

1 Foundation Plan
SCALE: 1/8" = 1'-0"

GENERAL NOTES:
- EXTERIOR FOOTINGS HEREIN ARE RELATIVE TO FINISHED FLOOR ELEVATION OF 0'-0". THE TOP OF ALL EXTERIOR FOOTINGS SHALL BE THUS: -2'-0", TYP. U.O.N.

| Mark | Length | Width | PL Thickness | Material | Anchor Bolts |
|------|--------|-------|--------------|----------|--|
| BP1 | 1'-2" | 1'-2" | 3/4" | A36 STL. | (4) 3/4" THREADED HEAD BD STUDS (ASTM F1554 GR. 55 S1) |

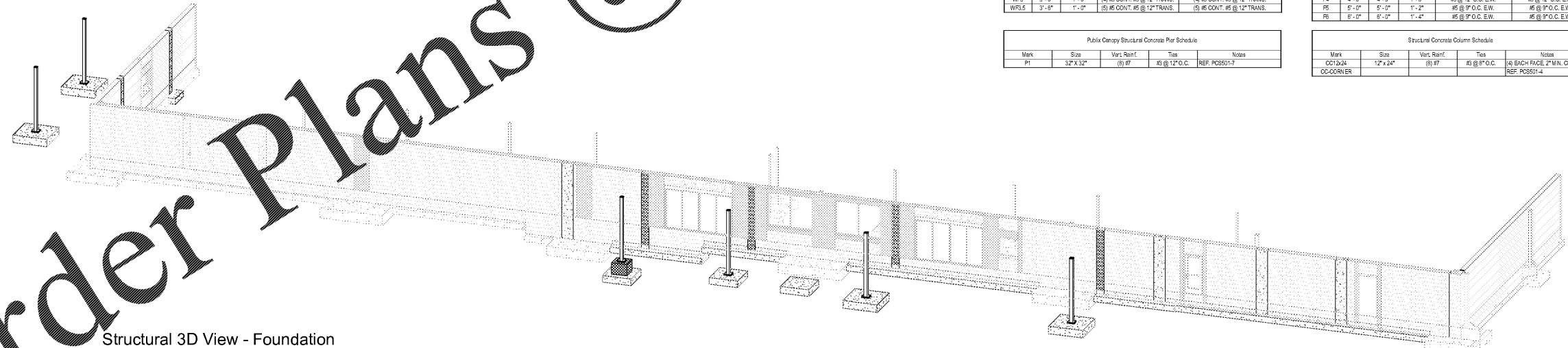
| Mark | Length | Foundation Thickness | Top Reinf. | Bottom Reinf. |
|------|--------|----------------------|------------------------------|------------------------------|
| WFL5 | 3'-0" | 1'-0" | (4) #5 CONT. #5 @ 12" TRANS. | (4) #5 CONT. #5 @ 12" TRANS. |
| WFL6 | 3'-0" | 1'-0" | (5) #5 CONT. #5 @ 12" TRANS. | (5) #5 CONT. #5 @ 12" TRANS. |

| Mark | Size | Vert. Reinf. | Ties | Notes |
|------|-----------|--------------|---------------|---------------|
| P1 | 32" X 32" | (8) #7 | #5 @ 12" O.C. | REF. PCS501-7 |

| Mark | Size | Vert. Reinf. | Notes |
|---------|-----------|------------------|------------------------------------|
| MP12x24 | 12" x 19" | (2) #7 EACH CELL | (EDGE SPACING) REF. GEN. CMU INFO. |

| Mark | Length | Width | Foundation Thickness | Top Reinf. | Bottom Reinf. |
|------|--------|-------|----------------------|--------------------|--------------------|
| FL | 4'-0" | 4'-0" | 1'-0" | #5 @ 12" O.C. E.W. | #5 @ 12" O.C. E.W. |
| RS | 6'-0" | 6'-0" | 1'-0" | #5 @ 9" O.C. E.W. | #5 @ 9" O.C. E.W. |
| RB | 6'-0" | 6'-0" | 1'-4" | #5 @ 9" O.C. E.W. | #5 @ 9" O.C. E.W. |

| Mark | Size | Vert. Reinf. | Ties | Notes |
|-----------|-----------|--------------|--------------|---|
| CC12x24 | 12" x 24" | (8) #7 | #5 @ 8" O.C. | (4) EACH FACE, 2" MIN. CLR. REF. PCS501-4 |
| CC-CORNER | | | | |



Structural 3D View - Foundation

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Chalaci & Retamales
Architects & Engineers

White Development Company
1801 South Keene Road
Clearwater, Florida 33766

Publix @ Tattersall Park
NEC of U.S. Highway 280 & Highway 119
Hoover, Alabama

Publix Canopy Foundation Plan



| No. | Description | Date |
|-----|--------------------------|----------|
| A | 50% Public Submission | 04/27/18 |
| B | 100% Public | 06/07/18 |
| C | 100% Public Resubmission | 07/06/18 |
| D | Issued for Bid & Permit | 7/26/18 |

| PROJECT NO. | DATE | BY | CHECKED |
|-------------|----------|-----|---------|
| 210000 | 07/26/18 | DMW | EDM |

PCS101