

# DRAWING LEGEND

## KEYED NOTES

- ◆ 1" X 1" STAINLESS CORNER GUARD OR SCHLUTER STRIP PER 2A2.04 - OWNER TO SELECT WHICH PRODUCT AND GENERAL CONTRACTOR TO SUPPLY AND INSTALL.
- ◆ EXHAUST HOOD - REFER TO A2.01 FOR EXACT LOCATION AND MECHANICAL DRAWINGS FOR ADDITIONAL INFORMATION.
- ◆ 24 GA STAINLESS STEEL WALL PANEL TO EXTEND FROM TOP OF BASE TO 8" ABOVE CEILING (BY GENERAL CONTRACTOR)
- ◆ GRAB BAR - REFER TO B1.01
- ◆ SANITARY NAPKIN DISPOSAL UNIT (WOMENS ONLY)
- ◆ TOILET TISSUE DISPENSER - REFER TO B1.01
- ◆ MIRROR - REFER TO B1.01
- ◆ LAVATORY - REFER TO SHEET B1.01
- ◆ WATER CLOSET - REFER TO SHEET B1.01
- ◆ VERTICAL BABY CHANGER - INSTALL PER B1.01 AND MANUFACTURER'S INSTRUCTIONS
- ◆ HAND DRYER - REFER TO SHEET B1.01
- ◆ TOILET PARTITION - FLOOR ANCHOR - SILVER
- ◆ EXISTING ELECTRICAL PANELS - REFER TO ELECTRICAL DRAWINGS
- ◆ HEAVY DASHED LINE INDICATES ORDER COUNTER

- ◆ (FOUR) 60" DIGITAL MENU BOARD - ACTUAL MONITOR SIZE 48.4" X 27.8" X 2" WITH MENU BOARD HANGERS MODEL PEERLESS STX850
- ◆ URINAL - REFER TO SHEET B1.01
- ◆ SOAP DISPENSER - REFER TO SHEET B1.01
- ◆ NOT USED
- ◆ NOT USED
- ◆ KITCHEN CORNER GUARD - REFER TO 2A2.04
- ◆ CORIAN CAP - REFER TO SHEET A2.04 FOR COLOR
- ◆ COVERED SCHLUTER STRIP FOR TRANSITION BETWEEN WALL AND FLOOR TILE
- ◆ OPTION TO REPLACE THE BULLNOSE TILE WITH SCHLUTER STRIP

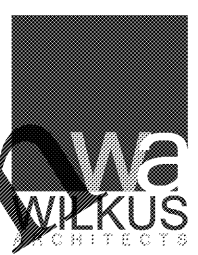
## GENERAL NOTES

- DO NOT SCALE DRAWINGS
- REFER TO SHEET B1.01 FOR ACCESSIBLE EQUIPMENT DIMENSIONS AND LOCATIONS
- PER CHAPTER 9 & TABLE 903.9 INTERIOR FINISH OR ROOMS & ENCLOSED SPACES - TYPE 'C'

NATIONAL DAL-TILE ACCOUNT PRICING  
FRED DAVIS 469-964-3246

HATCHED AREA REPRESENTS  
EXISTING FINISH TO REMAIN -  
PATCH AND REPAIR AS NECESSARY

CONSULTANT:



15 North Avenue North, Hopkins, MN 55343  
Phone: 652.641.2600 www.wilkusarch.com

CLIENT:



JOHN COVE, LLC.  
7790 ABBEY OAKS COURT  
MANASSAS, VA 20112

PROJECT INFORMATION:

**SONIC**  
SONIC DRIVE-IN RESTAURANT  
10850 PROMENADE LANE  
MANASSAS, VA 20109  
STORE #6711

SEAL:



MICHAEL J. WILKUS, ARCHITECT  
LICENSE NUMBER: 7582  
EXPIRATION DATE: 12-31-19  
07-27-18  
DATE

PROJECT NO.: 2018-0231  
DRAWN BY: J.A.K.  
CHECKED BY: M.J.W.

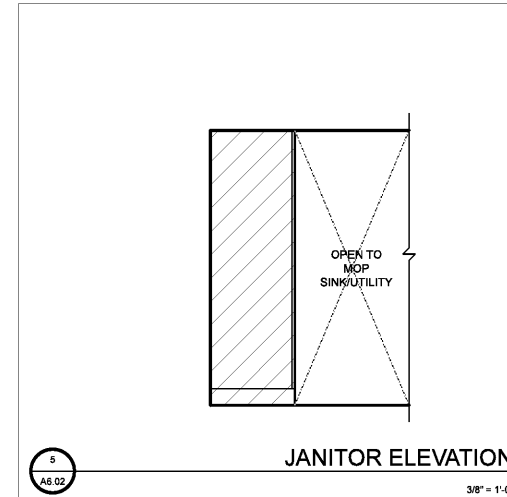
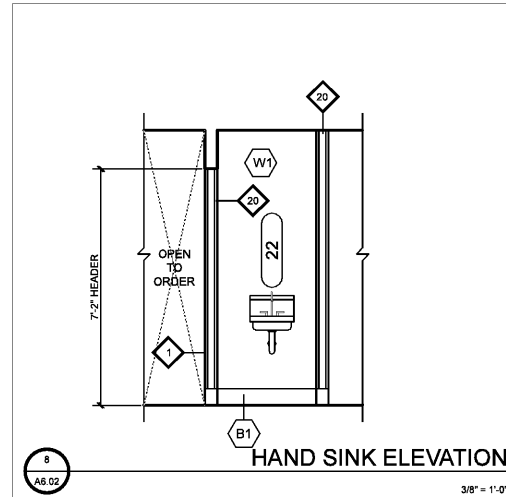
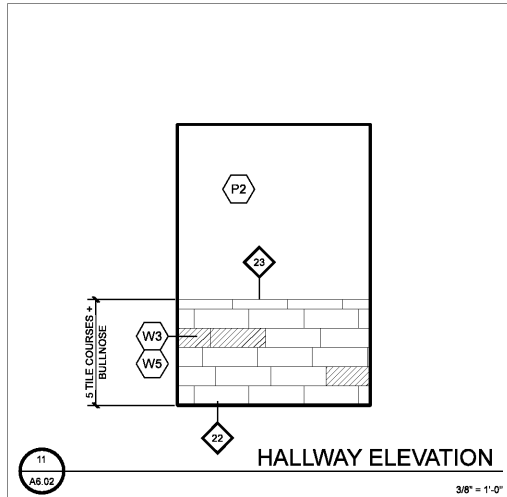
ISSUE: DATE:  
PERMIT SET: 07-27-18

REVISION: DATE:

PROJECT LOCATION:  
MANASSAS, VA  
#6711

SHEET NUMBER / TITLE:

**A6.02**  
INTERIOR ELEVATIONS



**DRAWING LEGEND**

**KEYED NOTES**

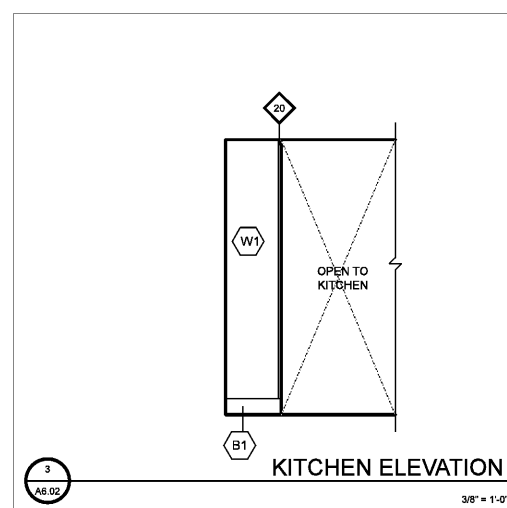
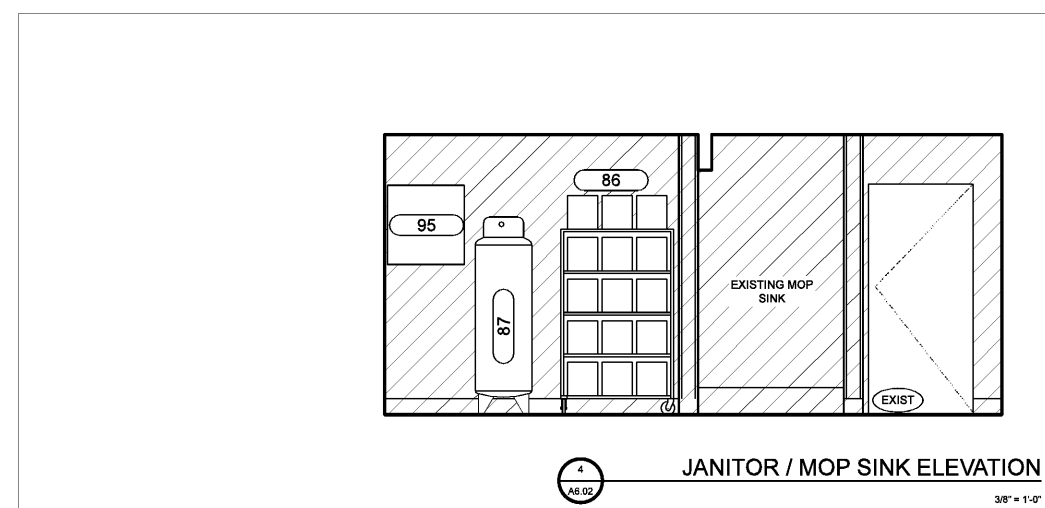
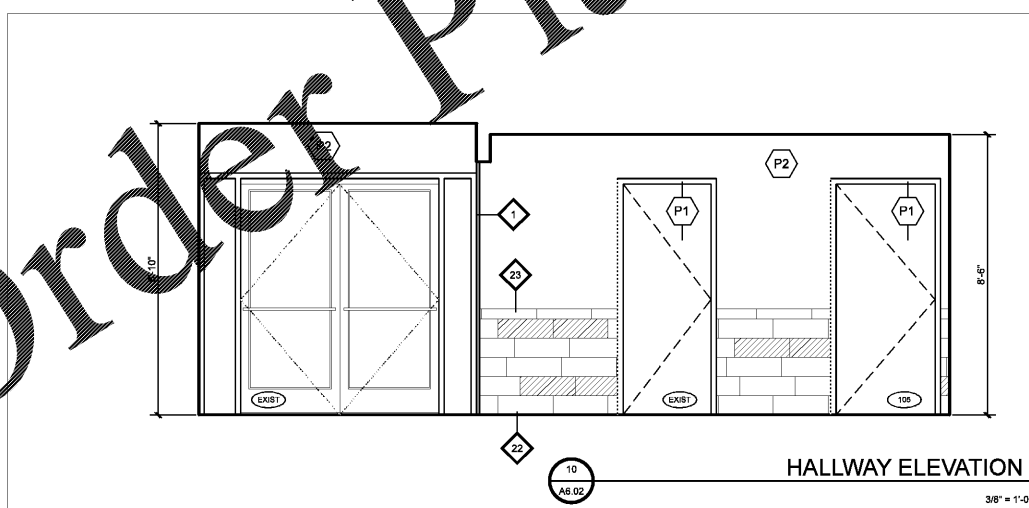
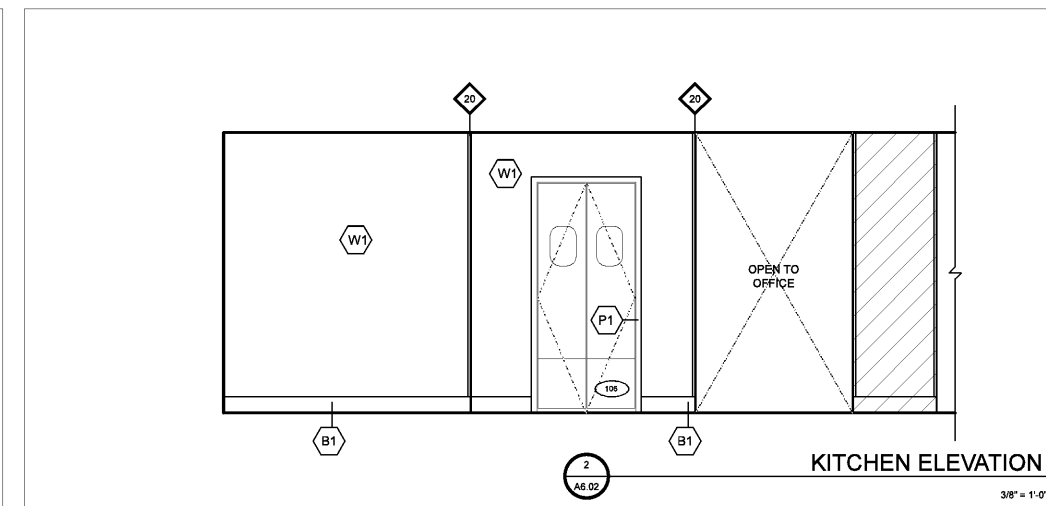
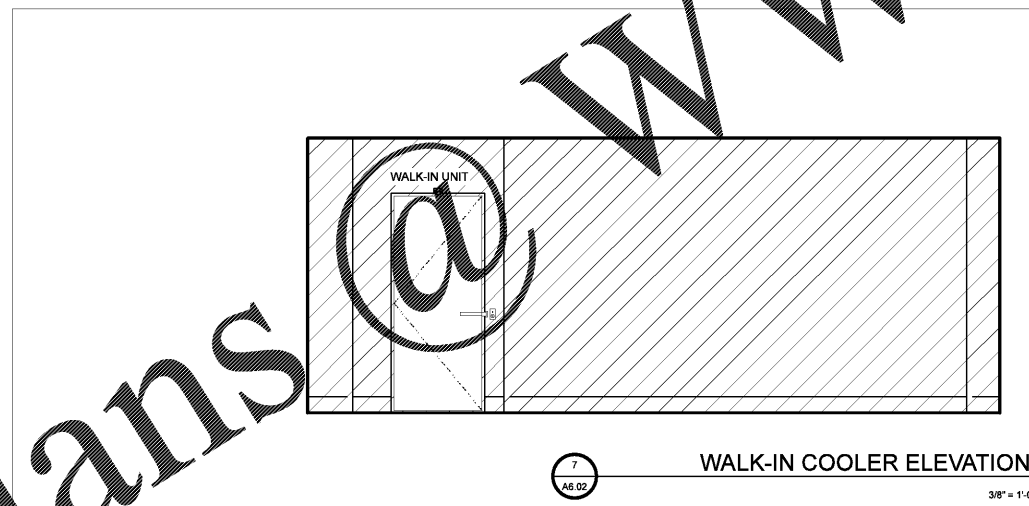
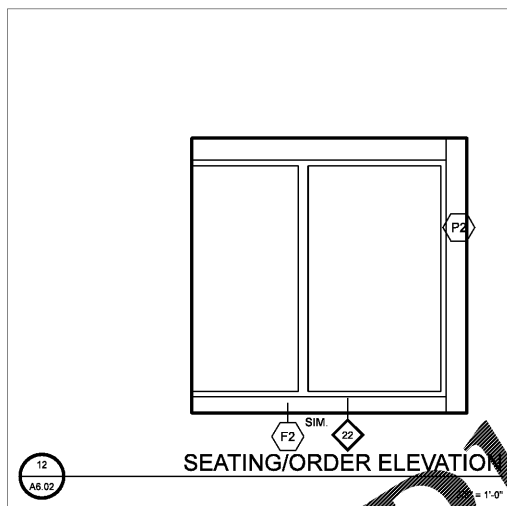
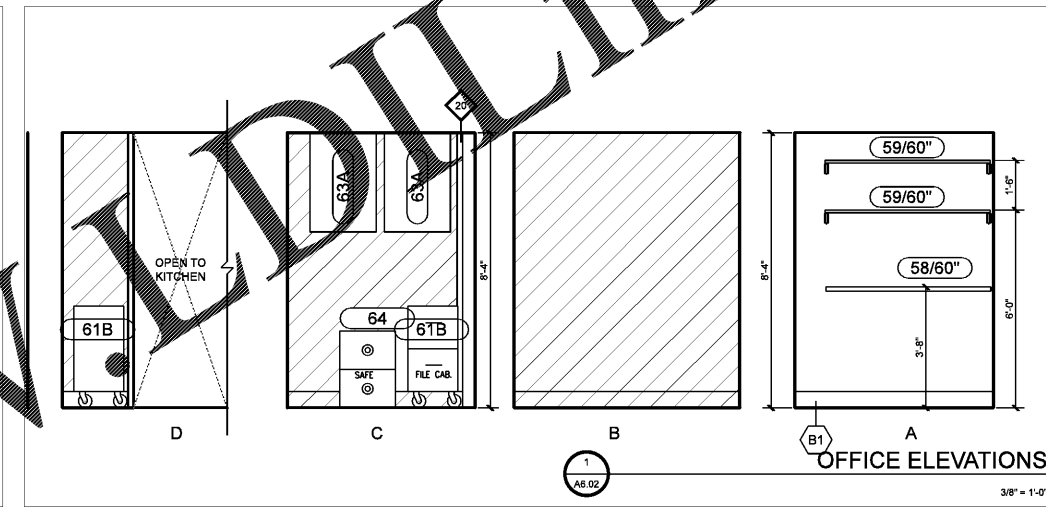
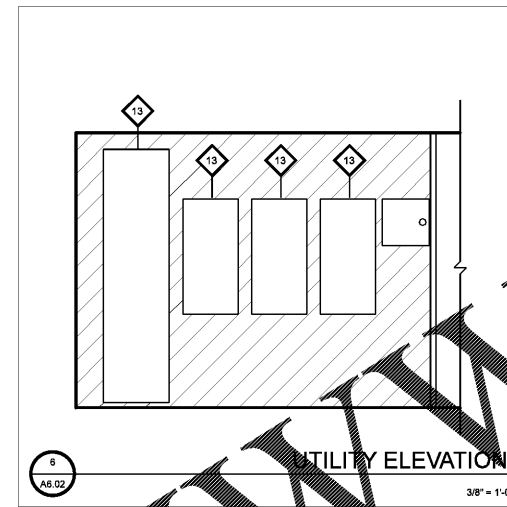
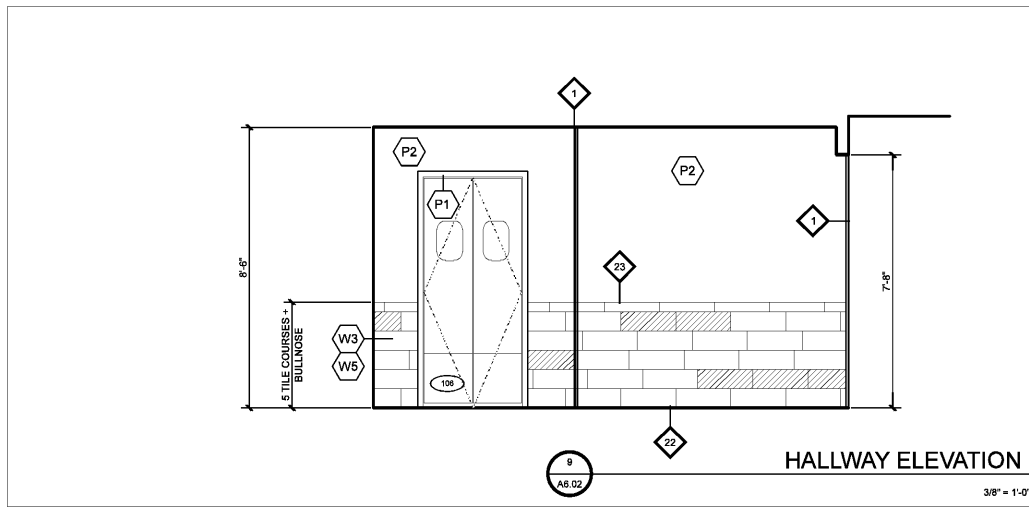
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