



COMMUNICATION NOTES
(THIS SHEET ONLY)

MAIN FEED
1a. MAIN TELEPHONE DATA UNDERGROUND SERVICE FROM TELEPHONE POLE OR SERVICE CABINET CONSISTING OF TWO (2) 1" PVC.
1b. MAIN CABLE UNDERGROUND SERVICE FROM CABLE ROADWAY SERVICE POINT CONSISTING OF (1) 4" PVC. THIS CONDUIT SHALL BE IN SEPARATE TRENCH AND ROUTING THAN TELEPHONE DATA SERVICE FOR ENTIRE PATH OF SITE.

COMM SYSTEMS
2a. COMM "A" (MAIN COMM. CENTER) CONSISTING OF 3/4" PLYWOOD BACKING (FROM 1" TO 9" A.F.F.) ALONG ENTIRE WALL WITH MORE OR TELEPHONE, MUSIC, DATA AND OTHER COMMUNICATIONS SECTIONS.
2b. COMM "B" CONSISTING OF ONE 2" X 24" PULL BOX FLUSH MOUNTED AT 48" A.F.F., BELOW HUBBELL CABINET. SEE SECTION 1, THIS SHEET.

GENERAL INSTALLATION NOTES
1. ALL DEVICE MOUNTING HEIGHTS TO BE MEASURED TO TOP OF DEVICE UNLESS NOTED OTHERWISE.
2. ALL JUNCTION BOXES SHOWN ON THIS PLAN SHALL HAVE A 1/2" MIN. CONDUIT STUB UP WITH STRING AND BUSHINGS TO THE CEILING OR TO THE JOIST SPACE UNLESS OTHERWISE NOTED.
3. WHERE DATA AND PHONE OR COMBINED PHONE AND DATA ARE TO BE RUN UP WITH PULL STRING THROUGH ACCESSIBLE CEILING OR TO THE JOIST SPACE, OTHER THAN NOTED.
4. ALL ELECTRICAL SYMBOLS SHALL BE SLEEVED WITH CONDUIT AND BUSHINGS AT BOTH ENDS.

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THE DESIGN INDICATED IN THESE CONSTRUCTION DOCUMENTS DOES TO THE BEST OF MY KNOWLEDGE, INFORMATION, AND BELIEF, COMPLY WITH THE APPLICABLE MINIMUM BUILDING CODES.

PLOT DATE:
August 21 2018

No.	Description	Date

STORE NUMBER
1687
Tattersall Park
US 280 & Highway 19
Hoover
Shelby Co., AL

48.10
V1814.2018
SIENNA LITE

ENLARGED
MEZZANINE

As indicated

E9.1g

Order Plans @