



**24-HR CONTACT INFORMATION**

**CHAD A. WORD**  
FULTON COUNTY SCHOOLS  
OWNER'S REPRESENTATIVE  
470-254-3355

**ES&PC DESIGN PROFESSIONALS' CERTIFICATION STATEMENT**

I CERTIFY UNDER PENALTY OF LAW THAT THIS PLAN WAS PREPARED AFTER A SITE VISIT TO THE LOCATIONS DESCRIBED HEREIN BY MYSELF OR MY AUTHORIZED AGENT, UNDER MY SUPERVISION.

DATE: 09.17.18

**C-490**

**Chapman Griffin Lanier Sussenbach Architects**  
400 Galleria Parkway, Suite 100, Atlanta, GA 30339  
Phone: 404.733.5493

**Architectural Firm**  
Facilitation Design

**CGLS ARCHITECTS**  
CHAPMAN GRIFFIN LANIER SUSSENBACH ARCHITECTS  
2018

**BREED LOVE LAND PLANNING**  
2018

**GEORGIA REGISTERED PROFESSIONAL ENGINEER**  
12/03/2018

**DOE FACILITY CODE 680-3086**  
**RIVERWOOD HIGH SCHOOL - PHASE 3-B**  
**AUDITORIUM/GYMNASIUM ADDITION**  
5900 RAIDER DRIVE NW SANDY SPRINGS, GA 30028  
FULTON COUNTY SCHOOLS REF NO: 411-19

**ES&PC DETAILS**

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