

CONTRACT DRAWINGS

06.07.18

RENOVATIONS, MODIFICATIONS, & ADDITIONS TO HENRY COUNTY SCHOOLS - GROUP 10
WOODLAND MIDDLE SCHOOL (ITEM B)

820 N. MOSELEY DRIVE, STOCKBRIDGE, GA 30281

LOCAL EFFORT

CLIENT:
HENRY COUNTY BOARD OF EDUCATION

ARCHITECT:
MANLEY SPANGLER SMITH ARCHITECTS
525 EAST TAYLOR STREET
GRIFFIN, GA 30224
770-227-5473

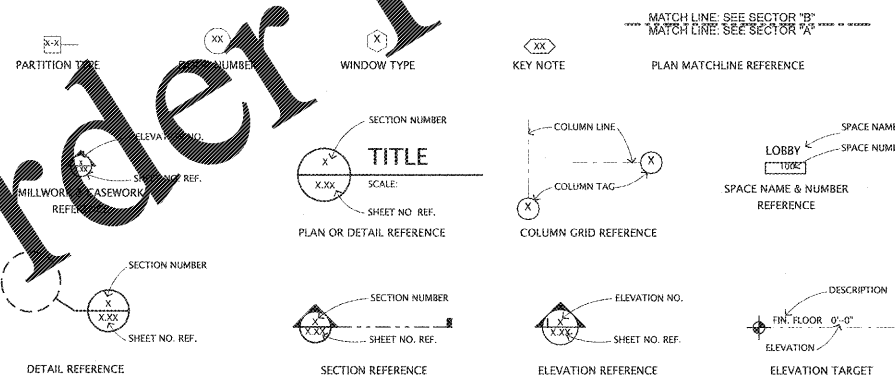
CIVIL ENGINEER:
CARTER ENGINEERING GROUP
6310 WEAKE ROAD, SUITE 200
MACON, GA 31210
478-777-3923

MECHANICAL, PLUMBING & ELECTRICAL
ANDREWS, HAMMOCK & POWELL
250 CHARTER LANE, SUITE 100
MACON, GA 31210
478-405-8301

INDEX OF DRAWINGS

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SYMBOL LEGEND



PROJECT DATA

GRADE RANGE:	6-8
INSTRUCTIONAL UNITS:	55
F.T.E.:	887
SCHOOL CODE NO.:	675-0308
BLDG USE:	MIDDLE SCHOOL
OCC. GROUP:	EDUCATIONAL
CONST. TYPE:	I-B FULLY SPRINKLERED
BUILDING AREA:	127,630
EXT. COVERED (50%):	4,989
TOTAL:	132,619

GENERAL NOTES

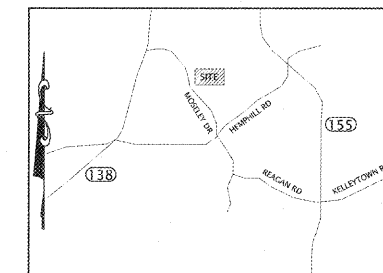
1. 24 HOUR CONTACT:
HENRY COUNTY SCHOOLS, 396 TOMLINSON STREET, MCDONOUGH, GA 30253
MR. JOSH MALCOM, 770-957-1891

NEW WORK BASED ON THE BELOW APPLICABLE CODES WITH GEORGIA AMENDMENTS:
International Building Code 2012 edition
International Gas Code 2012 edition
International Plumbing Code 2012 edition
International Mechanical Code 2012 edition
National Electrical Code 2017 edition
International Fire Code 2012 edition
International Energy Code 2009 edition
NFPA 101 2012 edition
2010 ADA Standards for Accessible Design

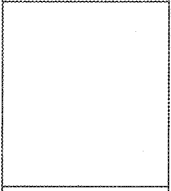
FIRE MARSHAL CERTIFICATION

The Local Fire Official having jurisdiction has reviewed and approved a set of documents identical to this set of documents on _____ (Signed) _____ Architect

SITE MAP



REVISIONS/ISSUANCES	
NO.	DESCRIPTION



Manley Spangler Smith Architects
A Professional Corporation

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Griffin, Georgia 30224
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PROJECT:
RENOVATIONS, MODIFICATIONS, & ADDITIONS TO HENRY COUNTY SCHOOLS - GROUP 10 WOODLAND MIDDLE SCHOOL (ITEM B)

CLIENT:
HENRY COUNTY BOARD OF EDUCATION

SHEET TITLE:
COVER SHEET

LU: 55
F.T.E.: 887
FACILITY CODE: 675-0308

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PROJECT NUMBER: 2017118
DATE: 06.07.18
SCALE: AS NOTED
DRAWN BY: JS
CHECKED BY: RV
SHEET NO.:
COVER

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