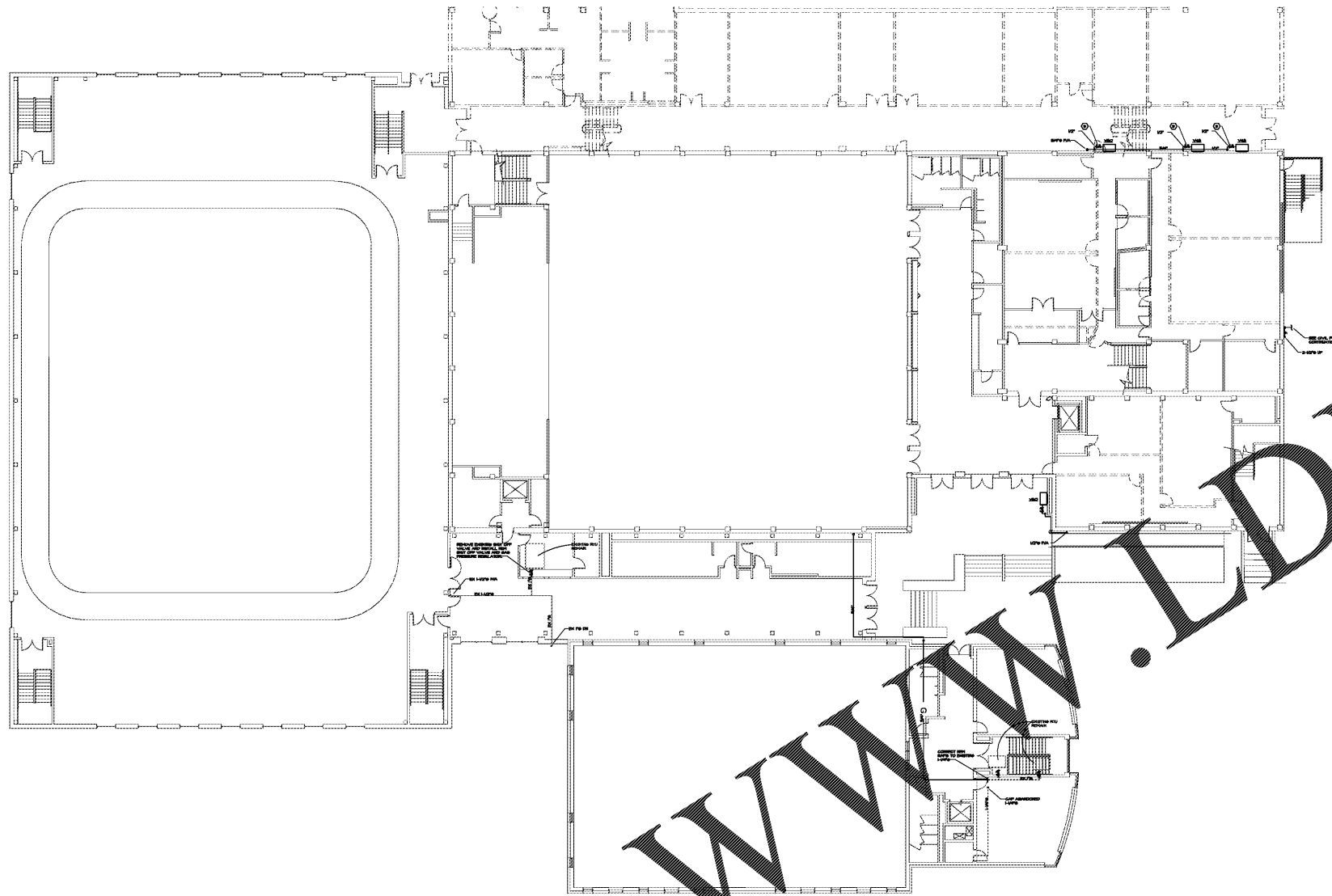


Order Plans @ WWW.LDILine.com

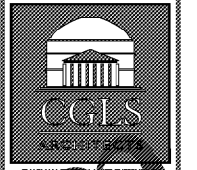


CONTRACT ALUMINUM LIGHT  
FIXTURES TO BE MAINTAINED  
OR DEMOLISHED AS SHOWN

NO.	DESCRIPTION	QTY
1	4' x 4' RECESSED	1
2	4' x 4' RECESSED	1
3	4' x 4' RECESSED	1
4	4' x 4' RECESSED	1
5	4' x 4' RECESSED	1
6	4' x 4' RECESSED	1
7	4' x 4' RECESSED	1
8	4' x 4' RECESSED	1
9	4' x 4' RECESSED	1
10	4' x 4' RECESSED	1
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99	4' x 4' RECESSED	1
100	4' x 4' RECESSED	1

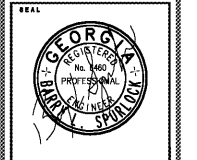
LEVEL 200- EXISTING FLOOR PLAN - DEMO- PLUMBING

SEE SHEET P-1.II FOR GENERAL AND REFERENCE NOTES



CHAPMAN GRIFFIN LANIER SUSSENBACH ARCHITECTS  
2770 Clairmont Rd., Suite 620  
Atlanta, GA 30329  
P: 404.633.0245  
F: 404.633.1756

FOR RELEASED  
OR CONSTRUCTION  
SUBMITTANT  
**SPURLOCK**  
ASSOCIATES, INC.  
2770 Clairmont Rd., Suite 620  
Atlanta, GA 30329  
P: 404.633.0245  
F: 404.633.1756



DATE	NO.	DESCRIPTION
03/27/18		ISSUE PRELIMINARY SCHEMATIC / DESIGN DEVELOPMENT
06/18/18		ISSUE CONSTRUCTION DOCUMENTS
08/17/18		ISSUE CHECK - SCHED / PERMIT SET
10/10/18		FINAL ISSUE SUBMITTAL / PERMIT FOR PROPOSAL

CHAPMAN GRIFFIN LANIER SUSSENBACH ARCHITECTS  
600 Grady Drive NW, Suite 100, Atlanta, Georgia 30329 • Phone: 404.733.4299 • Fax: 404.733.4804

DOE FACILITY CODE: 660 -3066  
**RIVERWOOD HIGH SCHOOL-PHASE 3-8  
AUDITORIUM / GYMNASIUM ADDITION**  
6900 RAIDER DRIVE NW SANDY SPRINGS, GA 30328  
FULTON COUNTY SCHOOLS RFP NO. 411-18

SHEET TITLE	LEVEL 200 EXISTING FLOOR PLAN- DEMO- PLUMBING
PROJECT NO.	18015.02
DATE	09/17/18
DESIGNED BY:	J.C.F.
CHECKED BY:	B.L.S.

SHEET NO.  
**DP-1.20**