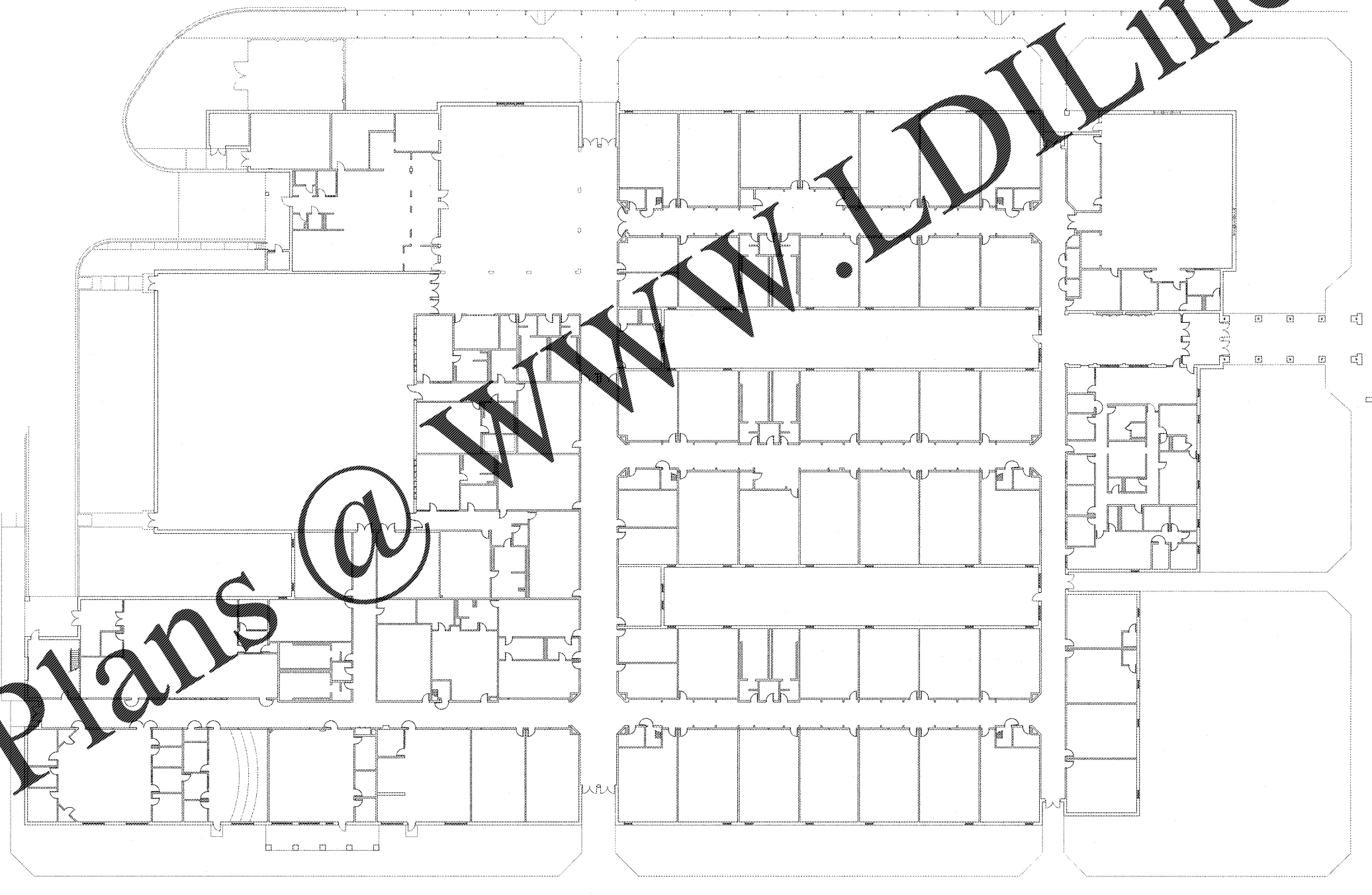
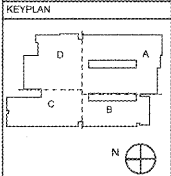


PHASING GENERAL NOTES

1. WORK MAY NOT BE PERFORMED INSIDE THE BUILDING WHILE SCHOOL IS IN SESSION UNLESS APPROVED BY THE OWNER.
2. SUPERVISE ALL EXTERIOR DOORS THAT ARE HELD OPEN FOR CONSTRUCTION PURPOSES, ALLOWING ONLY CONSTRUCTION PERSONNEL TO ENTER.
3. REFER TO CIVIL, MECHANICAL, ELECTRICAL AND PLUMBING DRAWINGS FOR ADDITIONAL NOTES AND PHASING REQUIREMENTS.
4. WORK MUST BE COMPLETED IN CURRENT PHASE PRIOR TO ADVANCING TO NEXT PHASE.
5. THE CONTRACTOR MAY PERFORM ELECTRICAL WORK ONLY AFTER SCHOOL HAS BEEN DISMISSED EACH DAY, AT NIGHT, AND ON WEEKENDS OR ON HOLIDAYS OR AS OTHERWISE AGREED ON BY THE OWNER AND THE CONTRACTOR. ALL OTHER WORK IS TO BE PERFORMED DURING THE SUMMERS.
6. THE CONTRACTOR SHALL SUBMIT TO THE OWNER A PROPOSED CONSTRUCTION SCHEDULE SHOWING THE SEQUENCE, COMMENCEMENT AND COMPLETION DATES, AND MOVE-OUT AND MOVE-IN DATES OF OWNER'S PERSONNEL FOR ALL PHASES FOR REVIEW AND APPROVAL PRIOR TO THE START OF WORK.
7. THE CONTRACTOR WILL BE RESPONSIBLE FOR MOVING OWNER ITEMS IN AND OUT OF SPACES AND STORAGE. COORDINATE WITH OWNER ON SCHEDULE AND PHASING OF THIS ACTIVITY. PACK AND REMOVE ALL LOOSE FURNITURE AND EQUIPMENT IN ROOMS TO BE RENOVATED, INCLUDING BUT NOT LIMITED TO DESK, CHAIRS, TABLES, FREESTANDING CABINETS, BOOKS, ETC. ITEMS ARE NOT ANCHORED IN PLACE.
8. THE WORK SHALL NOT INTERFERE WITH CAR RIDERS AND BUSES ARRIVING AND DEPARTING.
9. THE CONTRACTOR SHALL MAINTAIN ALL EXITS AS EMERGENCY EGRESS FROM THE BUILDING. CONTRACTOR SHALL MAINTAIN A CLEAR AND SAFE PATHWAY FROM EXISTING EXITS TO AN OPEN SPACE AWAY FROM THE BUILDING WHICH WILL SERVE AS EMERGENCY EGRESS ONLY.
10. REFER TO SPEC SECTION 01100 - SUMMARY FOR ADDITIONAL DESCRIPTION OF WORK PHASING REQUIREMENTS.

REVISIONS/ISSUANCES	
NO.	DESCRIPTION



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PROJECT:
RENOVATIONS,
MODIFICATIONS, &
ADDITIONS TO HENRY
COUNTY SCHOOLS -
GROUP 10
WOODLAND MIDDLE
SCHOOL (ITEM B)
CLIENT:
HENRY COUNTY BOARD
OF EDUCATION

SHEET TITLE:
PHASING PLAN

I.U. 55
F.T.E. 887
FACILITY CODE: 675-0308

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PROJECT NUMBER: 2017319
DATE: 06.07.18
SCALE: AS NOTED
DRAWN BY: JS
CHECKED BY: RV

SHEET NO.:
PH1.1

PHASING PLAN
SCALE: 1" = 20'

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