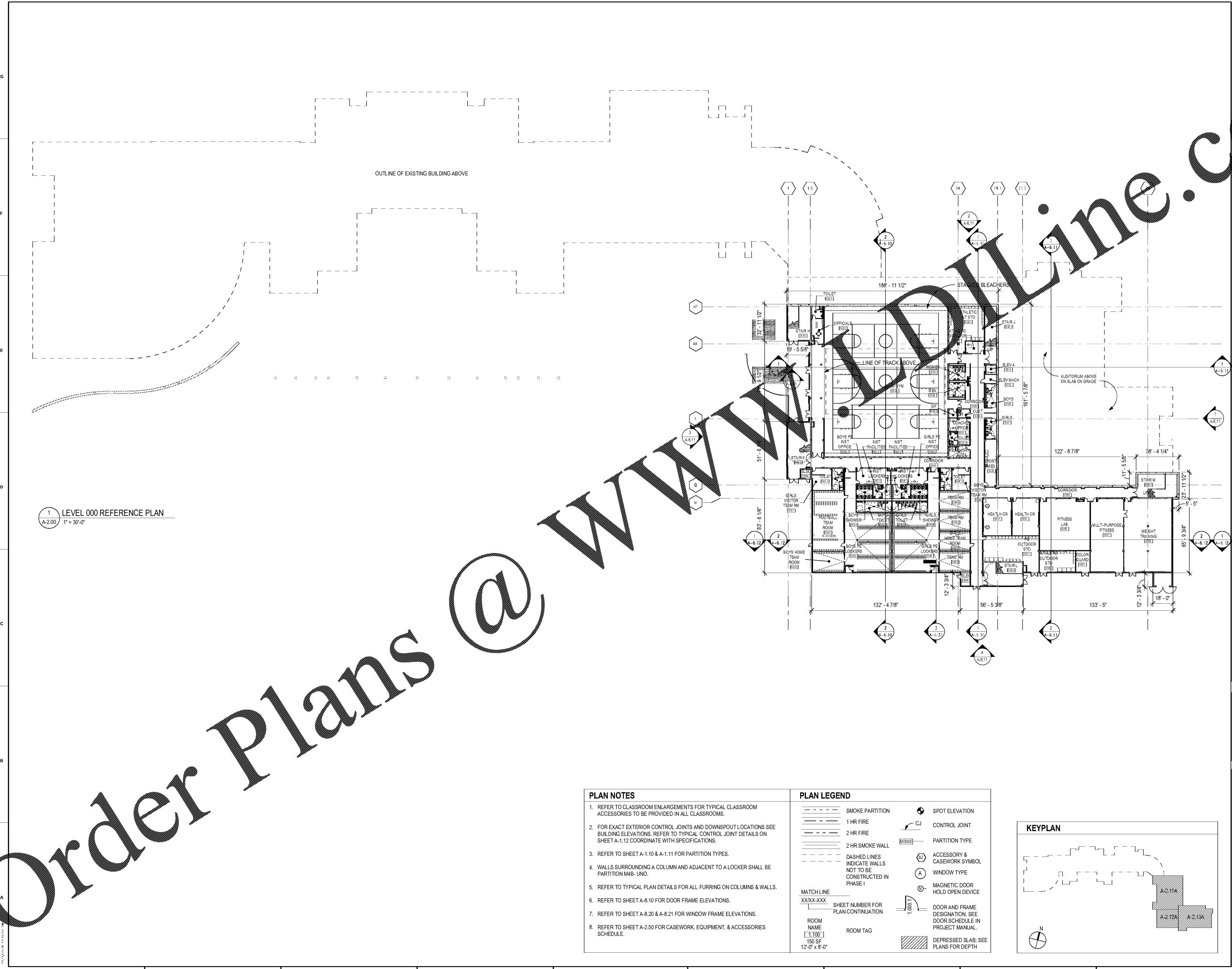


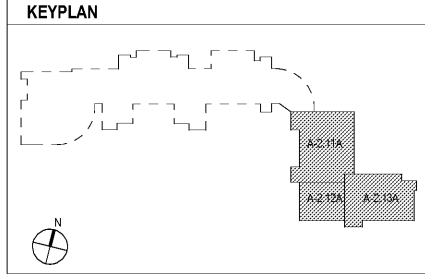
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1 LEVEL 000 REFERENCE PLAN
A-2.00 1" = 30'-0"

- PLAN NOTES**
- REFER TO CLASSROOM ENLARGEMENTS FOR TYPICAL CLASSROOM ACCESSORIES TO BE PROVIDED IN ALL CLASSROOMS.
 - FOR EXACT EXTERIOR CONTROL JOINTS AND DOWNSPOUT LOCATIONS SEE BUILDING ELEVATIONS. REFER TO TYPICAL CONTROL JOINT DETAILS ON SHEET A-1.12 COORDINATE WITH SPECIFICATIONS.
 - REFER TO SHEET A-1.10 & A-1.11 FOR PARTITION TYPES.
 - WALLS SURROUNDING A COLUMN AND ADJACENT TO A LOCKER SHALL BE PARTITION M4B-UNO.
 - REFER TO TYPICAL PLAN DETAILS FOR ALL FURRING ON COLUMNS & WALLS.
 - REFER TO SHEET A-8.10 FOR DOOR FRAME ELEVATIONS.
 - REFER TO SHEET A-8.20 & A-8.21 FOR WINDOW FRAME ELEVATIONS.
 - REFER TO SHEET A-2.50 FOR CASEWORK, EQUIPMENT, & ACCESSORIES SCHEDULE.

- PLAN LEGEND**
- | | | | |
|--|--|--|--|
| | SMOKE PARTITION | | SPOT ELEVATION |
| | 1 HR FIRE | | CONTROL JOINT |
| | 2 HR FIRE | | PARTITION TYPE |
| | 2 HR SMOKE WALL | | ACCESSORY & CASEWORK SYMBOL |
| | DASHED LINES INDICATE WALLS NOT TO BE CONSTRUCTED IN PHASE I | | WINDOW TYPE |
| | MATCHLINE | | MAGNETIC DOOR HOLD OPEN DEVICE |
| | ROOM NAME | | DOOR AND FRAME DESIGNATION. SEE DOOR SCHEDULE IN PROJECT MANUAL. |
| | ROOM TAG | | DEPRESSED SLAB. SEE PLANS FOR DEPTH |



CHAPMAN GRIFFIN LANIER SUSSENBACH ARCHITECTS
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2018
REGISTERED PROFESSIONAL ARCHITECTS
STATE OF GEORGIA
ARCHITECTS
LICENSE NO. 10000
REGISTERED ARCHITECT

DATE	NO.	DESCRIPTION
01/27/18	1	SCHEMATIC DESIGN DEVELOPMENT
01/19/18	2	SCHEMATIC DESIGN DEVELOPMENT
01/17/18	3	SCHEMATIC DESIGN DEVELOPMENT
01/10/18	4	SCHEMATIC DESIGN DEVELOPMENT
01/01/18	5	SCHEMATIC DESIGN DEVELOPMENT

DOE FACILITY CODE: 660-3086
RIVERWOOD HIGH SCHOOL PHASE 3-8
AUDITORIUM/GYMNASIUM ADDITION
5900 RAIDER DRIVE NW SANDY SPRINGS, GA 30328
FULTON COUNTY SCHOOLS RFP NO. 411-19

LEVEL 000 REFERENCE PLAN

PROJECT NO. 16015.02
DATE: 09/17/18
DRAWN BY: Author
CHECKED BY: Checker
SHEET NO. **A-2.00**