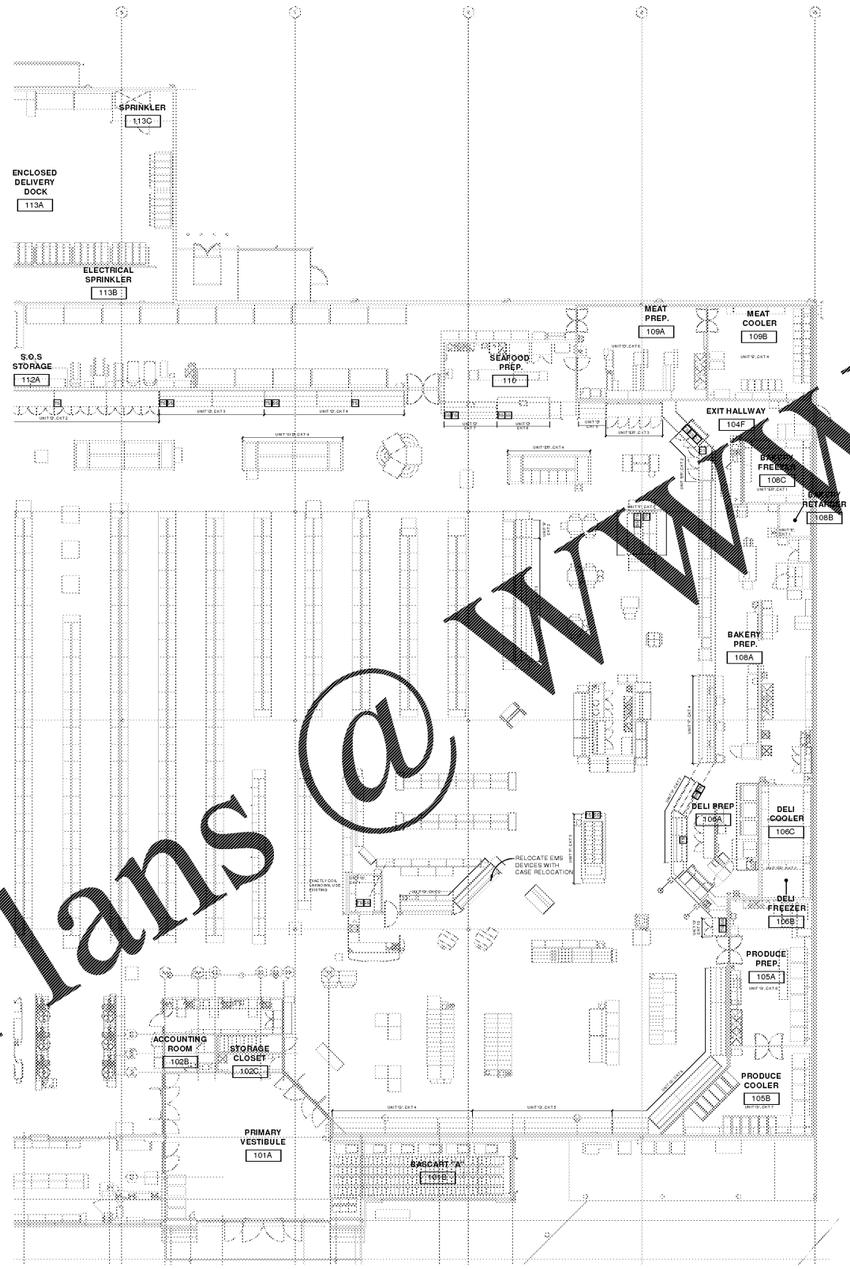

1 ENERGY MANAGEMENT PLAN AND DETAILS - EAST
3/32" = 1'-0"
REFER TO SHEET EM1.1.1 FOR NOTES THAT MAY APPLY TO THIS SHEET.

2" REFERENCE LINE

JAD JAT

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ENERGY MANAGEMENT PLAN AND DETAILS - EAST

No.	Description	Date

BID ISSUE

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EM1.1.2

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