

ELECTRICAL CEILING PLAN
SCALE: 1/4" = 1'-0"

GENERAL NOTES:

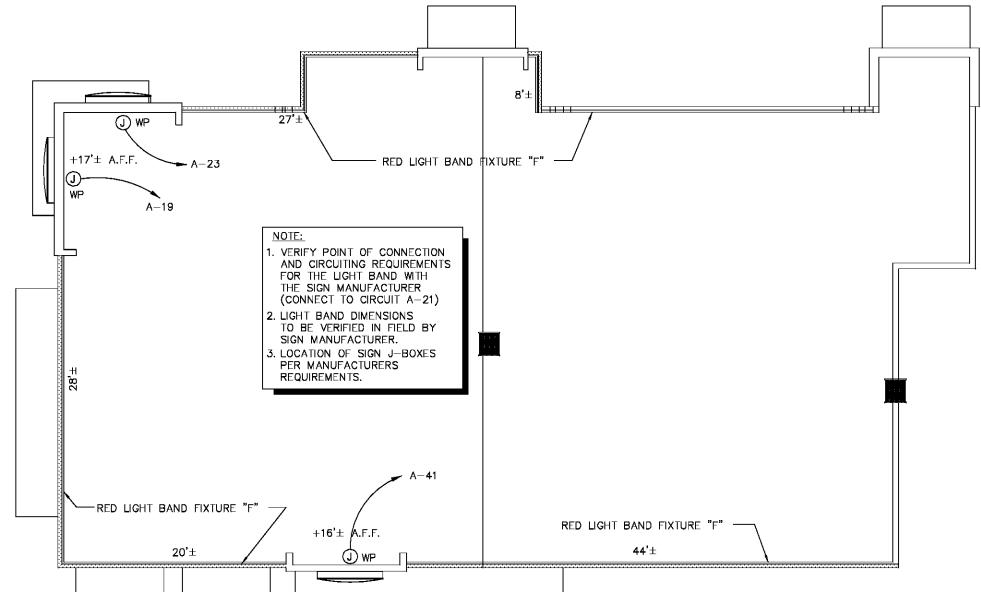
- A. REFER TO SHEET E-1.1 FOR LIGHT FIXTURE SPECIFICATIONS.
- B. SEE ARCHITECTURAL REFLECTED CEILING PLAN FOR EXACT LOCATION AND MOUNTING HEIGHTS OF LIGHT FIXTURES. COORDINATE FIXTURE LOCATIONS WITH DECOR DRAWINGS.
- C. ALL WORK AND MATERIALS SHALL BE BY THE ELECTRICAL CONTRACTOR UNLESS NOTED OTHERWISE.
- D. MC CABLE ONLY PERMITTED FOR LIGHT WHIPS. ALL OTHER TO BE E.M.T. CONDUIT IN CEILING AND WALLS - RIGID CONDUIT UNDER SLAB.
- E. PROVIDE JUNCTION BOXES AT LIGHT FIXTURES PER MANUFACTURERS REQUIREMENTS. (TYPICAL FOR ALL LIGHTING FIXTURES)
- F. WHERE TRUSSES ARE EXPOSED, RUN ALL ELECTRICAL CONDUITS ABOVE THE BOTTOM BOARD OF THE TRUSS.

LIGHTING FIXTURE NOTES

1. ALL LIGHTING FIXTURES SHALL BE 120 VOLT UNLESS NOTED OTHERWISE.
2. ALL ENCLOSED TYPE SCENE LIGHTING FIXTURES SHALL BE PROVIDED WITH BULBS SPECIFIED BY THE MANUFACTURER.
3. CONTRACTOR SHALL FINISH AND INSTALL IN-LINE FUSE HOLDER AND FUSES. ALL BASKET TYPE LIGHTING FIXTURES.
4. CONTRACTOR SHALL CHECK AND VERIFY FIXTURE QUANTITY AND PROPER REQUIREMENTS FOR ANY CHANGES IN PLAN SHOWN DURING CONSTRUCTION. VERIFY ANY ADDITIONAL REQUIREMENTS SUCH AS VESTIBULES, LOCAL CODES, ETC.
5. SEE LIGHTING DRAWING FOR AREA LIGHTING POLES SPECIFICATIONS AND DETAILS.
6. BALLASTS FOR FLOURESCENT FIXTURES SHALL BE TYPE 'P' WITH MINIMUM POWER FACTOR OF 90%. BALLASTS FOR SOFTLIGHTING SHALL BE RATED 50% FOR ZONE 'E', 0% FOR ZONES 'B', 'C', AND 'D', AND -20% FOR ZONE 'A'. ZONE 'A' LAMPS TO BE 11/0.

KEY NOTES:

1. ALL LIGHTING OVERRIDE SWITCHES TO BE PROVIDED BY THE ELECTRICAL CONTRACTOR TO PROVIDE SIGNIFICANT LIGHTING.
2. PROVIDE HARDWARE FOR INSTALLATION IN GYPSED AND CEILING.
3. CONTRACTOR TO COORDINATE WITH ELECTRICAL CONTRACTOR TO PROVIDE THROUGH SIGN SUPPLIER FOR EXACT ELECTRICAL REQUIREMENTS.
4. ALL LIGHT FIXTURES OVER FOOD SERVICE AREA TO BE PROVIDED WITH LENS.



PARAPET LIGHT FIXTURE PLAN
SCALE: 1/8" = 1'-0"

Order Plans @

DATE: 06/21/18
CHECKED BY: M. J. JACOBSON
RELEASED FOR CONSTRUCTION & BID
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NO. DATE: 05/21/18



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PROJECT #: 16026-07
ROC-60 20/20 IMAGE: APRIL 2015 DESIGN RELEASE
BURGER KING RESTAURANT
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LIGHTING PLAN - OPTION 1
5/14/18