

# DOUGLAS COUNTY BOUNDARY WATER PARK CONCESSION DOUGLASVILLE, GEORGIA

BID SET JUNE 19TH, 2018



**INFORMATION**

T1.0 COVER SHEET  
LS 1.0 LANDSCAPE PLAN

**CIVIL**

COVER SHEET  
GRADING & DRAINAGE PLAN  
EROSION CONTROL PLAN  
DETAILS

**STRUCTURAL**

A1.0 FOUNDATION PLAN & DETAILS

**ARCHITECTURAL**

A1.0 FLOOR PLAN  
A1.1 REFLECTED CEILING PLAN  
A1.2 ROOF PLAN  
A1.3 ROOF FRAMING PLAN  
  
A2.0 EXTERIOR ELEVATIONS  
A2.1 EXTERIOR ELEVATIONS  
  
A 3.0 BUILDING SECTIONS  
A 3.1 DETAILS  
  
A 4.0 INTERIOR ELEVATIONS

**MECHANICAL**

M-1 FLOOR PLAN - HVAC SCHEDULES

**PLUMBING**

P-1 FIRST FLOOR PLAN - SANITARY LEGEND  
P-2 SECOND FLOOR PLAN - WATER NOTES

**ELECTRICAL**

E-1 FLOOR PLAN - POWER LEGEND  
E-2 FIRST FLOOR PLAN - LIGHT  
E-3 SECOND FLOOR PLAN - ELECTRICAL

Order Plans @ WWW.LDLine.com

Jun 19 2018 | 2:48 PM | C:\Users\ldline\Documents\2018\Douglas County\Boundary Waters Park Concession\Sheet T1.0 COVER SHEET.dwg

This Document is the property of Carter Watkins Associates. Reproduction of any kind is prohibited under Federal Copyright Laws.

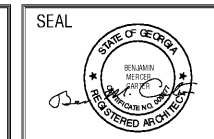
DATE: 06/19/18

PRINTED

REVISION NUMBER	DATE	REMARKS	NUMBER	DATE	REMARKS
X	00-00-00	N/A			

CONSULTANTS

**CARTER WATKINS ASSOCIATES ARCHITECTS, INC.**  
 POST OFFICE BOX 1064  
 137 EAST WASHINGTON STREET  
 MONROE, GEORGIA 30655  
 Fax: 770-267-1064  
 email@carterwatkins.com www.carterwatkins.com



**DOUGLAS COUNTY BOUNDARY WATERS PARK CONCESSION STAND**  
 DOUGLASVILLE, GEORGIA

SHEET TITLE: COVER SHEET	NUMBER: <b>T 1.0</b>
PRINTED:	