

# DRAWING LEGEND

## KEYED NOTES

- 1 X 1 STAINLESS CORNER GUARD OR SCHLUTER STRIP PER 2A2.04 - OWNER TO SELECT WHICH PRODUCT AND GENERAL CONTRACTOR TO SUPPLY AND INSTALL
- EXHAUST HOOD - REFER TO A2.01 FOR EXACT LOCATION AND MECHANICAL DRAWINGS FOR ADDITIONAL INFORMATION
- 24 GA STAINLESS STEEL WALL PANEL TO EXTEND FROM TOP OF BASE TO 8" ABOVE CEILING (BY GENERAL CONTRACTOR)
- GRAB BAR - REFER TO B1.01
- SANITARY NAPKIN DISPOSAL UNIT (WOMENS ONLY)
- TOILET TISSUE DISPENSER - REFER TO B1.01
- MIRROR - REFER TO B1.01
- LAVATORY - REFER TO SHEET B1.01
- WATER CLOSET - REFER TO SHEET B1.01
- VERTICAL BABY CHANGER - INSTALL PER B1.01 AND MANUFACTURER'S INSTRUCTIONS
- HAND DRYER - REFER TO SHEET B1.01
- TOILET PARTITION - FLOOR ANCHOR - SILVER
- EXISTING ELECTRICAL PANELS - REFER TO ELECTRICAL DRAWINGS
- HEAVY DASHED LINE INDICATES ORDER COUNTER
- FOUR 8" DIGITAL MENU BOARD - ACTUAL MONITOR SIZE 48.4" X 27.8" X 2" WITH MENU BOARD HANGERS MODEL PEERLESS 8TX850
- URINAL - REFER TO SHEET B1.01
- SOAP DISPENSER - REFER TO SHEET B1.01
- NOT USED
- NOT USED
- KITCHEN CORNER GUARD - REFER TO 2A2.04
- CORIAN CAP - REFER TO SHEET A2.04 FOR COLOR
- COVERED SCHLUTER STRIP FOR TRANSITION BETWEEN WALL AND FLOOR TILE
- OPTION TO REPLACE THE BULLNOSE TILE WITH SCHLUTER STRIP

## GENERAL NOTES

- DO NOT SCALE DRAWINGS
- REFER TO SHEET B1.01 FOR ACCESSIBLE EQUIPMENT DIMENSIONS AND LOCATIONS
- PER CHAPTER 8 & TABLE 803.9 INTERIOR FINISH OR ROOMS & ENCLOSED SPACES - TYPE 'C'

NATIONAL DAL-TILE ACCOUNT PRICING  
FRED DAVIS 469-964-3246

HATCHED AREA REPRESENTS  
EXISTING FINISH TO REMAIN -  
PATCH AND REPAIR AS NECESSARY

CONSULTANT:  
**WILKUS ARCHITECTS**  
15 North Avenue North, Hopkins, MN 55343  
Phone: 652.841.8600 www.wilkusarch.com

CLIENT:  
**SONIC**  
America's Drive-Ins

JOHN COVE, LLC.  
7790 ABBEY OAKS COURT  
MANASSAS, VA 20112

### PROJECT INFORMATION:

**SONIC**  
SONIC DRIVE-IN RESTAURANT  
10850 PROMENADE LANE  
MANASSAS, VA 20109  
STORE #6711

SEAL:  
  
MICHAEL J. WILKUS, ARCHITECT  
LICENSE NUMBER: 7582  
EXPIRATION DATE: 12-31-19  
07-27-18  
DATE

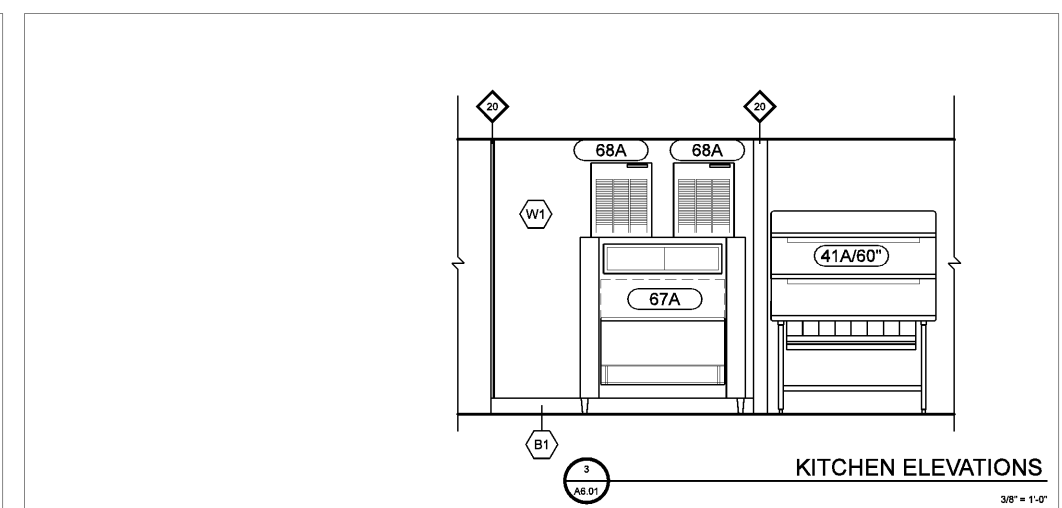
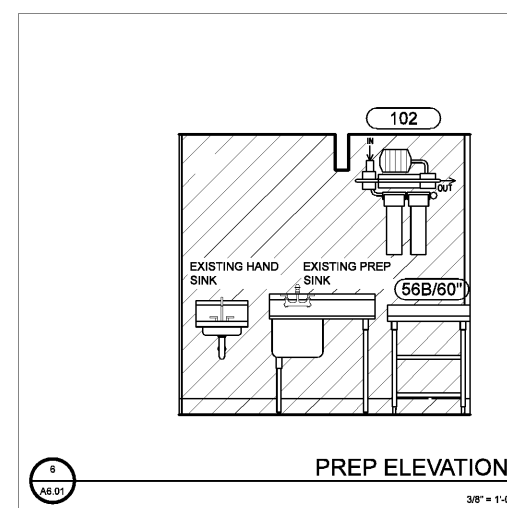
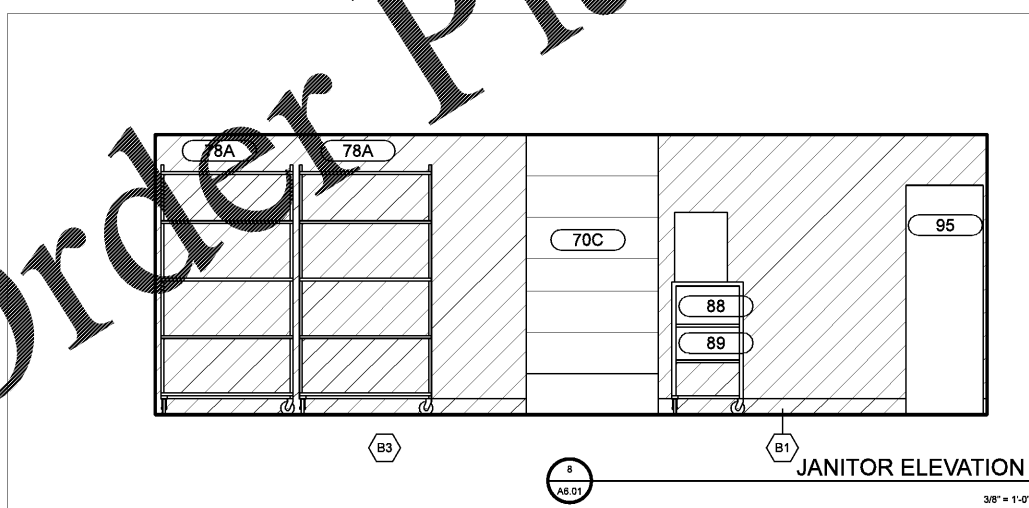
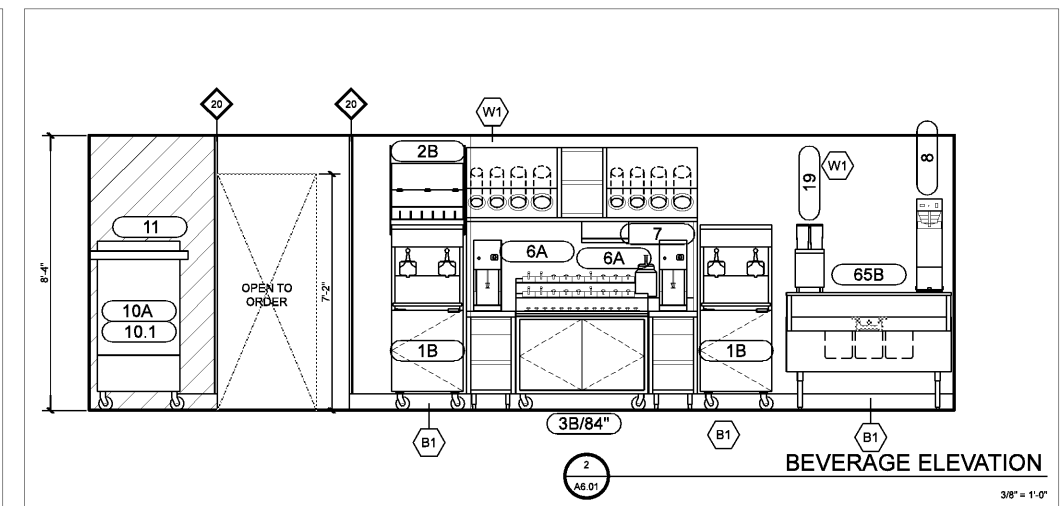
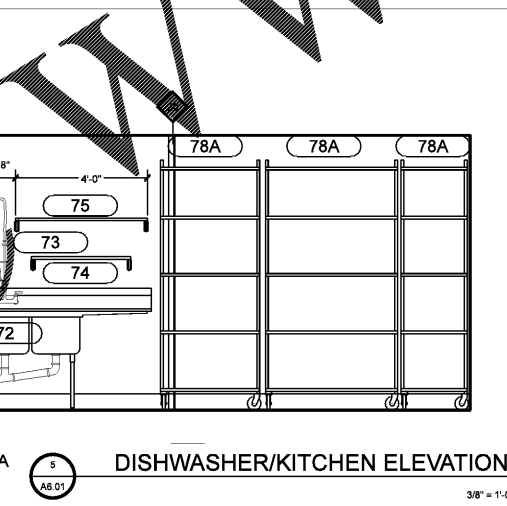
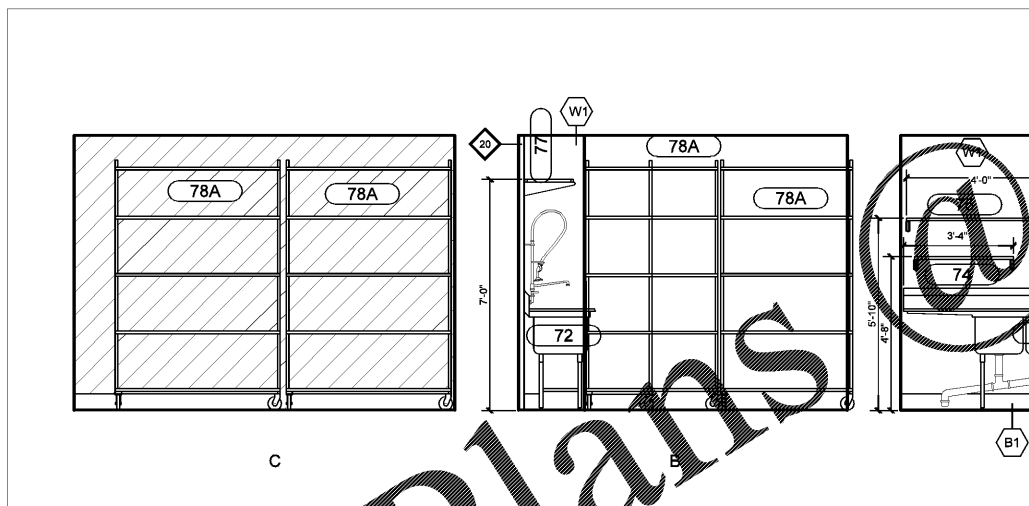
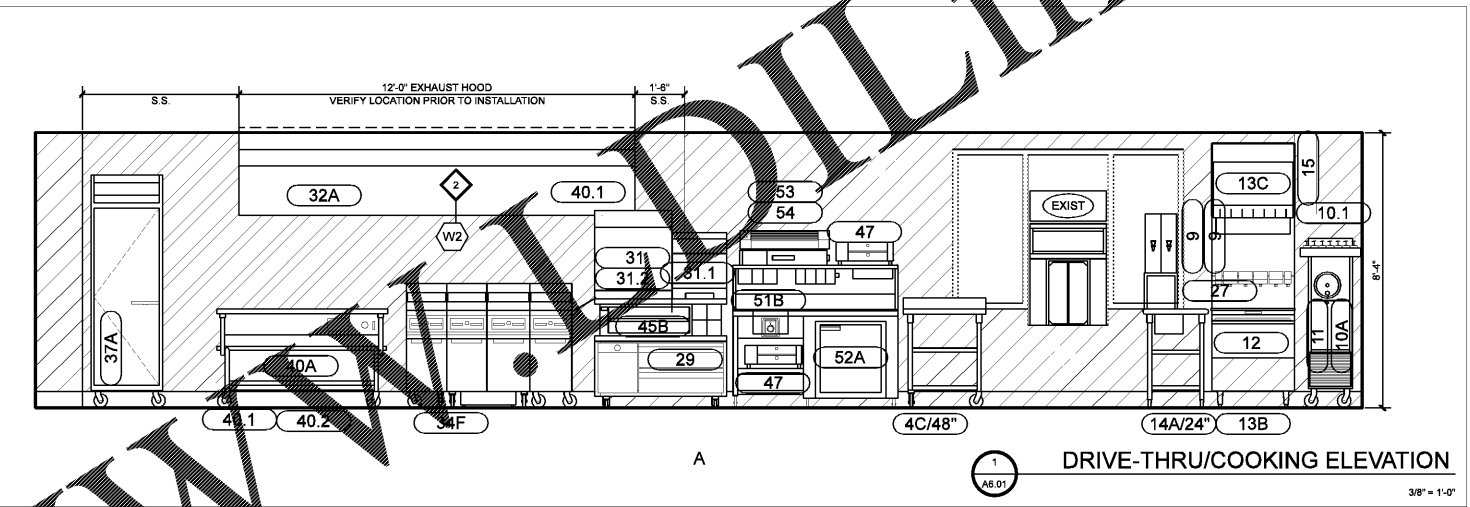
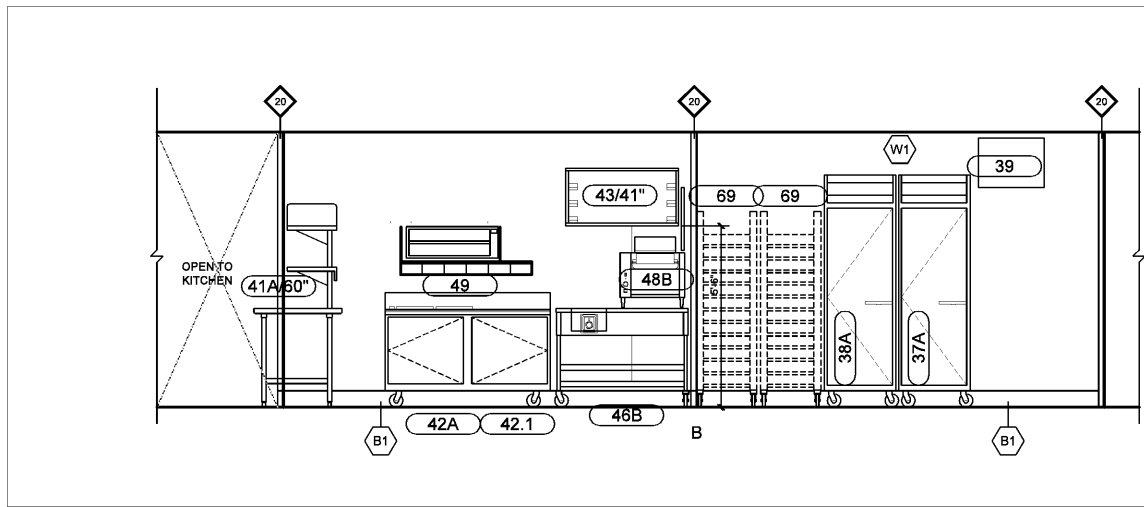
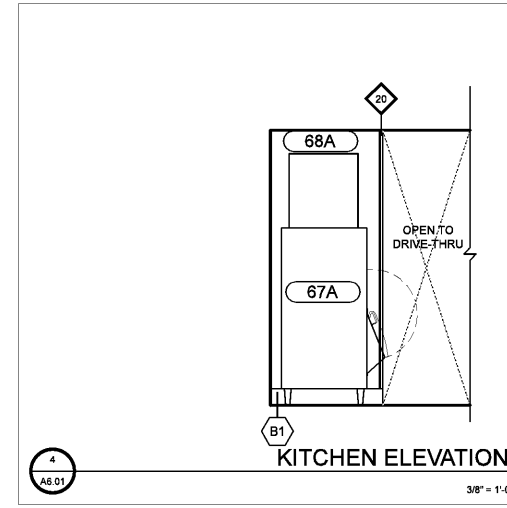
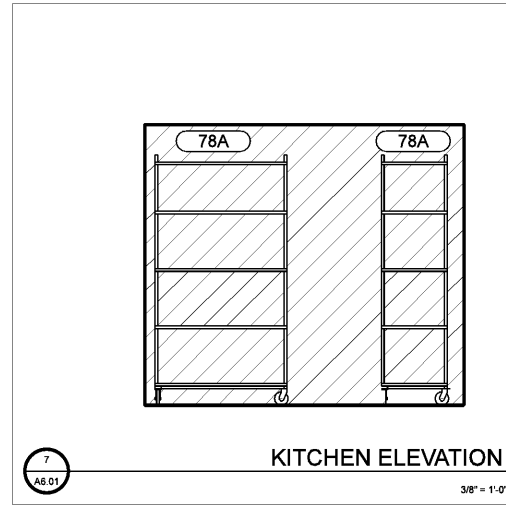
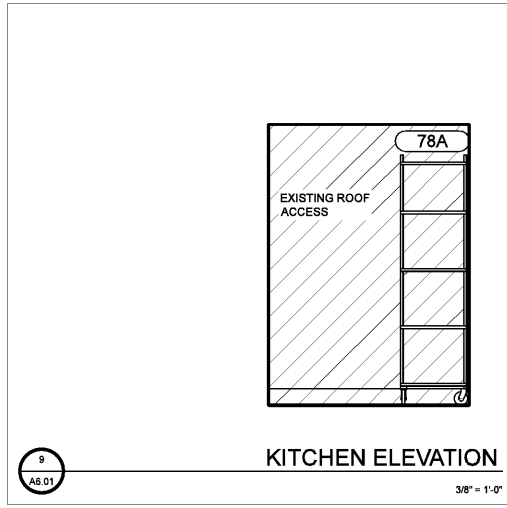
PROJECT NO.: 2018-0231  
DRAWN BY: J.A.K.  
CHECKED BY: M.J.W.

ISSUE: DATE:  
PERMIT SET 07-27-18

REVISION: DATE:

PROJECT LOCATION:  
MANASSAS, VA  
#6711

SHEET NUMBER / TITLE:  
**A6.01**  
INTERIOR ELEVATIONS



Order Plans