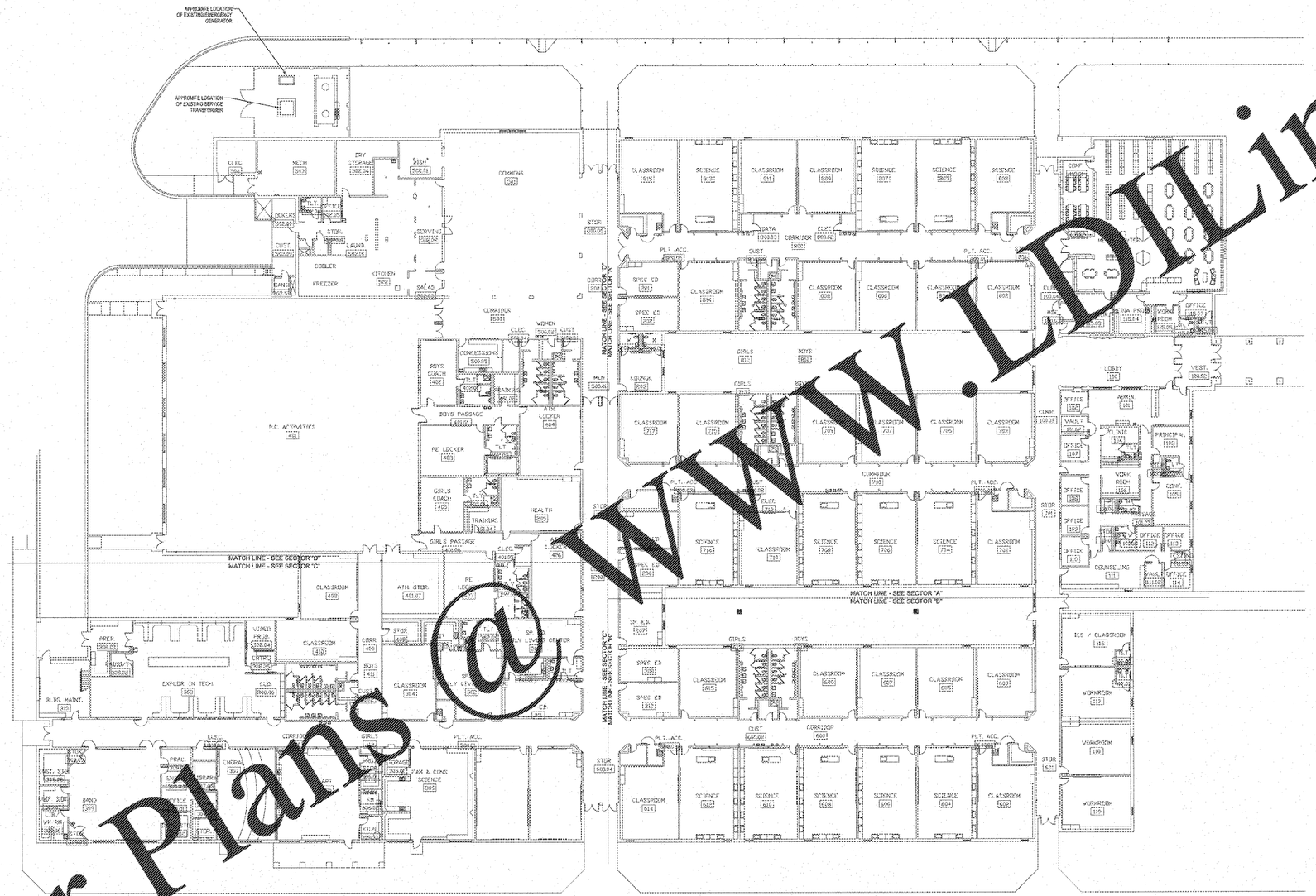

ELECTRICAL SITE PLAN
SCALE: 1"=20'-0"

NOTE:
UTILITY COMPANY SHALL DEVELOP SITE LIGHTING PROPOSAL, INCLUDING A POINT-BY-POINT FOOT CANDLE ANALYSIS. PROPOSAL SHALL BE SUBMITTED TO OWNER FOR HIS REVIEW AND ACCEPTANCE.

NOTE TO CONTRACTOR CONCERNING PROJECT PHASING:

THE WORK SPECIFIED ON THE DRAWINGS AND SPECIFICATIONS ILLUSTRATES THE COMPLETED CONTRACTUAL REQUIREMENTS. THIS PROJECT IS PHASED IN MULTIPLE PHASES. THE AREA OF EACH PHASE IS DESCRIBED IN THE ARCHITECTURAL DOCUMENTS AND THE CONTRACTOR SHALL REVIEW THESE PHASING REQUIREMENTS. CONTRACTOR SHALL INCLUDE IN HIS BID ALL COSTS REQUIRED TO ACCOMPLISH THE CONTRACT IN PHASES. THE CONTRACT DOCUMENTS DO NOT DESCRIBE THE SPECIFIC WORK REQUIRED BY THE CONTRACTOR TO PERFORM THE PROJECT IN PHASES, BUT CONTRACTOR SHALL PREPARE PHASING PLAN AND SUBMIT TO ARCHITECT/ENGINEER AND HENRY COUNTY MAINTENANCE DEPARTMENT PRIOR TO BEGINNING WORK.

REVISIONS/ISSUANCES

NO.	DATE	DESCRIPTION

KEYPLAN

AH&P CONSULTING ENGINEERS
ANDREWS, HAMMOCK & POWELL, INC.
250 Charter Lane
Suite 100
MACON, GEORGIA 31210
MACON (478) 405-8301
FAX (478) 405-8210
WWW.AHPENGR.COM

GEORGIA REGISTERED PROFESSIONAL ENGINEER

STATE OF GEORGIA REGISTERED ARCHITECT

Manley Spangler Smith Architects
A Professional Corporation

525 East Taylor St.
P.O. Box 880
Griffin, Georgia 30224

Office 770.227.5473
Fax 770.228.3442

PROJECT:
RENOVATIONS, MODIFICATIONS, & ADDITIONS TO HENRY COUNTY SCHOOLS - GROUP 10
WOODLAND MIDDLE SCHOOL (ITEM B)

CLIENT:
HENRY COUNTY BOARD OF EDUCATION

SHEET TITLE:
ELECTRICAL SITE PLAN

I.U. : 57
F.T.E. : 900
FACILITY CODE: 675-0308

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PROJECT NUMBER:	201731B
DATE:	05.07.18
SCALE:	AS SHOWN
DRAWN BY:	AJS
CHECKED BY:	NHO

SHEET NO.: E001

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