PHASING GENERAL NOTES

1. WORK MAY NOT BE PERFORMED INSIDE THE BUILDING WHILE SCHOOL IS IN SESSION UNLESS APPROVED BY THE OWNER.
2. SUPERVISE ALL EXTERIOR DOORS THAT ARE HELD OPEN FOR CONSTRUCTION PURPOSES, ALLOWING ONLY CONSTRUCTION PERSONNEL TO ENTER.
3. REFER TO CIVIL, MECHANICAL, ELECTRICAL, AND PLUMBING DRAWINGS FOR ADDITIONAL NOTES AND PHASING REQUIREMENTS.
4. WORK MUST BE COMPLETED IN CURRENT PHASE PRIOR TO ADVANCING TO NEXT PHASE.
5. THE CONTRACTOR MAY PERFORM ELECTRICAL WORK ONLY AFTER SCHOOL AS BEEN DISMISSED EACH DAY, AT NIGHT, AND ON WEEKENDS OR ON HOLIDAYS OR AS OTHERWISE AGREED ON BY THE OWNER AND THE CONTRACTOR. ALL OTHER WORK IS TO BE PERFORMED DURING THE SUMMERS.
6. THE CONTRACTOR SHALL SUBMIT TO THE OWNER, A PROPOSED CONSTRUCTION SCHEDULE SHOWING THE SEQUENCE, COMMENCEMENT AND COMPLETION DATES, AND MOVE-OUT AND MOVE-IN DATES OF OWNER'S PERSONNEL FOR ALL PHASES FOR REVIEW AND APPROVAL PRIOR TO THE START OF WORK.
7. THE CONTRACTOR WILL BE RESPONSIBLE FOR MOVING OWNER ITEMS IN AND OUT OF SPACES AND STORAGE. COORDINATE WITH OWNER ON SCHEDULE AND PHASING OF THIS ACTIVITY. PACK AND REMOVE ALL LOOSE FURNITURE AND EQUIPMENT IN ROOMS TO BE RENOVATED, INCLUDING BUT NO LIMITED TO DESK, CHAIRS, TABLES, FREESTANDING CABINETS, BOOKS, ETC., THAT ARE NOT ANCHORED IN PLACE.
8. THE WORK SHALL NOT INTERFERE WITH CAR RIDERS AND BUSES ARRIVING AND DEPARTING.
9. THE CONTRACTOR SHALL MAINTAIN ALL EXITS AS EMERGENCY EGRESS FROM THE EXISTING BUILDING. CONTRACTOR SHALL MAINTAIN A CLEAR AND SAFE PATHWAY FROM EXISTING EXITS TO AN OPEN SPACE AWAY FROM THE BUILDINGS WHICH WILL SERVE AS EMERGENCY EGRESS ONLY.
10. REFER TO SPEC SECTION 01000 - SUMMARY FOR ADDITIONAL DESCRIPTION OF WORK PHASING REQUIREMENTS.

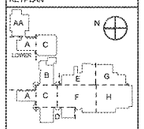
1 PH1.1 LOWER PHASING PLAN
SCALE: 1" = 30'

2 PH1.1 UPPER PHASING PLAN
SCALE: 1" = 30'

Order Plans @ WWW.LDILine.com

REVISIONS / ISSUANCES

KEYPLAN



Manley Spangler Smith Architects
A Professional Corporation

525 East Taylor St.
P.O. Box 880
Griffin, Georgia 30224

Office 770.227.5473
Fax 770.228.3442

PROJECT:
RENOVATIONS, MODIFICATIONS, & ADDITIONS TO HENRY COUNTY SCHOOLS - GROUP 10
WOODLAND HIGH SCHOOL (ITEM C)

CLIENT:
HENRY COUNTY BOARD OF EDUCATION

SHEET TITLE:
PHASING PLAN

I.U. : 87
F.T.E. : 1,687
FACILITY CODE: 675-0408

© 2018 Manley Spangler Smith Architects, PC

PROJECT NUMBER:	201731C
DATE:	06.07.18
SCALE:	AS NOTED
DRAWN BY:	JS
CHECKED BY:	RV

SHEET NO.:
PH1.1