

**PUBLIX FACILITIES
DESIGN DEPARTMENT**

DAVID RUBIN, PE
ARCHITECT FL REG. 11877
GA REG. 21754
SC REG. 16340
AL REG. 20582
TN REG. 101507
VA REG. 0402055478

JOHN W. KITCHENS, PE
CIVIL/STRUCTURAL FL REG. 45277
GA REG. 27740
SC REG. 21754
AL REG. 24905
TN REG. 101507
NC REG. 39873
VA REG. 0402055478

PAUL C. HARMAN, PE
STRUCTURAL FL REG. 51909
GA REG. 27740
SC REG. 21754
AL REG. 24905
TN REG. 101507
NC REG. 39873
VA REG. 0402055478

JOHN J. CARAMALIS, PE
MECHANICAL FL REG. 43889
GA REG. 31882
SC REG. 25591
AL REG. 111302
TN REG. 039984
VA REG. 0402055478

ANTHONY CLEMENTI, PE
MECHANICAL FL REG. 54781
GA REG. 31882
SC REG. 25591
AL REG. 111302
TN REG. 039984
VA REG. 0402055478

RAYMOND J. SIRIANNI, PE
ELECTRICAL FL REG. 54085
GA REG. 02508
SC REG. 19743
AL REG. 23905
TN REG. 108038
NC REG. 65963
VA REG. 0402055379

© COPYRIGHT 2018
PUBLIX SUPER MARKETS, INC.

THESE CONSTRUCTION DOCUMENTS ARE THE
PROPERTY OF PUBLIX SUPER MARKETS, INC. AND
ARE NOT TO BE COPIED OR REUSED FOR ANY
SPECIFIC BUILDING WITHOUT WRITTEN PERMISSION.
THESE DRAWINGS SHALL NOT BE DISSEMINATED
WITHOUT PRIOR WRITTEN PERMISSION OF PUBLIX
SUPER MARKETS, INC.

THE DESIGN INDICATED IN THESE CONSTRUCTION
DOCUMENTS IS TO THE BEST OF MY
KNOWLEDGE, INFORMATION, AND BELIEF, COMPLY
WITH THE APPLICABLE MINIMUM BUILDING CODES

PLOT DATE:

August 21 2018

No.	Description	Date

STORE NUMBER

1687

Tattersall Park

US 280 & Highway 19
Hoover
Shelby Co., AL

48.10

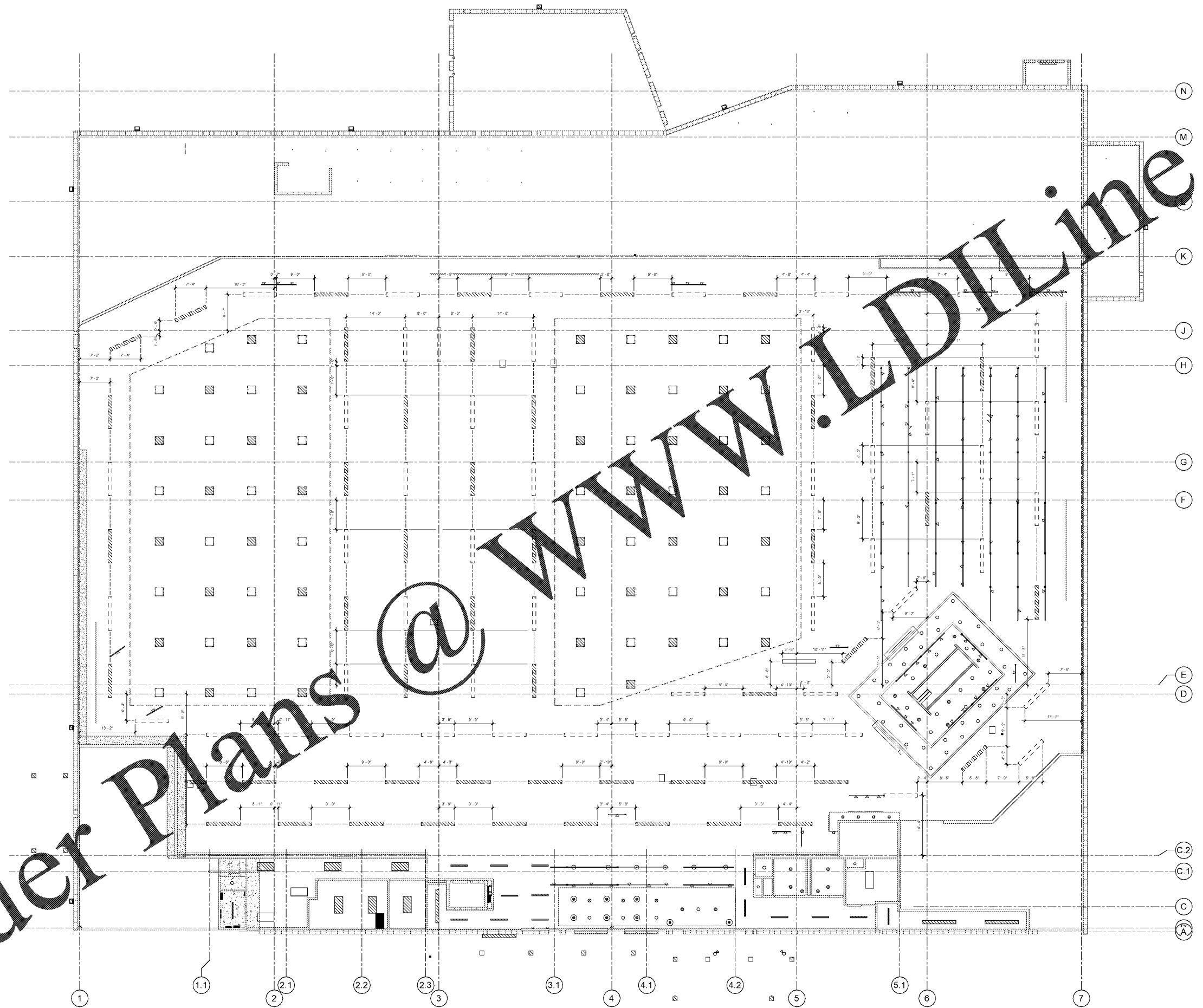
1/8" = 1'-0"

SIENNA LITE

**ELECTRICAL
LIGHTING
DIMENSIONS**

1/8" = 1'-0"

E1.1c



1 ELECTRICAL LIGHTING DIMENSIONS
E1.1c
SCALE: 1/8" = 1'-0"

Order Plans @