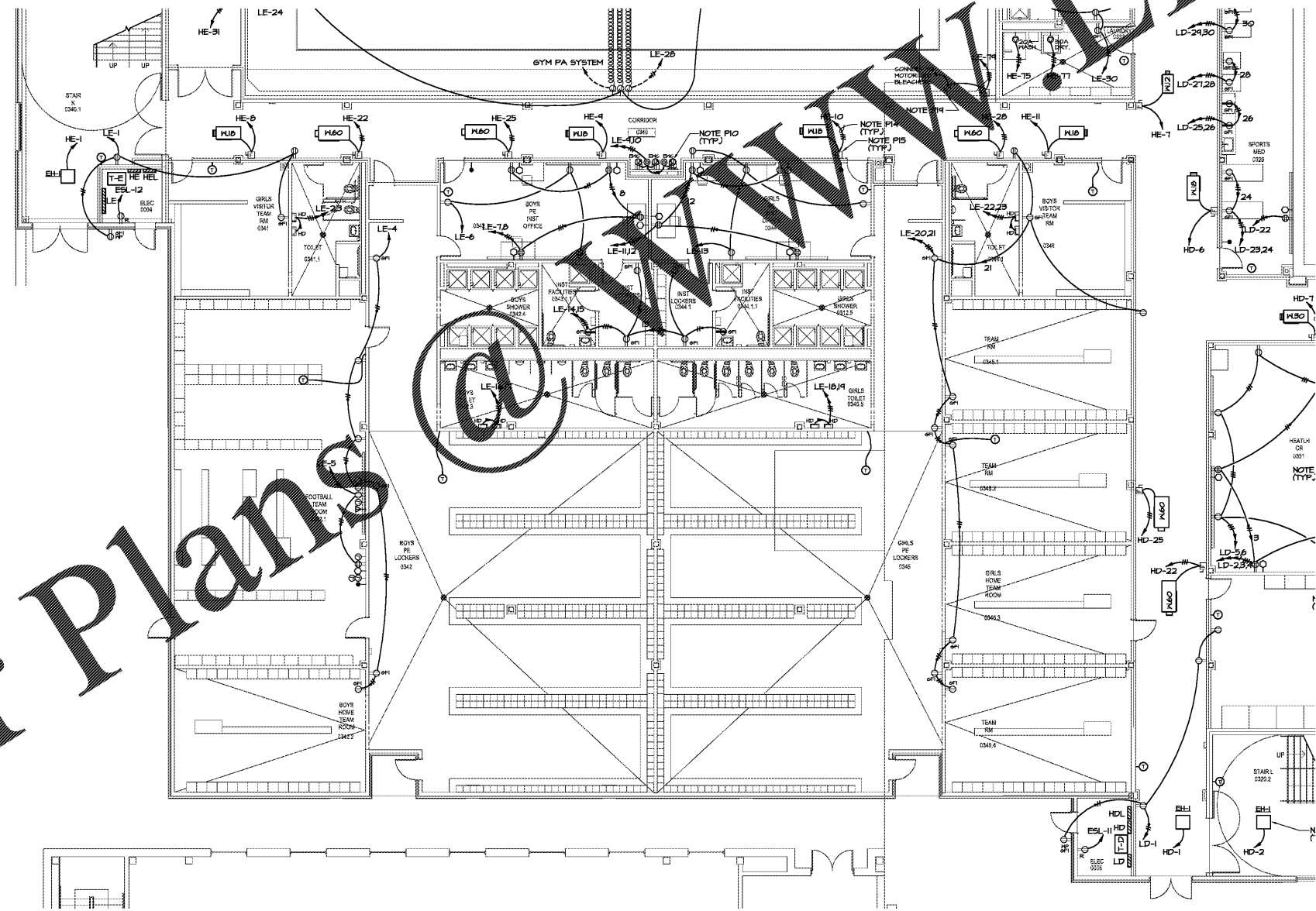
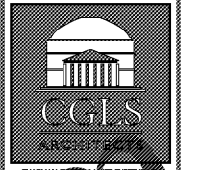
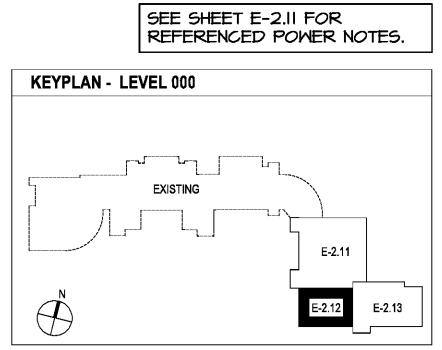


Order Plans

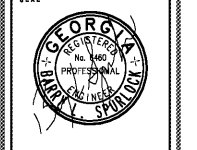
1 LEVEL 000 FLOOR PLAN - PART 2- POWER
E-2.12 1/8"=1'-0"



NOTES:
COORDINATE OUTLET ELEVATIONS AND EXACT LOCATIONS WITH ARCHITECTURAL ELEVATIONS FOR EACH GRADE CLASSROOM.
JUNCTION BOXES SHALL HAVE STAINLESS STEEL COVERS AS SPECIFIED.
2 TYP. FRONT OF CLASSROOM LAYOUT
E-2.12 NOT TO SCALE



2970 Clairmont Rd., Suite 420
Atlanta, GA 30329
P: 404.633.0245
F: 404.633.1756



| DATE | NO. | DESCRIPTION |
|----------|-----|--|
| 03/27/18 | | ISSUE PRELIMINARY QUANTITIES |
| 05/18/18 | | ISSUE PRELIMINARY DESIGN DEVELOPMENT DOCUMENTS |
| 08/17/18 | | ISSUE CHECKLIST-SC/PERMIT SET |
| 10/15/18 | | FINAL ISSUE SUBMITTAL READY FOR PROPOSAL |
| 11/07/18 | | |

DOE FACILITY CODE: 660 -3066
**RIVERWOOD HIGH SCHOOL-PHASE 3-8
AUDITORIUM / GYMNASIUM ADDITION**
6900 RAIDER DRIVE NW SANDY SPRINGS, GA 30328
FULTON COUNTY SCHOOLS RFP NO. 411-19

| | |
|--------------------------------------|----------|
| SHEET TITLE | |
| LEVEL 000 FLOOR PLAN - PART 2- POWER | |
| PROJECT NO. | 16015.02 |
| DATE | 09/17/18 |
| DRAWN BY | G.T.R. |
| CHECKED BY | B.L.S. |
| SHEET NO. | |
| E-2.12 | |

CHAPMAN GRIFFIN LANIER SUSSENBACH ARCHITECTS
4000 GRANTLAND PARKWAY, SUITE 100, ATLANTA, GEORGIA 30339 • PHONE: 404.733.5492 • FAX: 404.733.6804