## **DESIGNERS OF RECORDS:**

#### **ARCHITECT**

NAME: James M. Huckestein LICENSE NO.: 010016 PHONE NO.: 205-322-1751

## STRUCTURAL ENGINEER

 NAME:
 Galloway & Associates - Keith Galloway

 LICENSE NO.:
 PE19999

 PHONE NO.:
 205-655-0996

#### MECHANICAL ENGINEER

NAME: NCA Consultants - Shane R. Hamilton LICENSE NO.: PE041331 PHONE NO.: 877-530-0078

#### PLUMBING ENGINEER

#### **ELECTRICAL ENGINEER**

 NAME:
 Hyde Engineering - Russell T. Hyde, P.E.

 LICENSE NO.:
 22503

 PHONE NO.:
 205-982-0900

#### **CIVIL ENGINEER**

LICENSE NO.: PHONE NO.:

## **CODE INFORMATION**

BUILDING CODE: 2012 IBC W/ GA. STATE AMENDMENTS PLUMBING CODE: 2012 IPC W/ GA. STATE AMENDMENTS ELECTRICAL CODE: 2017 NEC MECHANICAL CODE: 2012 IMC W/ GA. STATE AMENDMENTS GAS CODE: 2012 IGC W/ GA. STATE AMENDMENTS 2012 IFC W/ GA. STATE AMENDMENTS & NFPA FIRE CODE: OCCUPANCY GROUP: TYPE OF CONSTRUCTION: OCCUPANT LOAD: KITCHEN 1706 S.F./100 DINING ROOM SEATING - FIXED NOTE TO ARCHITECT: STANDING 65 S.F./5 REVISE SEATING BASED ON SELECTED DECOR/

BUILDING SIZE (COOLER/FREEZER ENCLOSED) 2876 S.F.

THESE PROTOTYPE DRAWING ARE DESIGNED UNDER THE INTERNATIONAL BUILDING CODE AND THE NATIONAL ELECTRICAL CODE. SITE SPECIFIC PLANS ARE TO BE UPDATED TO ALL CURRENT LOCALLY ADOPTED CODES FOR THIS SPECIFIC LOCATION. THIS AREA SHOULD LIST ALL CURRENTLY APPLICABLE CODES FOR THE SITE SPECIFIC PLANS.

A. IT IS THE CONTRACTOR'S RESPONSIBILITY TO REVIEW ALL DRAWINGS AND SPECIFICATIONS, INCLUDING BUT NOT LIMITED TO ARCHITECTURAL, CIVIL, STRUCTURAL, MECHANICAL, PLUMBING, AND ELECTRICAL PRIOR TO SUBMI BID. REPORT ANY DISCREPANCIES TO ARCHITECT OR ENGINEED REPORT OF THE STEAD FAMILIARIZE THEMSELVES WAY IS CONDITIONS AND SATISTY THEMSELVES AS TO THE NATURE AND SCOWORK, THE SUBMISSION OF A BID WILL BE EVIDENCE BUCH AND BY THE SERVING SOME OF THE STEAD OF THE STEAD STATES OF THE STEAD STATES OF THE STATES O

## NATIONAL ACCOUNT INFORMATION

**CONTRACTOR NOTES** 

OR FOR ANY DIFFICULTIES ENCOUNTERE

AN EXAMINATION BEEN MADE, WILL

WITH OTHER TRADES

REFER TO SHEET A-11,

SEATING PACKAGE

DIRECTORY OF MANUFACTURES AND SUPPLIERS.

## **INDEX OF DRAWINGS**

#### **CIVIL ENGINEERING**

REFER TO CIVIL DRAWINGS

### **STRUCTURAL**

- S-1 FOUNDATION PLAN AND DETAILS
- S-2 ROOF FRAMING PLAN AND DETAILS
- S-3 STRUCTURAL NOTES AND DETAILS

#### **ARCHITECTURAL**

- A-1 FLOOR PLAN
- A-1.1 MISCELLANEOUS DETAILS
- A-2 EXTERIOR ELEVATIONS A-2.1 EXTERIOR FINISH SCHEDULE
- A-3 BLDG. CROSS-SECTIONS/INTERIOR ELEV.
- A3.1 RESTROOM/ADA PLAN & ELEVATIONS
- A-4 REFLECTED CEILING PLAN
- A-4.1 REFLECTED CEILING DETAILS
- A-5 ROOF PLAN AND DETAILS
- A-6 WALL SECTIONS & DETAILS
- A-7 WALL SECTIONS & DETAILS A-8 WALL SECTIONS & DETAILS
- A-9 WALL SECTIONS & DETAILS
- A-10 DOOR SCHEDULE & DETAILS
- A-11 DIRECTORY OF MANUFACTURER AND SUPPLIERS
- A-12 DUMPSTER ENCLOSURE

#### INTERIOR DECOR

SEE INTERIOR DECOR SET

## **EQUIPMENT**

- K-1 EQUIPMENT PLAN K-2 ROUGH-IN PLAN

#### MECHANICAL

- M-1 HVAC FLOOR PLAN, NOTES & SCHEDULES
- M-2 HVAC ROOF PLAN & DETAILS
- M-3 BROILER HOOD DRAWINGS M-4 BROILER HOOD DRAWINGS
- M-5 BROILER HOOD DRAWINGS
- M-6 BROILER HOOD DRAWINGS
- M-7 FRYER HOOD DRAWINGS
- M-8 FRYER HOOD DRAWINGS

#### **PLUMBING**

- P-1 SANITARY AND GREASE WASTE PLAN & RISERS
- P-2 WATER & GAS PLAN AND RISERS
- PSD-1 WATER FILTRATION DIAGRAM

### **ELECTRICAL**

- F-1 LIGHTING PLAN
- E-1.1 LIGHTING SCHEDULE
- E-2 POWER PLAN

# **CONTRACTOR SITE NOTES**

DECOR DRAWINGS ARE PART OF THE

ITY TO PURCHASE AND INSTALL INCLUDING, BUT NOT LIMITED TO

- A. GC IS TO PROVIDE ALL DOWN-SPOUTS AS CONNECTING TO THE STORM-SEWEAR AND IS TO PROVIDE ALL BOOTS, CONVERTERS, ETC.. AS REQUIRED.

  B. GC IS TO COORD. WITHE OWNER'S CO2 PROVIDER / INSTALLER TO PROVIDE CO2 CANISTER IS INSTALLATION AT THE OWNER'S PREFERRED LOCATION. GC IS TO PROVIDE A THROUGH-WALL OR UNDER-GROUND CONDUIT TO THE OWNER'S LOCATION TO ALLOW CO2 LINE TO BE RUN. CO2 CANISTER IS PREFFERD TO BE INSIDE THE DUMPSTER ENCLOSURE COORD. W OWNER.

  C. GC IS TO PROVIDE AND INSTALL THE FLAG-POLE AND FLAG-POLE LIGHT AS A 30'-0" TALL (MIN.) SANTINI-FINISH FLAG-POLE; BASIS OF DESIGN FROM COLONIAL FLAG.

  D. GC IS TO PROVIDE A \$30,000.00 ALLOWANCE FOR LANDSCAPING AND IS TO PROVIDE 2" UNDERGROUND PVC SLEEVES BENEATH PARKING FOR SPRINKLER-SYSTEM INSTALLATION.



# RESTAURANT FOR:

PREMIER KINGS, INC. **5529 CARMICHAEL ROAD MONTGOMERY, AL 36117** 

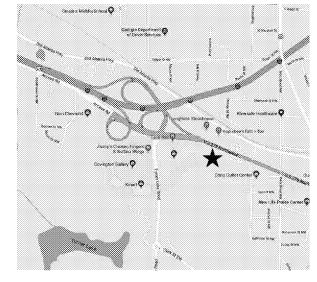
## LOCATED AT:

5300 HWY. 278 COVINGTON, GA

## DESIGN OPTIONS SELECT ONE FROM EACH CATEGORY

DEGICIA OF FIGURE 1 CONTROL PROFESSION		
1.	DECOR LEVEL	
	20/20 REFRESH	0
	20/20 GARDEN GRILL\	•
	20/20 PRIME	0
2.	EXTERIOR ELEVATION OPTIONS	
	STANDARD	
	ENHANCED	
3.	SECOND DRIVE-THROUGH WINDOW	•
4.	VESTIBULE OPTION (SHEET A-1)	0
5.	EXPANDED RESTROOM OPTION	0
6.	CEILING OPTION (SHEET A-4)	
	OPEN TRUSS CEILING	0
	2x2 ACT	•
7.	ELECTRIC FRYER OPTION (SHEET 0-1)	0
8.	MASTER CONTACTOR PANEL OPTIONS	
	E-5.1 ENERGY WISE PANEL OF CONTROL	8

# PROJECT LOCATION MAP











ROC-80 20/20 MAGE APRIL 2015 DESIGN RELEASE
BURGER KING RESTAURANT