

**PUBLIX FACILITIES
DESIGN DEPARTMENT**

- DAVID M. BEE, PE
ARCHITECT FL REG. 11577
GA REG. 11577
AL REG. 6234
TN REG. 103497
VA REG. 12432
IA REG. 8401817097
- JOHN W. KITCHENS, PE
CIVIL/STRUCTURAL FL REG. 45277
GA REG. 50251
SC REG. 16340
TN REG. 26582
TN REG. 101507
- PAUL C. HARMAN, PE
STRUCTURAL FL REG. 51909
GA REG. 27740
SC REG. 21754
AL REG. 24905
TN REG. 101962
NC REG. 39873
VA REG. 040205922
- JOHN J. CARAMALIS, PE
MECHANICAL FL REG. 43889
GA REG. 621248
SC REG. 16221
TN REG. 106507
VA REG. 0402055478
- ANTHONY CLEMENTI, PE
MECHANICAL FL REG. 54781
GA REG. 31862
SC REG. 25591
AL REG. 28489
TN REG. 111362
NC REG. 039064
VA REG. 040205937
- RAYMOND J. SIRIANNI, PE
ELECTRICAL FL REG. 54085
GA REG. 620508
SC REG. 19743
AL REG. 23905
TN REG. 108038
NC REG. 039963
VA REG. 040205379

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THE DESIGN INDICATED IN THESE CONSTRUCTION
DOCUMENTS DOES TO THE BEST OF MY
KNOWLEDGE, INFORMATION, AND BELIEF, COMPLY
WITH THE APPLICABLE MINIMUM BUILDING CODES

PLOT DATE:
August 21 2018

No.	Description	Date

STORE NUMBER
1687
Tattersall Park
US 280 & Highway 19
Hoover
Shelby Co., AL

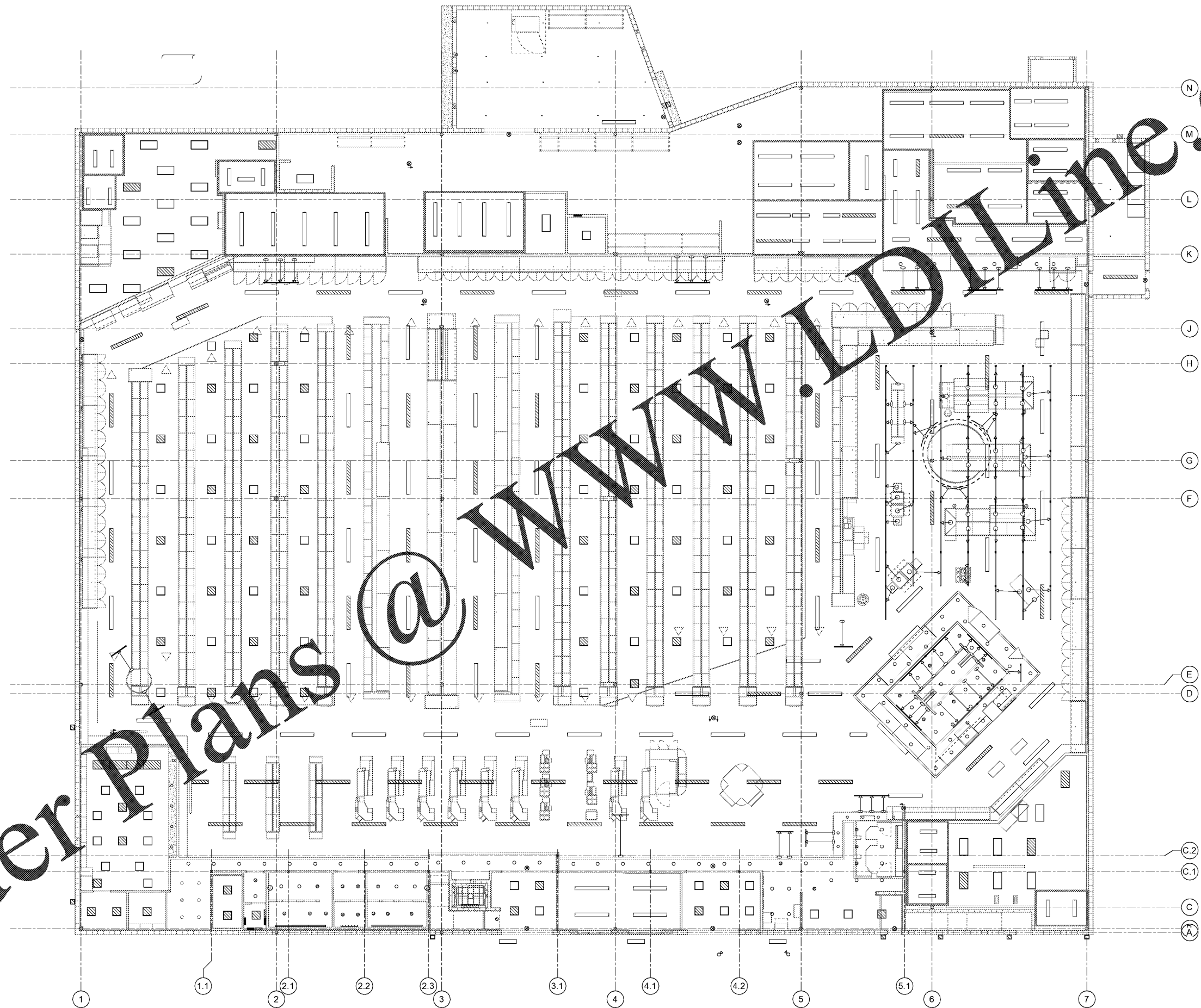
48.10
VIENNA LITE

ELECTRICAL
TRACK
LIGHTING
AIMING GUIDE

1/8" = 1'-0"

E1.1b

PERMIT SET DATE: 8/29/2018 11:18:37 AM



1 ELEC. FINISH FLOOR - RCP TRACK AIM
E1.1b
SCALE: 1/8" = 1'-0"

Order Plans @