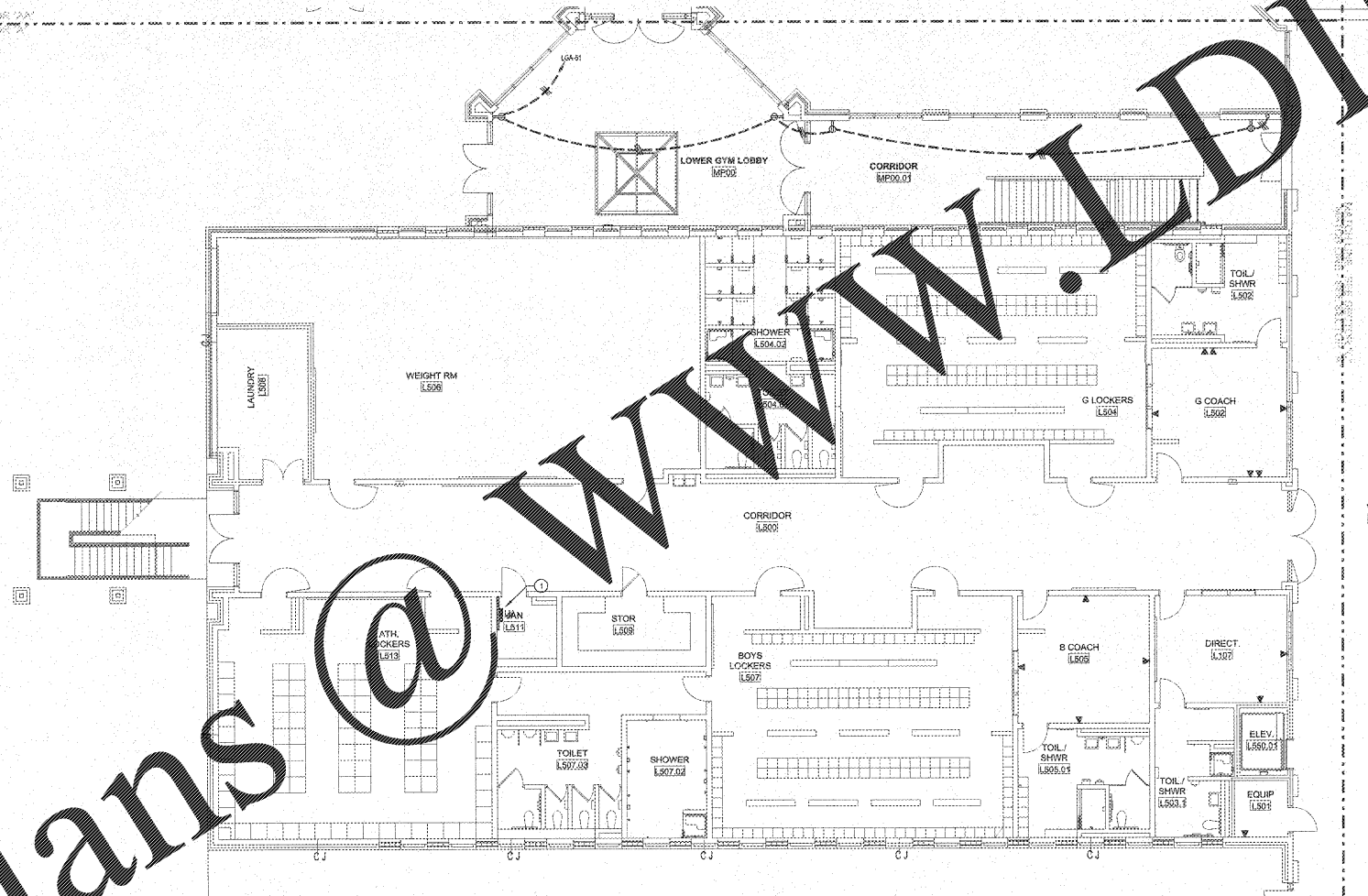


NOTES: (POWER PLAN ONLY)
 ① EXISTING DE TYPE ADP, 120/200V, 3PH, 4W PANELBOARD.

MATCHLINE - SEE SECTOR "AA"



ELECTRICAL NEW WORK POWER PLAN - SECTOR "A" LOWER LEVEL
 SCALE: 1/8"=1'-0"

GENERAL NOTES

- WHERE CIRCUITS ARE FOUND UTILIZING CONDUIT SYSTEM FOR GROUNDING PATH, THE CONTRACTOR SHALL TEST AND VERIFY CONTINUITY OF THE GROUNDING PATH. IF THE EXISTING GROUNDING PATH IS DETERMINED TO BE NON-CONTINUOUS, THE CONTRACTOR SHALL REPAIR THAT BY PROVIDING #12 GROUNDING CONDUCTOR IN EXISTING CONDUIT BACK TO PANEL.
- ELECTRICAL INSTALLATIONS ON EXISTING WALLS SHALL HAVE CIRCUITS INSTALLED CONCEALED WITHIN MASONRY. CONTRACTOR SHALL NOT UNDER ANY CIRCUMSTANCE, EXPOSE SURFACE METAL MASONRY TO METAL REINFORCING BARS (VOLTAGE OR LOW VOLTAGE). BARS SHALL BE CUT INTO EXISTING MASONRY WITH FLUX CONDUIT FISHED INTO EXISTING WALL FROM ABOVE ACCESSIBLE CEILING.
- LOW VOLTAGE SYSTEMS OUTLETS SHOWN FOR INSTALLATION COORDINATION PURPOSES ONLY. SEE APPLICABLE LOW VOLTAGE FLOOR PLAN FOR OTHER REQUIREMENTS.

NOTE TO CONTRACTOR CONCERNING PROJECT PHASING:

THE WORK SPECIFIED ON THE DRAWINGS AND SPECIFICATIONS ILLUSTRATES THE COMPLETED CONTRACTUAL REQUIREMENTS. THIS PROJECT IS PHASED IN MULTIPLE PHASES. THE AREA OF EACH PHASE IS DESCRIBED IN THE ARCHITECTURAL DOCUMENTS AND THE CONTRACTOR SHALL REVIEW THESE PHASING REQUIREMENTS. CONTRACTOR SHALL INCLUDE IN HIS BID ALL COSTS REQUIRED TO ACCORD WITH THE CONTRACT PHASING. THE CONTRACT DOCUMENTS DO NOT DESCRIBE THE SPECIFIC WORK REQUIRED BY THE CONTRACTOR TO REFORM THE PROJECT IN PHASES. BUT CONTRACTOR SHALL PREPARE PHASING PLAN AND SUBMIT TO ARCHITECT/ENGINEER AND HENRY COUNTY MAINTENANCE DEPARTMENT PRIOR TO BEGINNING WORK.

REVISIONS/ISSUANCES		
NO.	DATE	DESCRIPTION

KEYPLAN

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PROJECT: RENOVATIONS, MODIFICATIONS, & ADDITIONS TO HENRY COUNTY SCHOOLS - GROUP #1 WOODLAND HIGH SCHOOL (ITEM C)

CLIENT: HENRY COUNTY BOARD OF EDUCATION

SHEET TITLE: ELECTRICAL NEW WORK POWER PLAN - SECTOR "A" LOWER LEVEL

L.U. 88
 F.T.E. 1,887
 FACILITY CODE: 675-0408
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 PROJECT NUMBER: 201721C
 DATE: 06.07.19
 SCALE: 1/8"=1'-0"
 DRAWN BY: AJB
 CHECKED BY: JHO

SHEET NO.: E202

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